

CLAIREMONT COMMUNITY PLANNING GROUP (CCPG)

July 18, 2023

6:00 pm

Meeting Held at the

Cathy Hopper Clairemont Friendship Center

4425 Bannock Ave, San Diego, CA 92117. (<https://goo.gl/maps/9h9NSAsqe9jPUj22A>)

PUBLIC NOTICE AND AGENDA

***NOTE:** Times assigned for each item are approximate for allocating agenda time. Order of agenda items may be modified at the beginning of the meeting at the discretion of the chair.

Item 1 - 6:00 REGULAR CCPG MEETING: CALL TO ORDER / ROLL CALL BY VICE CHAIR

Item 2 - 6:05 NON-AGENDA PUBLIC COMMENT - Issues that are not on the agenda and are within the jurisdiction of the Clairemont Community Planning Group. We kindly ask that you send your Non-Agenda comments in advance to clairemontplanninggroup@gmail.com to help with meeting time management. NOTE: 2-minute time limit per speaker (time limit is subject to change due to number of persons requesting to speak).

Item 3 - 6:15 MODIFICATIONS TO THE AGENDA - Requires 2/3 approval.

Item 4 - 6:20 REPORTS TO COMMITTEE

| Community Organizations Reports | |
|--|--|
| Clairemont Town Council (CTC) - Nicholas Reed | |
| Community Planners Committee (CPC) - Nicholas Reed | |

| Officer and Committee Reports | |
|---------------------------------------|---------------------------------------|
| Chair - Nicholas Reed | Project Review - Glen Schmidt |
| Vice Chair - Ian Grooms | By-Laws - TBD |
| Secretary - Marc Mytels | Parking & Transportation - Ian Grooms |
| Treasurer - Nicholas Reed (temporary) | Airports - Nicholas Reed |
| Sergeant at Arms - Lori Carpenter | CIP List - Ian Grooms |
| Social Media - TBD | |

CCPG is always looking for community members interested in getting more involved, and we currently have several open seats to fill. If you would like to join our group, please email us at clairemontplanninggroup@gmail.com.

Item 5 - 6:30 APPROVAL OF MEETING MINUTES from June 20, 2023.

Item 6 - 6:35 COUNCIL REPRESENTATIVE REPORTS

District 2 - Council Representative Report

Carrie Munson, Community Liaison, CMunson@sandiego.gov

City of San Diego Mayor's Office Neighborhood Representative Report

Kohta Zaiser, Clairemont Community Liaison, ZaiserK@sandiego.gov

City of San Diego Planning Department Update
Marlon Pangilinan, City of San Diego, MPangilinan@sandiego.gov

Item 7 – 6:55 CONSENT AGENDA:

(Any Member of the public may comment on a consent agenda item or ask that it be removed from the consent agenda)

- None

Item 8 – 6:55 ACTION ITEMS:

6:55 801: CCPG CIP List Approval

- Ian will lead the discussion and gather community input for items to add to the CIP list and help set the items' priorities

Item 9 – 7:25 INFORMATION ITEMS:

7:25 901: Pure Water Project

- Alec Phillipp PhillippA@sandiego.gov from the City of San Diego will present an overview of the Pure Water Project currently being installed in Clairemont, UTC and other neighborhoods. Alec will present slides and be available for questions.

Item 10 – 7:55 WORKSHOP ITEMS:

- None

ADJOURNMENT : 7:55

NEXT SCHEDULED MEETING: September 19, 2023

Sub-Committee Meetings may also be held and are open to the public.

Agendas and meeting minutes can be found at

<http://www.sandiego.gov/planning/community/profiles/clairemontmesa/agendas.shtml>

This Public Notice and Agenda is posted at the North Clairemont Branch Library, located at 4616 Clairemont Drive, San Diego, CA 92117 at least 72 hours in advance of the meeting date.

This notice is also posted at our Facebook Page located at <http://www.facebook.com/ClairemونتPG>

For further information regarding agenda items or sub-committee meetings, please contact the Chair.