College Area Community Council Regular Meeting 7:00 PM, Wednesday, October 14, 2020

Via Video-Conferencing on Zoom Contact the CACC President at the contacts below for meeting access details

- I. Call to order/ Pledge of allegiance/ Roll call
- II. Approval of Agenda
- III. Approval of Minutes of Regular Meeting of Wednesday, September 9, 2020.
- IV. Public Comments on Non-Agenda Items within the Jurisdiction of the CACC. (3 minutes per speaker please advise the president prior to the start of the meeting)
- V. Law enforcement, local, state and federal elected officials, Business District, AS, IFC & SDSU, Reports (3 minutes per speaker).
- VI. President's Report (3 minutes)
- VII. New Business
 - a. *Election, by the board to fill a vacancy with a term expiring in March 2021. (Action item 10 minutes)
 - b. *Election by the board of Treasurer for the remaining term of the 2020-21 fiscal year. (Action item- 3 min.)
 - C. Presentation by Public Power San Diego on the pending Utility Franchise Agreement. (Information item-15 min.)
 - d. Presentation by Mid-City CAN on local ballot Measure B. (Information item 15 min.)
- VIII. Treasurer's Report (3 minutes)
- IX. Committee Reports (3 minutes each) a. Community Outreach Committee
- X. Delegate Reports a. None
- XI. Adjournment.

AMENDED

College Area Community Planning Board Regular Meeting Immediately Following CACC Meeting, Wednesday, October 14, 2020

Via Video-Conferencing on Zoom Contact the CACPB Chair at the contacts below for meeting access details

- I. Call to Order
- II. *Approval of Agenda
- III. *Approval of Minutes of Regular Meeting of Wednesday, September 9, 2020.
- IV. Public Comments on Non-Agenda Items within the Jurisdiction of the CACPB. (3 minutes per speaker please advise chair prior to the meeting)
- V. New Business
 - a) *Election, by the board to fill a vacancy with a term expiring in March 2021. (Action item 1 minutes)
 - b) *Election by the board of Treasurer for the remaining term of the 2020-21 fiscal year. (Action item- 1 min.)
 - **c)** *Presentation on the proposed November 3rd Housing Bond campaign by John Seymour and the San Diego Housing Federation. (Possible action item—15 min.)
 - d) *Presentation and discussion of proposal to develop Activation Projects for alternative modes of transportation in the College Area by Jim Schneider of the College Area business District. (Possible action item 15 minutes)
- VI. Committee Reports- (information item- 3 min.)
 - a. *Project Review Committee. (none))
 - b. *Community Plan Update Committee. (Information item-10 min.)
- VII. Delegate Reports (information item- 3 minute)
 - 1. *Community Planners Committee
- VIII. Adjournment.