College Area Community Council Regular Meeting 7:00 PM, Wednesday, September 9, 2020

Via Video-Conferencing on Zoom Contact the CACC President at the contacts below for meeting access details

- I. Call to order/ Pledge of allegiance/ Roll call
- II. Approval of Agenda
- III. Approval of Minutes of Regular Meeting of Wednesday, July 8, 2020.
- IV. Public Comments on Non-Agenda Items within the Jurisdiction of the CACC. (3 minutes per speaker please advise the president prior to the start of the meeting)
- V. Law enforcement, local, state and federal elected officials, Business District, AS & SDSU, Reports (3 minutes per speaker).
- VI. President's Report (3 minutes)
- VII. New Business
 - a. Presentation on 2020 Aztecs Rock Hunger Campaign. (Information item 10 minutes)
 - b. Presentation on 2020 census by Iris Lomeli. (information item 10 minutes)
 - c. *Notice of Vacancy on the board for a seat expiring in 2021. (Information item 3 min.)
- VIII. Treasurer's Report (3 minutes)
- IX. Committee Reports (3 minutes each) a. Community Outreach Committee
- X. Delegate Reports a. None
- XI. Adjournment.

* Designates College Area Community Planning Board Agenda Items Questions regarding the agenda may be directed to: Jose Reynoso, CACC President, (619) 994-2157, president@collegearea.org

College Area Community Planning Board Regular Meeting Immediately Following CACC Meeting, Wednesday, September 9, 2020

Via Video-Conferencing on Zoom Contact the CACPB Chair at the contacts below for meeting access details

- I. Call to Order
- II. *Approval of Agenda
- III. *Approval of Minutes of Regular Meeting of Wednesday, July 8, 2020.
- IV. Public Comments on Non-Agenda Items within the Jurisdiction of the CACPB. (3 minutes per speaker please advise chair prior to the meeting)

V. New Business

- a) *Review and discussion regarding Project # 633769 (Agape House CUP), a proposed 5 story mixed use project. Project to include resident common areas, commercial lease space, facility office space, and dormitory living for 48 students, located at 5863 Hardy Avenue. (Action item, 15 minutes.)
- *Presentation on the proposed November 3rd Housing Bond campaign by John Seymour and the San Diego Housing Federation. (Possible action item—15 min.)
- c) *Notice of vacancy on the board for a seat with a term expiring in 2021. (Information item-3 min.)
- VI. Committee Reports- (information item- 3 min.)
 - a. *Project Review Committee. (none))
 - b. *Community Plan Update Committee. (Information item-10 min.)
- VII. Delegate Reports (information item- 3 minute)
 - 1. *Community Planners Committee
- VIII. Adjournment.

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