CLAIREMONT COMMUNITY PLANNING GROUP (CCPG)

July 21st, 2020 6:00 pm

Meeting Held via Zoom Application Zoom Meeting Information & Login: See Page 3

PUBLIC NOTICE AND AGENDA

*NOTE: Times assigned for each item are approximate for allocating agenda time. Order of agenda items may be modified at the beginning of the meeting at the discretion of the chair.

Item 1 - 6:00 REGULAR CCPG MEETING: CALL TO ORDER/ROLL CALL BY VICE CHAIR

- Item 2 NON-AGENDA PUBLIC COMMENT Issues that are not on the agenda and are within the jurisdiction of the Clairemont Community Planning Group. We kindly ask that you send your Non-Agenda comments in advance to clairemontplaninggroup@gmail.com to help with meeting time management. NOTE: 2-minute time limit per speaker (time limit is subject to change due to number of persons requesting to speak).
- **Item 3 MODIFICATIONS TO THE AGENDA** Requires 2/3 approval.
- Item 4 APPROVAL OF June 16th, 2020 Meeting Minutes.
- Item 5 6:05 District 2 Council Representative Report (Carrie Munson, Community Liaison, CMunson@sandiego.gov)

District 6 - Council Representative Report Jon Shiner, Community Liaison, JShiner@sandiego.gov)

SANDAG Mid-Coast Trolley Construction Monthly Update (Frank Owsiany, SANDAG)

City of San Diego Planning Department Update (Marlon Pangilinan, City of San Diego, MPangilinan@sandiego.gov)

- Item 6 6:20 CONSENT AGENDA: None
 - (Any Member of the public may comment on a consent agenda item or ask that it be removed from the consent agenda)
- Item 7 6:20 ACTION ITEMS:
 - 6:20 201. 4725 Orten St. Tentative Map-PTS: 645183 Applicant: Matthew Winter

Matthew will present a tentative map to split 1 large property located at located at 4725 Orten St. into 3 separate lots.

6:40 203. 7-Eleven Plan Development Permit - PTS: 662401 - Applicant: Steve Laub

Steve will present plans for a proposed 7-Eleven Convenience Store located at the corner of Mesa College Dr. & Ashford St. in the southeastern section of our neighborhood.

Item 7 - 7:10 INFORMATION ITEMS:

7:10 301. US Navy Pipeline Informational Update (Muska Laiq, US Navy)

Muska and Navy Personnel will provide an update on the rerouting of 2 sections of a Jet-A Fuel Pipeline that runs through the eastern section of the Clairemont Community. This item was first presented to CCPG in March 2019.

7:30 302. Update on Clairemont Libraries (Eden Yaege, President, Clairemont Town Council)

Eden will be giving an update on Clairemont Libraries and potential improvements in the future.

Item 8 - WORKSHOP ITEMS: None

Item 9 - POTENTIAL ACTION ITEMS: None

| Community Organizations Reports | |
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| Clairemont Town Council - Lisa Johnson | |
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| Officer and Committee Reports | |
|-----------------------------------|---|
| Chair - Naveen Waney | Secretary - Gary Christensen |
| Vice Chair - Nicholas Reed | Treasurer - Cecelia Frank |
| Community Planners - Naveen Waney | Parking & Transportation - Nicholas Reed |
| By-Laws - Nicholas Reed | Airports - Nicholas Reed |
| Project Review - Kevin Carpenter | Clairemont Community Plan Update - Susan Mournian |
| MCAS Miramar – Cecelia Frank | |
| | |

Item 10 - 7:45 REPORTS TO COMMITTEE:

8:30 ADJOURNMENT (Approximate Time)

NEXT SCHEDULED MEETING: September 15th, 2020 Sub-Committee Meetings may also be held and are open to the public. Agendas and meeting minutes can be found at

http://www.sandiego.gov/planning/community/profiles/clairemontmesa/agendas.shtml
This Public Notice and Agenda is posted at the North Clairemont Branch Library, located at
4616 Clairemont Drive, San Diego, CA 92117 at least 72 hours in advance of the meeting date.
This notice is also posted at our Facebook Page located at http://www.facebook.com/ClairemontPG
For further information regarding agenda items or sub-committee meetings, please contact the Chair.

HOW TO CONNECT TO ZOOM

To join the meeting, drag-and drop this URL into your browser or follow the link:

https://us02web.zoom.us/j/9090904782?pwd=WjRhc01qRGhxK3dYZGFENldodHZJZz09

Meeting ID: 909 090 4782

Password: 964711

To dial in from your phone, please use the following number: (669) 900-6833. Then follow the prompts to enter the Meeting ID and Password listed above.

Meeting participants will initially be admitted into the meeting "waiting room". The Host/Facilitator will move participants from there to the meeting itself. Participants will be muted on entry, and will need to "raise their hands" to be recognized to speak. Thanks for your courtesy!

Some helpful hints:

Downloading the Zoom app to your device seems to give the best results. You may register for free and minimize the amount of follow-up email by choosing your email notification preferences.

The Participants button is at the bottom center of the Zoom video screen. Use this button to get both a list of participants and to expose the "Raise Hands" feature at the bottom. If you are joining us via telephone, you can raise your hand via dialing *9.

Leave your device muted during the meeting; this helps keep extraneous background sounds from interfering with the meeting. If you are joining us via telephone, you can mute/unmute yourself via pressing *6.

If you have any issues prior to the meeting beginning, please contact Nicholas Reed at nicksair@gmail.com or 858-692-5263 up to 15minutes prior to the meeting for assistance.