SAN YSIDRO COMMUNITY PLANNING GROUP NOTICE OF REGULAR MEETING

Location:

San Ysidro School District Education Center 4350 Otay Mesa Road [north of Beyer Blvd] in San Ysidro, California

Monday, October 17, 2022 at 5:30 p.m.

This is an in-person meeting.

Chairman: Rudy Lopez, Jr. (619) 581-7491 City Planner: Selena Sanchez Bailon (619) 533-3672

Except for Public Comment, Items Appearing in This Agenda May Be Acted Upon Without Further Notice as Allowed by the Brown Act [California Gov. Code, §54950 et.seq.]

- 1. Call to Order, Introduction, and Roll Call
- 2. Agenda & Minutes
 - a. Approval of the Published Agenda.
 - b. Approval of Minutes.
- 3. Public Comment on Matters Not on the Agenda.

Any person may address the SYCPG regarding matters which are <u>not</u> shown in this Agenda. Comments and inquiries must be related to the SYCPG purposes (City Council Policy 600-24). The Chair can limit comment to a set amount of time per item, or per speaker. The "Brown Act," a State law, does not allow any discussion of, or action to be taken on, items not properly noticed to the public.

- 4. Docket Items:
- a. ACTION: Cannabis Outlet at 4575 Camino de la Plaza PRJ-1062754 (Joe Yousif, Project Applicant). Presentation from applicant for a proposed cannabis outlet.
- b. INFO: San Ysidro Mobility Hub Project Overview (Zach Hernandez, SANDAG).

 Presentation from SANDAG introducing and giving an overview of the San Ysidro Mobility Hub Project.
- 5. Communications, Announcements and Special Orders
 - a. Members of the Public

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- b. Elected Officials and Public Servants.
 - (1) Carlos Lacarra, San Diego Police Department
 - (2) Lucero Maganda, Mayor Todd Gloria
 - (3) Alondra Gonzalez, Council District 8 Vivian Moreno
 - (4) Andrew Harvey, County Supervisor Nora Vargas
 - (5) Joana Enriquez, State Senate District 40 Ben Hueso
 - (6) Mayra Hernandez, State Assembly District 80 David Alvarez
 - (7) Other Representatives in attendance
- c. Chairman.
- d. Board Members
- 6. Subcommittee Reports
 - **a.** There are no active subcommittees.
- 7. Representative's Reports
 - **a.** Community Planners Committee (Lopez)
 - **b.** Otay Mesa Planning Group (Wells)
- 8. Adjournment.