# MISSION BEACH PRECISE PLANNING BOARD ("MBPPB") AGENDA: Tuesday, June 18, 2019 @ 7 PM

Place: Belmont Park Community Room, 3146 Mission Boulevard, Second Floor (North side of Park above "Arcade")

[http://www.sandiego.gov/planning/community/profiles/missionbeach/agendas.shtml]

### **Opening Functions**

Call to Order Approval of May 2019 Minutes

#### **Administrative Items**

Revisions to Agenda Chair's Report Secretary's Report

**Public Comment** (Time allotted to each speaker is determined by the Chair and, in general, is limited to 3 minutes for non-Agenda Items within the purview of the Board.)

### **Reports from Government Officials**

# Building Plan Review Action Item:

Whiting Court Condo Conversion Map Waiver; Project No. 602075; (Process 3) Map Waiver and lot consolidation for the condominium conversion of two (2) existing attached residential dwelling units within a 3,160 sq. ft., three-story structure at 702 and 708 Whiting Court. (Proposed Project Plans dated March 15, 2019; Proposed Landscape Plans dated March 21, 2019); Presenter: Robert Bateman, San Diego Land Surveying & Engineering, Inc.

## **Board Communication**

### **Action Item:**

- The City of San Diego's Five-Year Capital Improvements Program (CIP) FY 2021-2025: Review CIP Project Surveys submitted by the community for consideration; Vote on projects to be submitted to the City; Project types include: (No maintenance or operations requests)
  - Drainage/Storm Water (Flood Control and Drainage channels, pipelines, etc; Sustainability Improvements – within street limits; Storm Water Quality Improvement and Erosion Control – non-safety related);
  - Mobility (Bicycle Facilities, Traffic Signals/calming, Pedestrian Crossings, Street Lighting, Medians/streetscape, ADA/Accessibility for mobility - sidewalks, curb ramps within public right-of-way);
  - Utilities (Sewer, Water, Overhead Utility Undergrounding);
  - **Public Safety** (Fire Station, Police Station, Lifeguard Station);
  - **Community Facilities** (ADA/Accessibility for facilities (outside public right of way); Library; Parks, Recreation Centers and Pools)

#### Adjournment

Our next meeting will be held on **Tuesday**, **July 16**, **2019 at 7 PM** in the **Belmont Park Community Room**. Submit Agenda Items 10 days PRIOR to the scheduled Board meeting at: dkwatkns@aol.com. **The Board is dark in August and December**.