Scripps Ranch Planning Group

Scripps Ranch Community Library - Community Room 10301 Scripps Lake Drive, San Diego, CA 92131

Draft Meeting Minutes for Thursday, November 7, 2019, 7:00pm

I. Regular Meeting -- Call to Order 7:01pm. Non-Agenda Public Comment (2 min each). Cynthia-resident of Stonebridge: concerned about email of Fire Access Road usage, SD Fire and Rescue answers policy questions concerning fire road access to residents during evacuations, looking for alternatives, request to place item on agenda, the current Fire Dept. rule is Ingress Only for Emergency vehicles, if police control evacuations how will the fire roads be used during an evacuation? Teddy G expresses concerns over the HOA Stonebridge Estates Brush Management policies: 6 Emergency access roads some with locks, dead-ends and multiple locks, wrong/changed codes. Responsibility for brush management, species protection impact on brush management, fire drills. Marshall Middle School Robotics Team Competition Presentation- Search for city problems like broken street lights, malfunctioning traffic lights/signs, potholes, water flooding, speeding, Get it Done App usage, reviewed approximate costs of current city projects, solution to use a tesla with 8 cameras, transmit GPS coordinates to the Get it done App,

Roll Call: : Wally Wulfeck, Sandy Wetzel-Smith, Tamar Silverstein, Bob Ilko, Marvin Miles, Marc Sorensen, Scott Hilberg, Don Ringel, Gwen Bandt, John Lyons, G. Boerner, Julie Ellis, Bob Petering, Ron Kelley, Emma Lefkowitz, Absent: Stuart Gross, M. Lorenzo, Jenny Marshall, Dennis Engler, Jan Kane,

II. Approval of Minutes from October will occur next meeting, December 2019.

III. Announcements

- A. MCAS Miramar Update (Kristin Camper)
 Lots of visitors this week with lots of activity during the nights, on schedule for Jan2020 arrival of numerous military commands of Navy Carrier Aircraft.
- **B.** San Diego City Councilmember Mark Kersey (Quinton Grounds) Slurry Seal Projects ongoing for the next 5-6 months, looking at contracts for works on projects, liaison for street repairs to keep the city moving forward, on Mesa Madera repaving around January 2020.
- C. San Diego County Supervisor Kristin Gaspar (Anthony George) Not present
- D. California Assemblymember B. Maienschein 77th District (Rob Knudsen) NP
- E. United States Cogressman Scott Peters (TBA) NP
- F. San Diego City Attorney (A. Council) NP
- G. Miramar Ranch North Planning Committee (Loraine B.) Last meeting Addressed CPG Reform meeting open to the public, Monarch Mixed Use Map Waiver, MAD Budget increase of 10%, lots of new members on the board.

IV. Information and Action Items:

A. Action: Green New Deal for San Diego: Scripps Ranch (Beth McNiell, Climate Action Campaign) To get the city to come up with an action plan. Think about how best to position Scripps Ranch for the future, build awareness, how to maintain property values, insurance companies rejecting insuring specific fire risk areas, dryer conditions, worse fires, lost lives, length of fire season increased by 75 days, power shutoff of residents& businesses by power companies during high wind, low humidity, hot temperature days.

Ask for San Diego to declare a climate emergency. How do we cut emissions, How do we adapt to this new warmer and dryer environment, How does Scripps Ranch position itself for the future, the need for innovators to address these issues. Scripps Ranch is the leader in having the largest per capita of Solar Panels on homes, installing bike lanes, No action taken tonight.

B. Action: 12th Update (Phase II) of the Land Development Code. (Item 12 in particular, but other items may be considered.) Distance of Cannabis related businesses to schools, daycare centers, homes, currently 1000ft, property line to property line, the move is to change distance to the shortest possible legal walking route. **Motion/2**nd: Lyons/Lefkowitz Against changing the distance measurement method,

Unanimous 15-0-0 PASS

C. Action: Report of the Taskforce on Community Planning Groups (Barrett Tetlow, Chief of Staff to Councilmember Scott Sherman) Looking for recommendations from CPGs on Council Policy 600-24 to reform City Planning Groups. Wordsmithing of the draft document, it is not clear that comments and/or recommendations on a project is different than comments and/or recommendations on an EIR. The wording in this draft document confuses the issues, draft document comes across as Anti Community Planning Groups. Motion/2nd; Petering/Silverstein 'Form an adhoc subcommittee to meet next Wednesday to make our own recommendations on the 33 items, either 'modify, delete or accept' SRPG to authorize adhoc subcommittee to represent the SRPG for revisions on this specific issue and authorize Chair to present the adhoc subcommittee revisions to CPC.15-0-0 PASS

Adhoc Subcommittee members: Sandy, Bob Petering, Wally, notice will go out via email.

v. Reports:

- A. SR LMD-MAD (M. Sorensen) MAD update in December, Meeting concerning Hendrix Pond plan with zero dollars assigned to the plan, looking to recommend approval of plan with ADA enhancements.
- B. MCAS Miramar (J. Lyons) Response time down to 7 minutes for fires, shared data from last year to this year on noise complaints. Miramar Northgate was closed today and the backup on the I-15 reached Rancho Bernardo. The shutdown of the gate is due to rebuilding of the gate.
- C. Ad Hoc Committee on Fire Safety (S. Wetzel-Smith)
 Issues with UCSD resolving brush management South West of property.
- D. Ad Hoc Committee on Chabad Educational Complex (E. Lefkowitz) Nothing to report
- E. Ad Hoc Committee on Carroll Canyon Center (W. Wulfeck) Work ongoing
- F. Ad Hoc Committee on Scripps Ranch Technology Park (D. Ringel) Meeting with the city to assess progress on project. Dead-ends and use of fire lanes for potential loss of 7 spots for fire trucks, maintenance issues, widening of the entrance is being investigated.
- G. Chairperson's Report
 City wants to revise housing element for years 2021-2029 on Dec 10, 2019 the CPC will
 meet. Will govern housing policy for the next 10 years, we may want to discuss housing at
 our SRPG meeting soon. Mayors office topics coming out of quickly and requesting
 action, not much time for public comment.
- VI. Adjourn 9:07pm for Next Regular Meeting December 5, 2019.