

# Scripps Ranch Planning Group

Scripps Ranch Community Library - Community Room 10301 Scripps Lake Drive, San Diego, CA 92131

# Regular Meeting (In Person) AGENDA for Thursday, July 7, 2022, 7:00pm

- **I.** 7:00pm: Regular Meeting Call to Order, Introductions, Roll Call.
- II. Non-Agenda Public Comment (2 min each).
- **III.** Approval of Minutes, Modifications to the Agenda. Emergency Items. Items to be Continued, Postponed, or Withdrawn. Approval of the Agenda.

#### IV. 7:15: Announcements:

- A. MCAS Miramar Update (Kristin Camper)
- **B.** Mayor Todd Gloria (Emily Piatanesi)
- C. San Diego City Councilmember Marni von Wilpert (Quinton Grounds)
- D. San Diego County Supervisor Joel Anderson (Marc Shaefer)
- E. California Assemblymember Brian Maienschein 77<sup>th</sup> District (Rob Knudsen)
- F. California Senator Brian Jones 38<sup>th</sup> District (Robert Roque)
- G. United States Congressman Scott Peters (Jason Bercovitch)
- H. Miramar Ranch North Planning Committee (Bill Crooks)
- I. Scripps Ranch Civic Association (Bob Ilko, President)

#### **V.** 7:30: Information and Action Items:

- A. Information: North City Pure Water Pipeline project Pure Water San Diego (Sarah Bowles 15 Mins)
- **B.** Information: Jewish Family Services: Breaking Down Barriers (BDB) program Mobile Crisis Response Team (Maria Elena Morales 15 Mins)
- C. Cannabis Ordinance potential changes. District 5 first dispensary (Becky Rapp 15 Mins)
- **D.** Information: Recap on Land Use & Housing Committee Meeting on 600-24 &600-09 and CPC response. (Wulfeck/LaBruzzo)
- E. Action: Appointment of member to fill vacant term on the SRPG (Term ending 2023)

### **VI.** 8:30: Reports:

- A. SR LMD-MAD (Marc. Sorensen)
- **B.** MCAS Miramar (John. Lyons)
- C. Ad Hoc Committee on Fire Safety (Sandy Wetzel-Smith)
- D. Ad Hoc Committee on Chabad Educational Complex (Emma Lefkowitz)
- E. Ad Hoc Committee on Carroll Canyon Center (Wally Wulfeck)
- F. Ad Hoc Committee on Scripps Ranch Technology Park (Don Ringel)
- G. Ad Hoc Committee on Renzulli Project (Stu Gross)

## VII. 9:00: Adjourn for Next Regular Meetings: – August 4, September 1, October 6, 2022

Agenda times are approximate. Items may be heard before, on, or after listed times. If you would like to receive agendas via email, send your request to sdplanninggroups@sandiego.gov and indicate your specific community planning group. To request an agenda in alternative format or a sign language or oral interpreter, please submit a request through the Planning Department's webpage: <a href="www.sandiego.gov/planning/translation">www.sandiego.gov/planning/translation</a> or email Planning@sandiego.gov at least three (3) working days prior to the meeting to insure availability. Solicite servicios de traducción: <a href="www.sandiego.gov/planning/translation">www.sandiego.gov/planning/translation</a>. If you have questions concerning the SRPG please express them at the meeting or contact the SRPG Chair, Victoria LaBruzzo at <a href="mailto:srpgchair@scrippsranch.org">srpgchair@scrippsranch.org</a> or City of San Diego Community Planner Tony Kempton at <a href="mailto:kemptont@sandiego.gov">kemptont@sandiego.gov</a>