

City of San Diego Parks and Recreation Department  
ENCANTO COMMUNITY RECREATION GROUP  
MINUTES  
JUNE 28, 2023

**TIME AND PLACE OF MEETING:**

The regular meeting of the Encanto Community Recreation Group was held on June 28, 2023 at 6:00 pm, in person at Encanto Recreation Center 6508 Wunderlin Ave, San Diego, CA 92114.

**MEMBERS PRESENT:**

Evelyn Smith, Chairperson  
Vacant, Co-Chairperson  
Amelia Enrique, Secretary  
Martha Abraham, Member at Large  
Judy Flores, Encanto Little League  
Isabel Sanchez, Encanto Little League

**MEMBERS ABSENT:**

Sally Smull, Member at Large  
Jon Wiggins, Community Member  
Robert Campbell, Community Member

**CITY STAFF:**

Lexus Jackson, Center Director II  
Tiffany Harrison, Council District 4 Representative

**CITY STAFF ABSENT:**

Christian Haupt, Area Manager II  
Jose Renteria, Assistant Center Director

**GUEST:**

Alejandro Meraz, Danza Azteca

**CALL TO ORDER:**

The meeting was called to order at 6:05 PM by Evelyn Smith.

**APPROVAL OF MINUTES:** TABLED

**NON-AGENDA PUBLIC COMMENT:** None.

**REQUEST FOR ITEMS TO BE PLACED ON CONSENT AGENDA:** None.

**REQUEST FOR CONTINUANCE:** None.

**COMMITTEE REPORTS:** None.

**CHAIRPERSON REPORT:**

**BOARDMEMBER COMMENT:** None.

**CITY COUNCIL DISTRICT 4:** Please see attachments

**PARKS AND RECREATION STAFF REPORTS:**

Lexus Jackson, Center Director II –Summer camp started, Summer basketball started with 19 teams participating. Teen Nite every Friday starting.

**INFORMATION ITEM:**

Officer's roles in Encanto CRG – provide bylaws - TABLED

**ACTION ITEMS:**

Special Use Permit for Encanto LL at Verna Quinn Fields

MOTION: It was Moved/Second (A Enrique/I Sanchez) to approve the special Use permit for Encanto Little League. (5, 0, 0)

**WORKSHOP:** None.

**ADJOURNMENT:**

There being no further business, the meeting was adjourned at 6:46 PM.

The next Encanto Community Recreation Group will be held on Wednesday, August 23, 2023 at 6:00 PM, in person at Encanto Recreation Center, 6508 Wunderlin Ave., San Diego, CA 92114

*Lexus Jackson*

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Respectfully submitted

*10/25/2023*

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Date



Metro Community  
Ministries Inc.

# JOIN OUR URBAN LEADERS



## What We Do

- Exciting, inclusive games & Activities
- Group activities with a mentor.
- Set goals, meet others become a leader, improve personal & academic skills

Registration Open  
Now!



LET'S JOIN  
US NOW!



+1619-788-7678



WWW.MCMSERVES.ORG

ALEENA BALLARD



JOIN OUR

# CAREER-A DISLOCATED WORKER PROGRAM

San Diego Location

450 FLETCHER PARKWAY SUITE 226

El Cajon, CA 92020



## Services

- Job Placement
- Job Training
- Credentials
- Continuing Education
- Case management

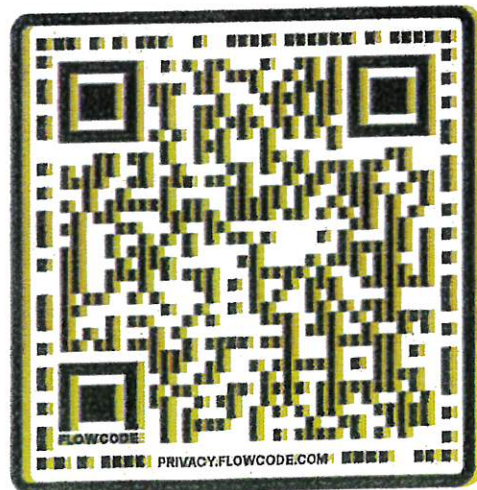
Helps reemploy dislocated workers that were affected by the COVID-19 pandemic. Focused on those who have been unemployed for a prolonged period of time.

Call for more information



619-499-7999

## Scan Code to Complete Referral Application



For More Information



[WWW.MCMSERVES.ORG](http://WWW.MCMSERVES.ORG)

CFDA #17.271. METRO is a 501(c)(3) nonprofit organization with a total budget in the amount of \$3 million. CFDA 17.271. MCMI is an EOE



**UC San Diego**  
EXTENDED STUDIES

FOR YOUTH DEVELOPMENT®  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY

# RESOURCES FOR PARENTS

UC SAN DIEGO PARENT UNIVERSITY AT BORDER VIEW



**Tuesday June 27th** - Social and Emotional Needs  
and Stress Reduction

**Tuesday July 25th** - Working with Teachers and  
School Communities: Models for Communication

**Tuesday August 22nd** - Supporting Essential  
Skills for the 21st Century

**Time:** 6:00 PM - 7:00 PM

**FREE** and Open to all Community Members.  
Refreshments and snacks will be provided and  
Children are welcome to attend with you.

**Location:** Border View Family YMCA | 3601  
Arey Drive, San Diego, CA 92154

Scan the QR  
Code or  
Follow the link  
to register:



<https://forms.office.com/r/uET9QfJPXX>

**Questions?**

Wendi Messina  
[wmessina@ymcasd.org](mailto:wmessina@ymcasd.org) 619.428.9622

# JEWISH FAMILY SERVICE OF SAN DIEGO

## IMMIGRATION SERVICES PRESENTATION



HIGHER EDUCATION  
LEGAL SERVICES  
a program of Jewish Family Service



Moving Forward Together

IMMIGRATION



SAN DIEGO  
**RAPID  
RESPONSE  
NETWORK**

## DO YOU NEED IMMIGRATION LEGAL ASSISTANCE?

The County of San Diego Department of Homeless Solutions and Equitable Communities, Office of Immigrant and Refugee Affairs (OIRA) is hosting Jewish Family Service of San Diego (JFS) at the Welcome Center for a presentation on free immigration legal services at JFS.

### Topics of Discussion:

1. Afghan Legal Services – Re-Parole, TPS, Asylum, SIV, and more.
2. DACA, U Visa (victims of crime), VAWA (victims of domestic violence), citizenship, adjustment of status for family members, asylee, and refugees, and many more.

### WHEN?

Thursday, June 29, 2023, at 1 pm

### WHERE?

OIRA Welcome Center  
401 Mile of Cars Way  
National City, CA 91950

REEL TEENS PRESENTS:

# SUMMER NIGHTS

2023

MIDDLE & HIGH SCHOOL YOUTH

FREE FOOD

GIVEAWAYS

GAMES AND MORE

FRIDAYS ONLY FROM 5:00 PM TO 9:00 PM

Dates as followed:

June 16th, June 30th, July 7th, July 14th, July 21st, August 4th, August 11th, and August 18th

ST STEPHEN'S CHURCH OF GOD IN CHRIST,  
5825 IMPERIAL AVE, SAN DIEGO, CA, 92114



## RESIDENT LEADERSHIP ACADEMY

## MOUNTAIN VIEW COMMUNITY CENTER LANDSCAPE BEAUTIFICATION PROJECT

We are hosting a Resident Leadership Academy to plan and implement a garden, landscaping to our Recreation Center entryway, and beautify our park with art!

WE ARE MEETING AT 5:30-7 PM ON THURSDAYS OF THE FOLLOWING DATES:

- MAY 4
- MAY 11, 25
- JUNE 1, 8, 22
- JUNE 29 FIELD TRIP
- JULY 6, 13, 27
- AUGUST 3, 10, 24
- AUGUST 31 COMPLETION CEREMONY

Let's fill Mountain View with beautiful landscaping, art and a garden!



BIG ANIMALS IN ASSOCIATION WITH THE CITY OF SAN DIEGO

SD

Free for all ages

# Youth Summer Party

BACKPACK GIVEAWAY

SAVE THE DATE

At the Dennis W. Allen Park  
350 Boundary Street San Diego, CA 92122  
from 10:00am - 02:00pm

Saturday, July 29th

Register Online Today

Activities:

- Rock Climbing Wall
- Free Food!
- Arts & Craft
- Fun Games
- Music & Dance
- Community Resources
- SUPERHEROES
- LOWRIDERS

For more information:  
biganimalsd@gmail.com  
Call 619.857.2525



**San Diego  
Workforce  
Partnership**

# Get connected with free career resources



**The San Diego Workforce Partnership connects San Diegans with training, paid work experience and employment across the county.**

**No matter your background or experience, we can help you find your next job and achieve your career goals through:**

- **Job training**
- **Career advancement**
- **Continuing education**
- **Paid work experience**
- **Job placement**
- **And more!**

**Scan the QR code or visit [workforce.org/programmatch](http://workforce.org/programmatch) to see what programs you may be eligible for.**

**Questions? Connect with us by calling (619) 319-WORK (9675).**



*The Workforce Partnership is a proud partner of the America's Job Center of California Network and provides equal opportunity for our programs, services and employment. Auxiliary aids and services for individuals with disabilities are available upon request.*



4-WEEK CLASSES.

2 DAYS PER WEEK.

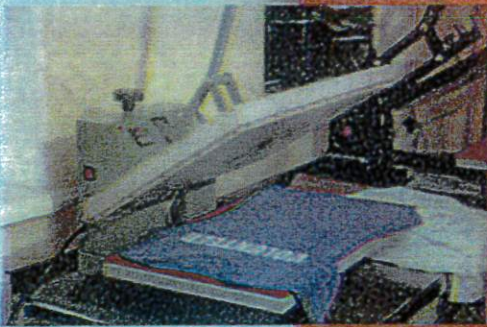
WEEKLY INCENTIVES



PROJECT REJUVENATE'S 4-WEEK CULINARY & PRINT/PRESS PROGRAM

**AGES  
12-17**

Limited Spots Available! Register using the QR code or this link: <https://forms.office.com/r/CV1xRS5DcL>



**SUMMER  
2023**

**Fun, Free, Job Training  
Learn-A-Legal-Hustle**

LOCATION: NEIGHBORHOOD CAFE

5296 UNIVERSITY AVE., SAN DIEGO 92105

ID: PROJECT\_REJUVENATE

For more information Email:  
[Jamie.Wilson@SAYsanDiego.org](mailto:Jamie.Wilson@SAYsanDiego.org)



**SAY** San Diego  
Social Advocates for Youth

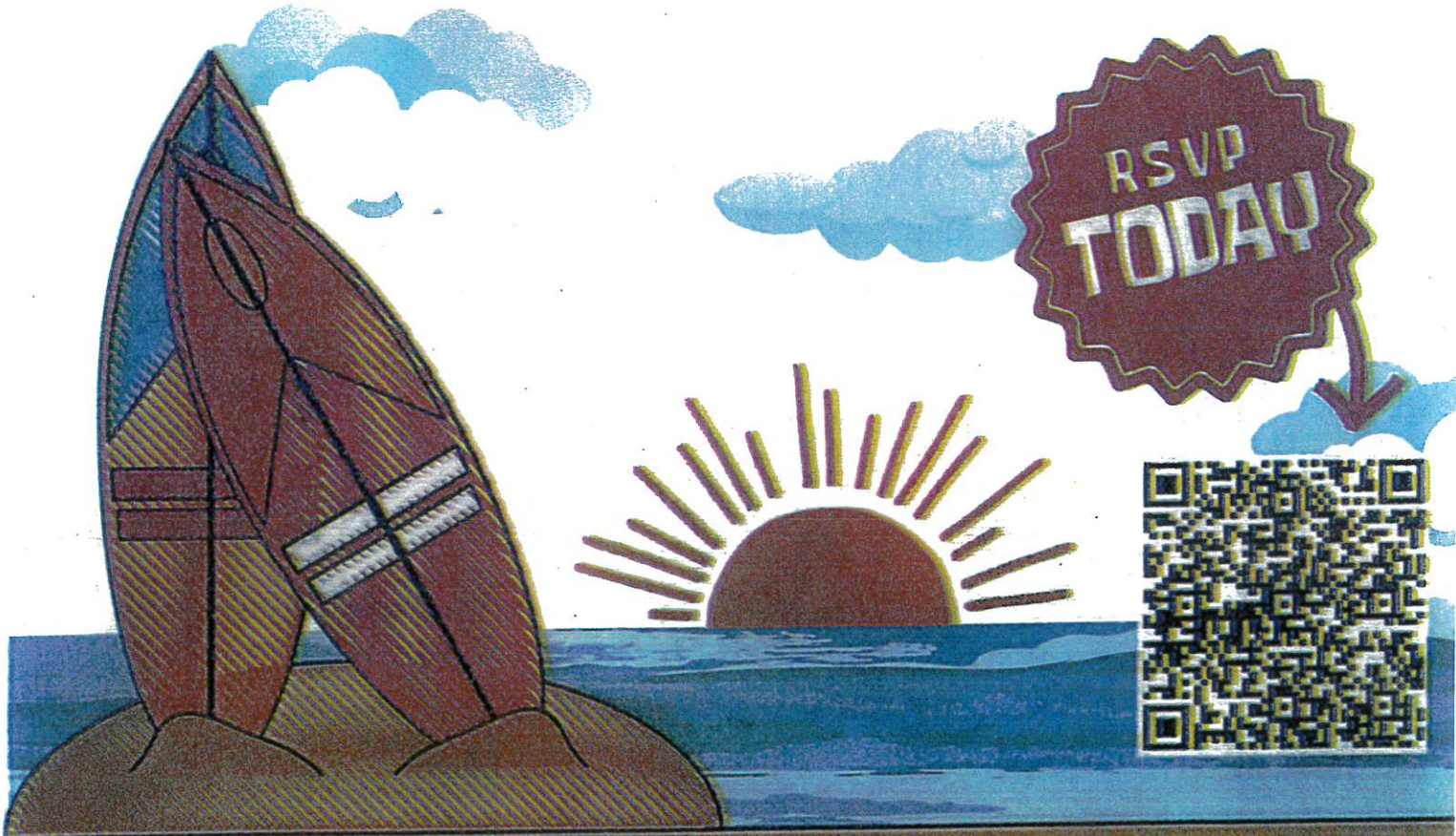


U P A C

YOUTH UNITE PRESENTS

# BEACH PARTY

A SUMMER EVENT FOR TEENS 13 TO 18



ACTIVITIES INCLUDE

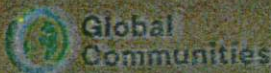
GIFT CARD RAFFLE, BEACH GAMES, PIZZA, RESOURCES AND MORE

**FRI** 12-4PM  
JUNE 30, 2023

**MISSION BEACH**

3000 MISSION BLVD, SAN DIEGO, CA 92109

FOR MORE INFORMATION, CALL OR TEXT (858)344-5251



# COUNCIL PRESIDENT PRO TEM MONICA MONTGOMERY STEPPE COUNCIL DISTRICT 4



#CD4 Monthly Newsletter

JUNE 2023 EDITION



This month, in collaboration with the Mayor's office, my office honored San Diego's finest Football Team—the Lincoln Hornets—with the Key to the City and a proclamation declaring May 27, 2023, as Lincoln High School Football Day in the City of San Diego!

In December 2022, The Lincoln Hornets endured a hard fight to secure the 2022 Division 1-AA CIF State Championship title against the tough De La Salle team. This celebration is more than a title. It's about the sacrifice, courage, and dedication it took to get to this level of success. There is so much untapped power and many gifts and talents in Southeastern San Diego, and these young men are worth all the recognition and celebration. **Congratulations to the Lincoln High School Football Team!**

## IN THIS ISSUE

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Alta Vista | Broadway Heights | Chollas View | Emerald Hills | Encanto | Greater Skyline Hills | Jamacha  
Lincoln Park | Lomita Village | Mountain View | North Bay Terraces | Oak Park | O'Farrell | Paradise Hills  
Ridgeview | South Bay Terraces | Valencia Park | Webster

Follow Us On Social Media - @CD4Monica

202 C Street, MS #10A San Diego, CA 92101 | 619-236-6644 | CD4News@sandiego.gov

# INSIDE CITY HALL

## PILLARS OF GOVERNANCE

ECONOMIC OPPORTUNITY  
FOR ALL

REIMAGINING  
PUBLIC SAFETY

SAFE AND HEALTHY  
COMMUNITIES

MAY 15 | CITY COUNCIL

### SIDEWALK VENDING PERMIT FEE

On May 17, 2022, City Council approved the Sidewalk Vending Permit Fee for one year and requested staff to return to Council after the first year of the program's implementation. In this one year update, city staff reported that 673 permits have been issued to vendors thus far. The permit fee was approved to continue at \$38 to balance accessibility and fairness for residents who wish to participate.

MAY 23 | CITY COUNCIL

### CITY OF SAN DIEGO 2022 CRIME BRIEFING

The presentation contained several key statistics within the City of San Diego, including a substantial decrease in gang crime. City wide, gang homicide decreased by **65%**, while gang shootings **declined by 11%**. Additionally, overall crime **decreased by 7.5%** and violent crime in Council District Four **decreased by 9%**. Council President pro Tem Montgomery Steppe issued the following statement: "The recent statistics demonstrate that our City is beginning to positively impact our youth and families by supporting them in the public safety ecosystem. We must continue investing in holistic, sustainable solutions with public safety to mitigate violence and make our City safer for everyone."

MAY 16 | CITY COUNCIL

### RESOLUTION TO AMEND THE FALCK MOBILE HEALTH CONTRACT

Based on the dynamic demands of the City's Emergency Medical Services system, City Council voted to approve a resolution allowing a First Amendment to the Falck contract. The Amendment would require Falck to subcontract with a second San Diego-accredited ambulance transport provider to help meet the needs of public health and safety.

MAY 17 | ED&IR COMMITTEE

### FY24 TOURISM MARKETING DISTRICT REPORT

On May 17, the ED&IR Committee received the Fiscal Year 2024 San Diego Tourism Marketing District Report of Activities. The SDTMD is essential in increasing hotel room night occupancy and attracting tourism activity. The report showed that funding from tourism has been restored to pre-pandemic levels, which ultimately supports our City in the Transient Occupancy Tax that funds our City budget. View SDTMD reports at: [sdtmpd.org/reports/](https://sdtmpd.org/reports/)

MAY 22 | CITY COUNCIL

### APPOINTMENTS TO THE COMMISSION ON POLICE PRACTICES

On May 22, City Council made appointments to the Independent Commission on Police Practices. The Commission consists of 25 seats that will investigate reports of police misconduct. By Ordinance, the Commission comprises 9 at-large seats, 9 District represented seats, 5 Low-and-Moderate Income Representative seats, and 2 Youth seats. Appointed Commissioners will now proceed to background checks.

MAY 24 | BUDGET & GOVERNMENT EFFICIENCY COMMITTEE

### WATER RATE ADJUSTMENTS, COST OF SERVICE STUDY, AND PROP 218

On May 24, the B&GE Committee heard an overview of proposed rate adjustment for the City's water rates, presented in response to the [Public Utilities Department 2022 Water Cost of Service study](#). The purpose of this hearing was to set the public hearing date for City Council. Once the hearing date is set, a notice to the public will go forward. This request to set a public hearing will come to City Council at a later date.

# CALLING LOW-INCOME BUSINESS OWNERS

2ND ANNUAL

## BLACK BUSINESS EMPOWERMENT CLINIC

### Where:

Valencia Park/Malcolm  
X Library  
5148 Market St.,  
San Diego, CA 92114

### When:

Tuesday June 20, 2023  
3:00 p.m. - 7:45 p.m.



Scan the QR  
code to sign up!

## JUNETEENTH FREEDOM DAY

Judge Charles Bell Jr. will give  
Opening Remarks at 3 p.m.

Attorneys will provide **FREE** legal consultations to eligible business owners on:

- Entity Formation
- Business Contracts and Agreements
- Trademarks, Copyrights, and Patents

Schedule a free 30-minute consultation with an experienced attorney at:  
<https://sdvlp.org/small-business-legal-clinic-application/>

### Presented by:



FOR ANY QUESTIONS CALL (619) 235 5656 X133 OR  
EMAIL US AT [MNSPADMIN@SDVLP.ORG](mailto:MNSPADMIN@SDVLP.ORG)

## Scoop From You(th) Challenge: Opioid Crisis

2023 Video & Visual Art Challenge

May 9 - July 11, 2023

### Be Featured!

Your winning piece could be  
featured on County of San Diego  
communications!

## Calling All San Diego County Youth and Young Adults!

The County of San Diego Health and Human Services Agency is  
pleased to announce that this summer's *Scoop From You(th)*  
*Challenge* focuses on the opioid crisis.

This year, youth and young adults are encouraged to join the challenge  
to raise awareness about the risks of illicit fentanyl and the importance  
of naloxone through video and visual art to help prevent opioid-related  
overdoses.

Eligible participants between the ages of 12-25 can submit a maximum of three entries (no more than one  
entry per category) for the opportunity to win in Silver, Gold, or Platinum tiers. See website for more  
details.

The Platinum Tier Winner will receive:

- A \$1,200 Visa gift card award sponsored by Rescue Agency
- An opportunity for video or visual art to be shared through County communication outlets
- An Award Ceremony and Certificate of Achievement signed by County of San Diego and Health and Human Services leadership.



To learn more, scan this QR code  
to access our website  
[LiveWellSD.org/ScoopFromYouth](http://LiveWellSD.org/ScoopFromYouth)

### Stay Connected



CountySanDiego  
LiveWellSanDiego



@CountyofSanDiego  
@SanDiegoCountyHHS  
@LiveWell\_SD



@SanDiegoCounty  
@SDCountyHHS  
@LiveWell\_SD



SanDiegoCounty  
LiveWellSDVision



@LiveWell\_SanDiego

### CHALLENGE INFORMATION:

Visit [LiveWellSD.org/ScoopFromYouth](http://LiveWellSD.org/ScoopFromYouth) to learn  
more and get started!  
Submissions close July 11, 2023 at 11:59 PM.

### QUESTIONS:

Please send any additional questions to  
[LiveWellYouth@sdcounty.ca.gov](mailto:LiveWellYouth@sdcounty.ca.gov)



#GetTheScoop #YouthChallengeSD #OpioidCrisisSD

SAVE THE DATES!

# PARKS AFTER DARK

Every Thursday, Friday & Saturday night!

8 Weekends | July 6 thru August 26, 2023

Happening at these locations:

Kids Eat  
FREE

while  
supplies last

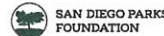
- City Heights Rec Center
- Dolores Magdaleno Rec Center
- Linda Vista Rec Center
- Skyline Hills Rec Center

## FREE! Activities for the whole family!

- + Music & Entertainment
- + Movies in the Park
- + Arts & Crafts
- + Inflatables
- + Youth Sports Clinics
- + And more!

For more info:  
[tinyurl.com/parks-after-dark](http://tinyurl.com/parks-after-dark)

[San Diego Parks Foundation](#)



# 1 YEAR ANNIVERSARY

On June 14, 2022, Council President Pro Tem Monica  
Montgomery Steppe led the San Diego City Council's unanimous  
and historic vote to approve nine blocks between 61st-69th on  
Imperial Avenue as the **San Diego Black Arts + Culture District**  
(SDBA+CD).

The San Diego African American Museum of Fine Art would like  
you to join us as we celebrate the progress of the past year.

Friday, June 9, 2023 6:00-8:00 PM  
6145 Imperial Avenue (Second Chance Headquarters)  
San Diego, CA 92114

- Council President Pro Tem Montgomery Steppe will share her  
vision for the district.
- Meet members of the SDBA+CD Advisory Committee.
- Meet local artist, business owners and others who are in the  
district.
- The New School of Architecture & Design Degree Project Studio,  
5th year undergraduate students will display the master plans they  
have prepared for the district.
- Give us your ideas about the businesses and activities you would  
like in the district.
- The San Diego Commission for Arts and Culture will provide  
information on the "here comes the neighborhood. Encanto"  
Initiative and other activities.

This event is free to everyone.  
Please reserve at [sdblackacd.org](http://sdblackacd.org)



**FREE! FUN!**

**SATURDAY**  
**JUNE 10, 2023**  
**9:00 AM**  
**to**  
**1:00 PM**

**Chollas Community Climate Fair**

Join your Chollas Creek Neighbors at Webster Elementary  
 4801 Elm Street San Diego, CA 92102

Hosted by Groundwork San Diego - Chollas Creek

Learn about saving water and energy

**Free lunch!**

**EVs & Bikes**

**Win prizes!**

**Bounce house!**

**Activities for the whole family!**

**Face painter!**

**Exhibitors:**

GRID Alternatives  
 City of San Diego  
 Audubon Society  
 County Vector Control  
 I Love a Clean San Diego  
 Center for Clean Energy  
 ...and many more!

**CONTACT INFO:**

Patrice@GroundworkSanDiego.org  
 Office: (619) 543- 0430

**2023**

**BOYS & MENS HEALTH CELEBRATION**

**SAN DIEGO COUNTY**

**WE NEED TO TALK**  
 MEN'S HEALTH FORUM

**EVENT COORDINATORS**  
 MR. TERRY ROBINSON 619-906-1799  
 MS. DEBRA PORTEE 619-665-4721

**24 JUNE, 2023**  
**9AM - 2PM**

EDUCATIONAL CULTURAL COMPLEX  
 343 OCEAN VIEW BLVD, SAN DIEGO, CA 92113

ATTENDEE REGISTRATION WILL BEGIN JUNE 1ST, 2023  
[WWW.WENEEDTOTALKMHF.ORG/EVENTS](http://WWW.WENEEDTOTALKMHF.ORG/EVENTS)

Fourth District Seniors Resource Center  
 Proudly Presents

**"A JUNETEENTH DAY CELEBRATION"**

Mayor Todd Gloria  
 Councilmember Monica Montgomery-Steppe

Official Ordinance Signing Proclaiming Juneteenth Day  
 City of San Diego

Monday, June 19, 2023 (11:00 a.m. - 3:00 p.m.)  
 George L. Stevens Senior Community Center  
 570 So. 65<sup>th</sup> Street, (Off Skyline Drive)  
 San Diego, CA 92114  
 Admission \$8.00 **RSVP By June 14<sup>th</sup> A MUST!**  
 For tickets or more information, please phone (619) 266-2066

**FEATURING FOOD COURT**

Tasty Dishes, Delectable Desserts, and Beverage (Individually Priced)

Ancestral Storytelling, Speeches, Music, Dance, Information and Resource  
 Table Displays and much more!

Health Fitness Demo      Health Screening      Opportunity Drawings

**EVENT CO-SPONSORS**

The Old Globe Theatre, AARP, SD Voice & Viewpoint Newspaper  
Please note: Face Masks are Strongly Encouraged  
Seating is Limited

All net proceeds benefit the Fourth District Seniors Resource Center

**JUNETEENTH**

**AT CHOLLAS LAKE**

**Saturday, June 17**  
**10:00 am – 5:00 pm**  
**At the Gloria's Mesa Amphitheater**

6350 College Grove Drive  
 San Diego, CA 92115  
 See Map on Reverse

All Day Fun for All Ages!

- Family Activities
- Nature Hikes

Join Us on Stage!

- Dance
- Poetry
- Spoken Word
- Music
- History

**Community Celebration!**

Chollas Lake Parks and Recreation Council

Scan to donate: SCATheatre

# COMMUNITY HIGHLIGHTS



On May 20th, Council President pro Tem celebrated 38th Annual Father Joe's Villages Children's Charity to support the mission of support services for children experiencing homelessness. Father Joe's Village is committed to providing opportunities through after-school programs and Therapeutic Childcare Centers, and this type of investment for our youth gives them a true chance to succeed. Congratulations to Father Joe's for another successful event!

City Council declared May 2023 to be Asian American and Pacific Islander Heritage Month in the City of San Diego. From the Fil-Am Seniors fellowshipping at the Bay Terrace Senior and Community Center to the parishioners' of the Market Street Lao Temple, the AAPI community is live and strong both in Council District 4 and the City. The contributions are immeasurable and I thank the AAPI community for the diversity they bring to the City.



On May 13th, Council President pro Tem Montgomery Steppe celebrated the 40th annual Peacemaker Awards ceremony with National Conflict Resolution Center. We appreciate the work of NCRC and all they do to bridge the differences and focus on solutions. Congratulations to the 2023 NCRC Peacemaker Awardees, the California Innocence Project and Phyllis and Daniel Epstein!

**COMMITTEE ASSIGNMENTS**

*COUNCIL COMMITTEE ASSIGNMENTS*

**Chair**, Budget and Government Efficiency Committee

**Vice Chair**, Rules Committee

**Vice Chair**, Public Safety Committee

**Vice Chair**, Economic Development and Intergovernmental Relations Committee

**Member**, Active Transportation and Infrastructure Committee

*OUTSIDE ORGANIZATIONS APPOINTMENTS*

**Co-Chair**, City-County Reinvestment Task Force  
**Board Representative**, San Diego MTS - Board of Directors

**Alternate Representative**, San Diego MTS - Executive Committee

**Chair**, San Diego MTS - Public Security Committee

**First Representative and Alternate Chair**, San Diego Consortium Policy Board

**Member**, California Reparations Task Force

**OFFICE HOURS**

**FRIDAYS 1:30 PM - 4:30 PM**



**30 MIN VIDEO/TELECONFERENCE**



**SCHEDULE APPOINTMENT AT  
 SMSANCHEZ@SANDIEGO.GOV**



**CONFIRM APPOINTMENT**



**PREPARE**

**Get It Done App**  
 Report non-emergency problems, schedule appointments & obtain information  
 sandiego.gov/get-it-done or download your mobile app today!  
 "Get It Done San Diego"  
 Flag reports no action after 45 days by emailing office staff report number

All things District 4  
  
 SCAN ME

Read our News Page  
  
 SCAN ME

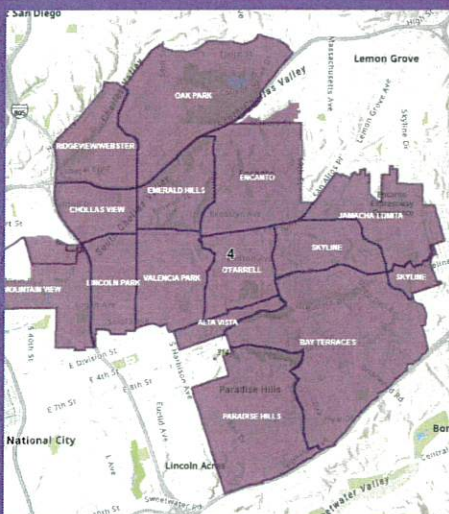
The Peace Movement  
  
 SCAN ME

D4 Green Team  
  
 SCAN ME



Open your Camera app and point it steadily for 2-3 seconds towards the QR Code you want to scan or email CD4news@sandiego.gov

**DISTRICT 4**



92102 | 92105 | 92113 | 92114 | 92115 | 92139

**MEET THE STAFF**

**Henry Foster** | Chief of Staff | [HLFoster@sandiego.gov](mailto:HLFoster@sandiego.gov)

**Max Ellorin** | Deputy Chief of Staff | [MEllorin@sandiego.gov](mailto:MEllorin@sandiego.gov)  
 Paradise Hills

**Stephanie Sanchez** | Office Manager & Scheduler | [SMSanchez@sandiego.gov](mailto:SMSanchez@sandiego.gov)

**Ariel Gibbs** | Communications Manager | [ALGibbs@sandiego.gov](mailto:ALGibbs@sandiego.gov)

**Bruce Williams** | District Ombudsman & Policy Advisor | [BEwilliams@sandiego.gov](mailto:BEwilliams@sandiego.gov)  
 Broadway Heights, Greater Skyline Hills, Jamacha, Lomita Village, Oak Park, Ridgeview

**Tiffany Harrison** | Legislative Assistant | [THarrison@sandiego.gov](mailto:THarrison@sandiego.gov)  
 Emerald Hills

**Eric Henson** | Policy Advisor | [HensonE@sandiego.gov](mailto:HensonE@sandiego.gov)  
 Bay Terraces

**Karen Montufar-Federico** | Council Representative | [KMontufarFed@sandiego.gov](mailto:KMontufarFed@sandiego.gov)  
 Alta Vista, Encanto, Chollas View, Lincoln Park, Valencia Park/O'Farrell, Mountain View