



**COUNCIL STAFF DOCKET BRIEFING AGENDA  
FOR THE CITY COUNCIL MEETING OF  
Tuesday, March 9, 2021**

**Briefing will begin promptly at 10:00 a.m., Thursday, March 4, 2021**

**Until further notice, Council Staff Docket Briefing meetings will be held virtually on Zoom Webinar pursuant to the provisions of [California Executive Order 29-20](#), which suspends certain requirements of the Ralph M. Brown Act, in the interest of public health and safety.**

**Members of the public may view the meeting and/or provide comment for items listed on the agenda by following the instructions below.**

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This meeting allows staff from City and independent departments to brief Council offices on certain items anticipated to appear on the Tuesday, March 9, 2021 agendas of the San Diego City Council and/or Housing Authority. The agendas for those entities are not yet final at the time this notice is published.

Council staff may question department staff about any item listed below. This is an information-gathering meeting only. The meeting is open to the public.

**Members of the public may view the meeting and/or provide comment for items listed on the agenda below by:**

**1. Clicking the Zoom Webinar link: <https://sandiego.zoomgov.com/j/1611143646>**

**2. Phone:**

To join by using iPhone one-tap:

US: +16692545252,,1611143646#

To join by telephone:

Dial 1-669-254-5252

When prompted, input Webinar ID: 161 114 3646#

**3. Emailing written comments to [jkissee@sandiego.gov](mailto:jkissee@sandiego.gov) the day prior to the briefing to have them read aloud at the meeting.**

**How To Speak To A Particular Item:**

When the meeting host introduces the item you would like to comment on, raise your hand by either tapping the "Raise Your Hand" button on your computer, tablet, or Smartphone, or by dialing \*9 on

your phone. You will be taken in the order in which you raised your hand. You may only speak once on a particular item.

When meeting host indicates it is your turn to speak, unmute your phone by tapping the “Unmute” button on your computer, tablet or Smartphone, or dial \*6 on your phone.

### **REQUESTS FOR ACCESSIBILITY MODIFICATIONS OR ACCOMMODATIONS**

As required by the Americans with Disabilities Act (ADA), requests for agenda information to be made available in alternative formats, and any requests for disability-related modifications or accommodations required to facilitate meeting participation, including requests for alternatives to observing meetings and offering public comment as noted above, may be made by contacting: Veronica Murillo at [vmurillo@sandiego.gov](mailto:vmurillo@sandiego.gov) or 619-236-6555. The City is committed to resolving accessibility requests swiftly in order to maximize accessibility.

### **CITY COUNCIL ITEMS**

**ITEM A:      **Creation of Climate Equity Fund****  
Staff: Kevin Smith, Council District 8

**ITEM B:      **Multifamily Mortgage Revenue Bond Policy Amendments****  
Staff: Emily Jacobs, San Diego Housing Commission

**ITEM C:      **Final Bond Authorization for Mississippi El Cajon Boulevard Apartments****  
Staff: Colin Miller, San Diego Housing Commission

**DIRECTOR OF LEGISLATIVE AFFAIRS UPDATES** – Haley Lesser

**MAYOR’S UPDATES** – Javier Gomez