PUBLIC NOTICE AND AGENDA

CITY OF SAN DIEGO Martin Luther King Jr. Community Recreation Advisory Group

Thursday, May 20, 2021 12:00pm *** ONLINE MEETING ***

ZOOM LINK:

https://sandiego.zoomgov.com/j/1610154164?pwd=dlE4NFkzb2ZjL3dMMUc0TENvTUU4Zz09

ZOOM MEETING ID: 161 015 4164

Password: MLKjr123

San Diego, CA 92114

BOARD MEETING ACCESS AND PUBLIC COMMENT DURING COVID-19

Until further notice, meetings of the Park and Recreation Board will be conducted pursuant to the provisions of <u>California Executive Order 29–20</u>, which suspends certain requirements of the Ralph M. Brown Act.

In the interest of public health and safety, Board members will participate in meetings by teleconference. As such and in accordance with the Executive Order, members of the public may attend the teleconference meeting by selecting the link above 10 minutes prior to the meeting.

Members of the public wishing to address the Board/Committee under Public Comment must call or email Center Director, Caleb Martin at martincj@sandiego.gov, 619-527-3415 at least 24 hours prior to the scheduled meeting. Upon contact, speakers will be provided directions on how to access the meeting for public comment. Pursuant to open meeting laws, no discussion or action, other than a referral, shall be taken by the Board on any brought forth under non-agenda public comment.

<u>BOARD MEMBERS</u>: Please confirm your attendance at this meeting by emailing Caleb Martin at martincj@sandiego.gov to determine if a quorum will be reached.

As required by the Americans with Disabilities Act (ADA), requests for agenda information to be made available in alternative formats, and any requests for disability-related modifications or accommodations required to facilitate meeting participation, including requests for alternatives to observing meetings and offering public comment as noted above, may be made by contacting Caleb Martin at <u>martincj@sandiego.gov</u>. CALL TO ORDER:

APPROVAL OF THE APRIL 15, 2021 MINUTES:

NON-AGENDA PUBLIC COMMENT:

REQUEST FOR CONTINUANCE:

COMMITTEE REPORTS:

CHAIRPERSON'S REPORT:

BOARDMEMBER COMMENT:

STATE ASSEMBLY:

COUNCIL DISTRICT 4:

SDPD CRO:

GROUND UP YOUTH FOUNDATION:

PARKS AND RECREATION STAFF REPORT:

- Area Manager
- Center Director III
- Pool Manager
- Mtn. View Tennis Center

INFORMATION ITEMS:

<u>ACTION ITEMS:</u>	Martin	Luther	King	Jr.	proposed	Fiscal	Year	2022	Recreation
	Center Fund Budget.								

Approval of Ars & Culture ad hoc Committee.

WORKSHOP:

None

ADJOURNMENT:

• Next Advisory Board Meeting will be held June 17, 2021 12:00pm on ZOOM.