## CITY OF SAN DIEGO

## PARK AND RECREATION DEPARTMENT

## **NOBEL Community Recreation Group**

## 8810 Judicial Drive SD, CA 92122 AGENDA

Wednesday, October 14, 2020 at 6:30 P.M.

- A. CALL TO ORDER AND INTRODUCTIONS
- B. APPROVAL OF MINUTES for the March 11, 2020 meeting.
- C. BUDGET TO ACTUALS REPORT
- D. COMMUNICATIONS
- E. CHAIRPERSON REPORT
- F. COMMUNITY PARK I REPORT
- G. PUBLIC COMMENT (Limited to three (3) minutes)
- H. STAFF REPORTS
  - 1. Area Manager II Berenice Garcia
  - 2. Center Director III Nicole Ann Otjens
- I. INFORMATION ITEMS
- J. ACTION ITEMS
  - 1. Approve to move Wednesday, November 11<sup>th</sup> meeting to November 4<sup>th</sup>, 2020.
- K. ADOPTION ITEMS
- L. ORGANIZATION REPORTS
  - 1. KNOTT
  - 2. Vavi
  - 3. San Diego Cricket Association
  - 4. Dog Park
- 1. NOTICE OF NEXT REGULAR MEETING November 11, 2020 at 6:30 P.M.
- 2. ADJOURNMENT

<u>PLEASE NOTE</u> If there are any questions regarding this agenda, please contact staff representative, Nicole Ann Otjens at (858) 552–1629 or <a href="mailto:notjens@sandiego.gov">notjens@sandiego.gov</a>. This information will be made available in alternative format upon request. To request an agenda in an alternative format, or to request a sign language interpreter for the meeting, please call at least five (5) days prior to the meeting to ensure availability.