



COUNCIL DISTRICT: 6 COMMUNITY PLAN AREA: CLAIREMONT MESA

DATE	ACTION	REFERENCE DOCUMENTS
1904	SITE ACQUIRED	RESO. NO. _____ COSTS _____ ACRES: 8.41
1978	SITE DEDICATED	ORD. NO. _____ ACRES: 8.41
1987	ODP CONSULTANT Hired	RESO. NO. _____ NAME: Staff (C.N.A.)
5-1987	PAR BOARD APPROVAL	PAR APPROVAL DATE: _____
7-24-87	INITIAL DEVELOPMENT	CIP NO. _____ J.O. NO. 17694 DRAWG. NO. 12828-D
3-15-88	Constr. Plans	CIP NO. _____ J.O. NO. 17694 DRAWG. NO. 12955-D
8-15-88	Plant Plan	CIP NO. _____ J.O. NO. 17694 DRAWG. NO. 13298-D
8-10-70	Rec Center	CIP NO. _____ J.O. NO. 17859 DRAWG. NO. 14143-D
1-12-71	Irrig	CIP NO. _____ J.O. NO. 20034 DRAWG. NO. 15050-D
7-23-74	Lighting	CIP NO. _____ J.O. NO. 117184 DRAWG. NO. 16090-D
9-1-82	Rec Cen Add	CIP NO. _____ J.O. NO. 117518 DRAWG. NO. 20354-D

IMPROVEMENTS SUMMARY (DATA FROM AS-BUILT DRAWINGS)			
ITEM	QUANTITY	ITEM	QUANTITY
TOTAL SITE	8.41 AC	TOT LOT	5,576 SF
IMPROVED AREA	6.03 AC	MULTI-PURPOSE CT.	9,288 SF
TURF	2.88 AC	TENNIS CTS	8 SF
SHRUB BED	.23 AC	RESTROOM	1,350 SF
NATURAL	1.9 AC	REC. BLDG.	2,588 SF
GRASS COVER	1.62 AC	POOL BLDG.	8 SF
DIRT INFIELDS	.12 AC	POOL DECK	8 SF
		POOL WATER	6 SF
School Lease Ord. No. 1131	12-1977	25 Years	
2.10 Acres			

CITY OF SAN DIEGO PARK AND RECREATION DEPARTMENT

THE GENERAL DEVELOPMENT PLAN

# CADMAN

## Community Park

4280 Avanti Dr. PSD NO. \_\_\_\_\_

LAMBERT COORDINATES: 239-1703 THOMAS BROTHERS PAGE: PG. 52, D-2

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