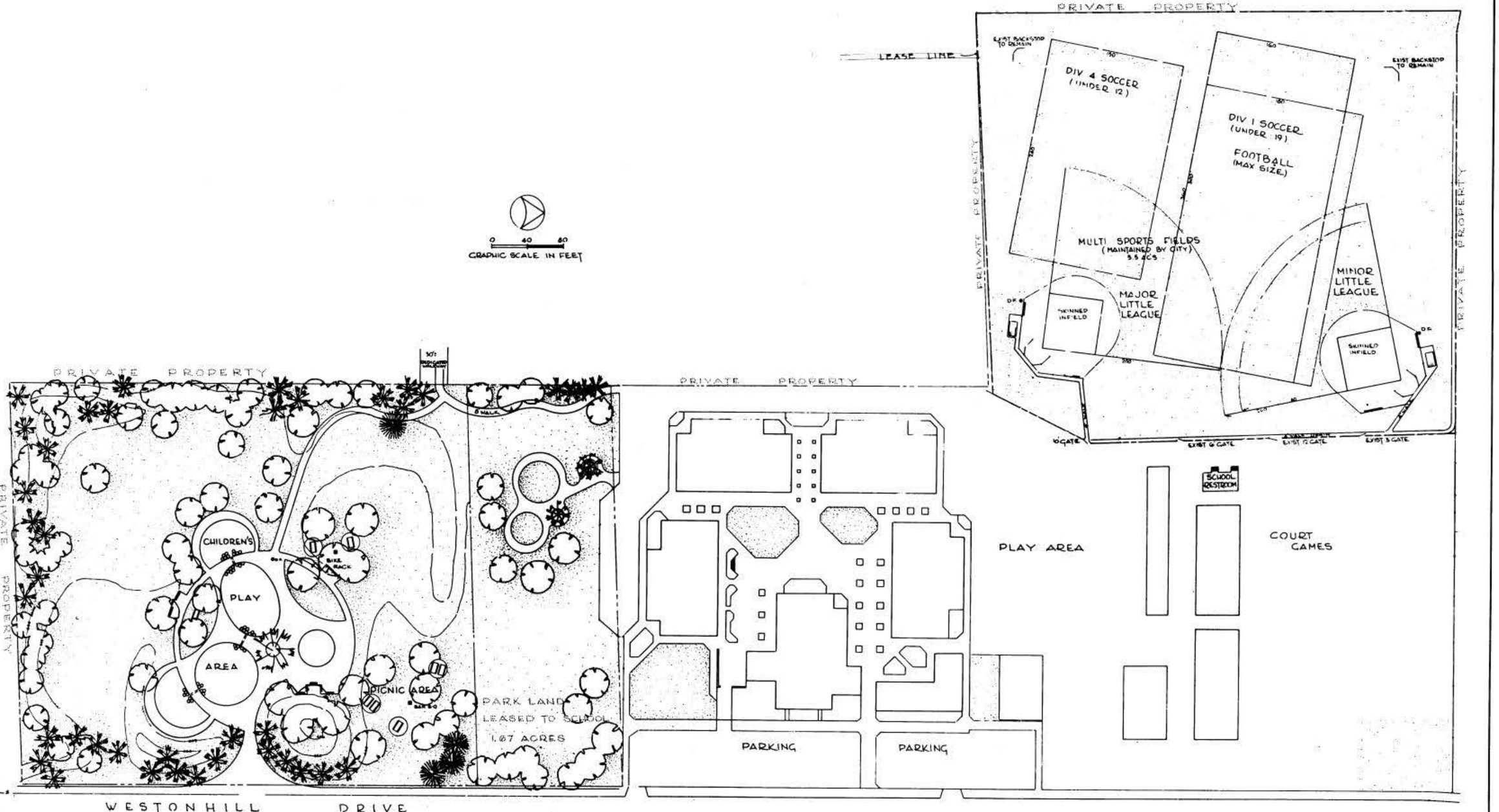


COUNCIL DISTR. 5 COMM. PLAN. AREA., MIRA MESA. 15 P.S.D. 822

DATA LOG FOR:

| DATE | ACTION | REFERENCE DOCUMENTS | | | |
|---|---|---|---|---|---|
| 1-12-76 | SITE ACQUIRED | RESO. NO. 215993 | COST $ | | ACRES: 6.67 |
| 4-5-82 | SITE DEDICATED | ORD. NO. O-15701 | | | ACRES: 6.67 |
| | GDP CONSULTANT HIRED | RESO. NO. | NAME: GALPER, BALDON/PRESSBURGER | | |
| | P&R. BOARD APPROVAL | PF & R. APPROVAL | DATE | | |
| 1-13-75 | INITIAL DEVELOPMENT | CIP NO. | JO. NO. 117251 | DRWG. NO. | 6292-D |
| 7-75 | | CIP NO. | JO. NO. 117289 | DRWG. NO. | 6410-D |
| 9-76 | | CIP NO. | JO. NO. 70517 | DRWG. NO. | 6585-D |
| 3-3-79 | PHASE II | CIP NO. | JO. NO. 117330 | DRWG. NO. | 17687-D |
| | | CIP NO. | JO. NO. | DRWG. NO. | |
| | | CIP NO. | JO. NO. | DRWG. NO. | |
| 8-26-77 | SCHOOL LEASE ORD. 12112, 25 YRS | 5.50 AC'S. | | | |

IMPROVEMENTS SUMMARY (DATA FROM AS-BUILT DRAWINGS)

| ITEM | QUANITY | ITEM | QUANITY | ITEM | QUANITY | ITEM | QUANITY |
|---|---|---|---|---|---|---|---|
| TOTAL SITE | 6.67 AC. | PLAY AREA | 13,992 SF. | PAVED WALKS | 39,132 SF | SECURITY LTS | 3 STDS |
| IMPROVED AREA | 6.82 AC. | MULTI PURPOSE CT | SF. | PARK ROADS | SF | BALL FIELD LTS | STDS |
| TURF | 5.02 AC. | TENNIS CTS. | SF. | PARKING LOT | SF | TENNIS CT. LTS | STDS |
| SHRUB BED | AC. | RESTROOM | SF. | " " STALLS STD. | | MULTI PURPOSE CT. | STDS |
| NATURAL | AC. | REC. BLDG. | SF. | " " STALLS HDCP | | | |
| OTHER LANDSCAPING | .59 AC. | POOL BLDG | SF. | COURT GAME AREA | SF | BACKSTOPS | EA. |
| DIRT INFIELDS | AC. | " " DECK | SF. | | | TENNIS CTS. | EA. |
| | | " " WATER | SF. | LAWN EDGING | 8,730 LF. | | |
| | | | | | | REVISION | |

CITY OF SAN DIEGO PARK and RECREATION DEPARTMENT

THE GENERAL DEVELOPMENT PLAN

# MESA VIKING PARK AND ERICSON ELEMENTARY SCHOOL

11170 - WESTONHILL DR.

LAMBERT COORDINATES 277-1728 THOMAS BROS. PG. 39-F1