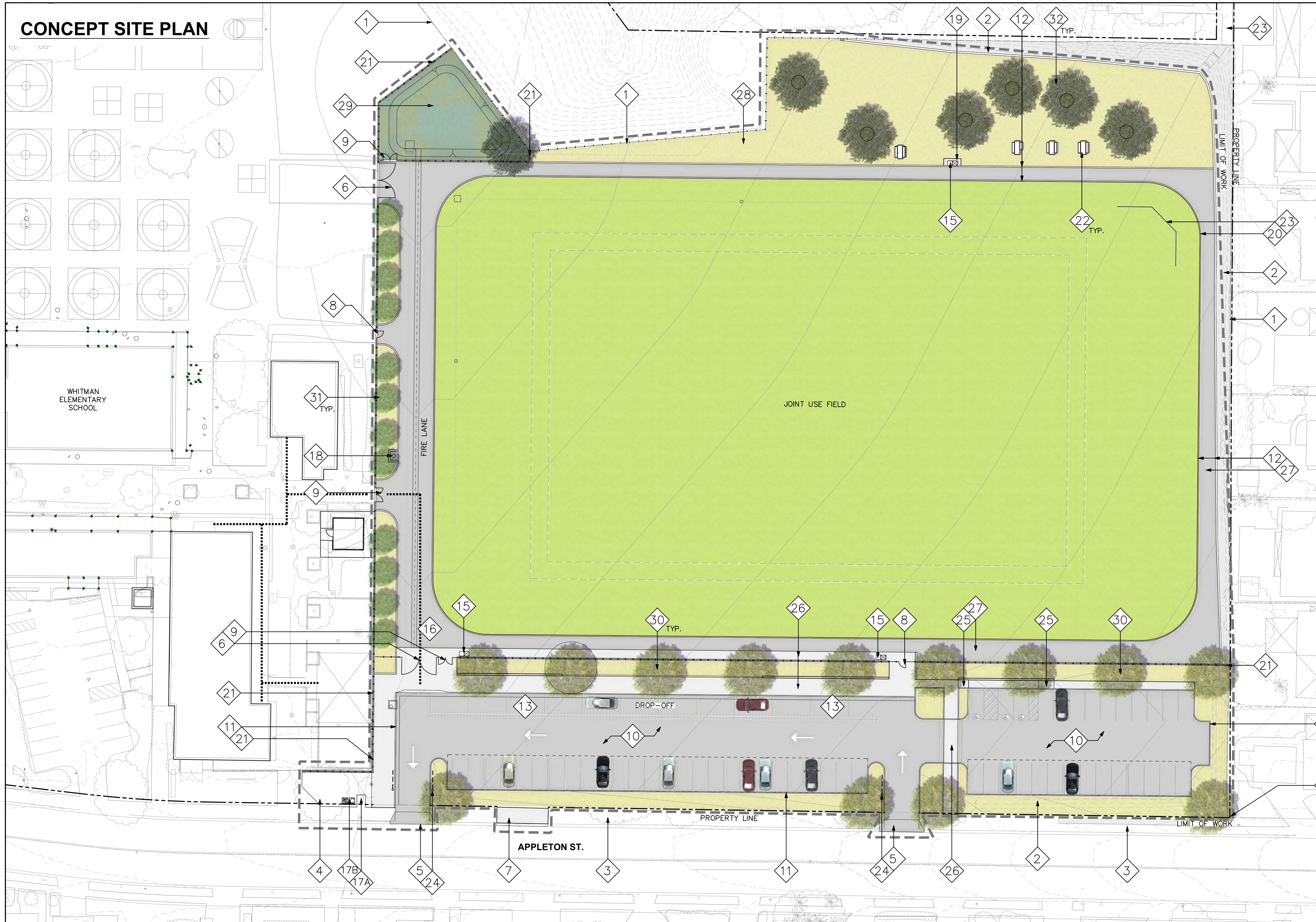
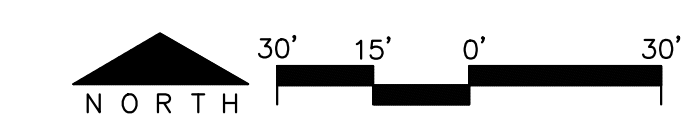


**CONCEPT SITE PLAN**



**SITE IMPROVEMENT LEGEND**

1. EXISTING CHAINLINK PERIMETER FENCING TO REMAIN
  2. EXISTING GUNITE SLOPE TO BE REPAIRED AS NEEDED
  3. EXISTING SIDEWALK TO REMAIN
  4. EXISTING TREES TO REMAIN, PROTECT IN PLACE
  5. 20'-0"W CURB CUT + APRON AT RIGHT-OF-WAY
  6. 20'-0"W DBL LEAF DECORATIVE VEHICULAR GATE
  7. EXISTING CONCRETE APRON TO BE REMOVED, REPLACE WITH NEW CURB + SIDEWALK
  8. 4'-0"W SINGLE LEAF DECORATIVE PEDESTRIAN GATE
  9. 8'-0"W DBL LEAF DECORATIVE PEDESTRIAN GATE
  10. PARKING STRIPING
  11. CONCRETE CURB
  12. 8" CONCRETE HEADER AT ASPHALT TRACK INNER AND OUTER PERIMETERS
  13. DROP OFF AREA STRIPING
  14. RELOCATE GAS VALVE
  15. TRASH & RECYCLE RECEPTACLES
  16. 20'-0" CONCRETE FIRE LANE
  - 17A. EXISTING SDUSD IRRIGATION SERVICE, METER AND BACKFLOW PREVENTER TO REMAIN
  - 17B. NEW JOINT USE FIELD IRRIGATION SERVICE, METER AND BACKFLOW PREVENTER
  18. DRINKING FOUNTAIN
  19. CONCRETE PAD
  20. TRACK MILE MARKER SIGN
  21. 10'-0"H DECORATIVE FENCE
  22. PICNIC TABLES
  23. BACKSTOP
  24. BOLLARD CHAIN GATE
  25. CONCRETE RAMP
  26. NEW CONCRETE PAVING
  27. NEW ASPHALT PAVING
  28. NEW DECOMPOSED GRANITE PAVING/MULCH
  29. NEW BIOFILTRATION AND RETENTION BASIN WITH PLANTING
  30. NEW PARKING LOT SHADE TREES
  31. NEW ACCENT TREES
  32. NEW CANYON EDGE SHADE TREES
- 8 KEYNOTES
- PROPERTY LINE
- LIMIT OF WORK
- ACCESSIBLE PATH OF TRAVEL  
 "PATH OF TRAVEL (P.O.T.) AS INDICATED IS A BARRIER FREE ACCESSIBLE ROUTE WITHOUT ANY ABRUPT LEVEL CHANGES EXCEEDING 1/2" BEVELED AT A SLOPE NOT STEEPER THAN 1:2, EXCEPT THAT LEVEL CHANGES ARE 1/4" MAXIMUM VERTICAL AND IS AT LEAST 48" WIDE. SURFACE SHALL BE STABLE, FIRM, AND SLIP RESISTANT. CROSS-SLOPE SHALL NOT BE STEEPER THAN 1:48 AND RUNNING SLOPE SHALL NOT BE STEEPER THAN 1:20 UNLESS OTHERWISE INDICATED (SECTION 11B-403.3). P.O.T. SHALL BE MAINTAINED FREE OF OVERHANGING OBSTRUCTIONS TO 80" MINIMUM (SECTION 11B-307.4) AND PROTRUDING OBJECTS GREATER THAN 4" PROJECTION FROM WALL SURFACE BETWEEN 27" AND 80" ABOVE FINISH FLOOR OR GROUND (SECTION 11B-307.2). PROVIDE FLUSH TRANSITIONS AT ANY ADJOINING JOINTS BETWEEN NEW AND EXISTING (E) WALK SURFACES IN P.O.T. ARCHITECT TO VERIFY THAT THERE ARE NO BARRIERS IN THE P.O.T. AND ALL P.O.T. COMPLY WITH SECTION 11B-206."



COUNCIL DISTRICT:

DATE	ACTION	REFERENCE DOCUMENTS	COST \$:	ACRES:
	SITE ACQUIRED	RESO. NO.		ACRES:
	SITE DEDICATED	ORD. NO.		ACRES:
	GDP CONSULTANT HIRED	RESO. NO.	NAME:	
	P&R BOARD APPROVAL	PF&R APPROVAL	DATE:	
	INITIAL DEVELOPMENT	CIP NO.	J.O. NO.	DRWG. NO.
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IMPROVEMENTS SUMMARY (DATA FROM AS-BUILT DRAWINGS)					
ITEM	QUANTITY	ITEM	QUANTITY	ITEM	QUANTITY
TOTAL SITE	12.29 AC.	TOT LOT	- SF	PAVED WALKWAYS	7,188 SF
IMPROVED AREA	4.79 AC.	MULTI-PURPOSE CT.	- SF	PARK ROADS	- SF
TURF	2.68 AC.	TENNIS CTS.	- SF	PARKING LOT	43,258 SF
SHRUB BED	- AC.	RESTROOM	- SF	PARKING STALLS-STD.	50
NATURAL	- AC.	REC. BLDG.	- SF	PARKING STALLS-DISABLED	3
D.G. PAVING	0.73 AC.	POOL BLDG.	- SF	COURT GAME AREA	- SF
DIRT INFIELDS	- AC.	POOL DECK	- SF	LAWN EDGING	1,360 LF
		POOL WATER	- SF	BLEACHERS	- EA.
				REVISION	

CITY OF SAN DIEGO PARK AND RECREATION DEPARTMENT

THE GENERAL DEVELOPMENT PLAN

# WHITMAN ELEMENTARY

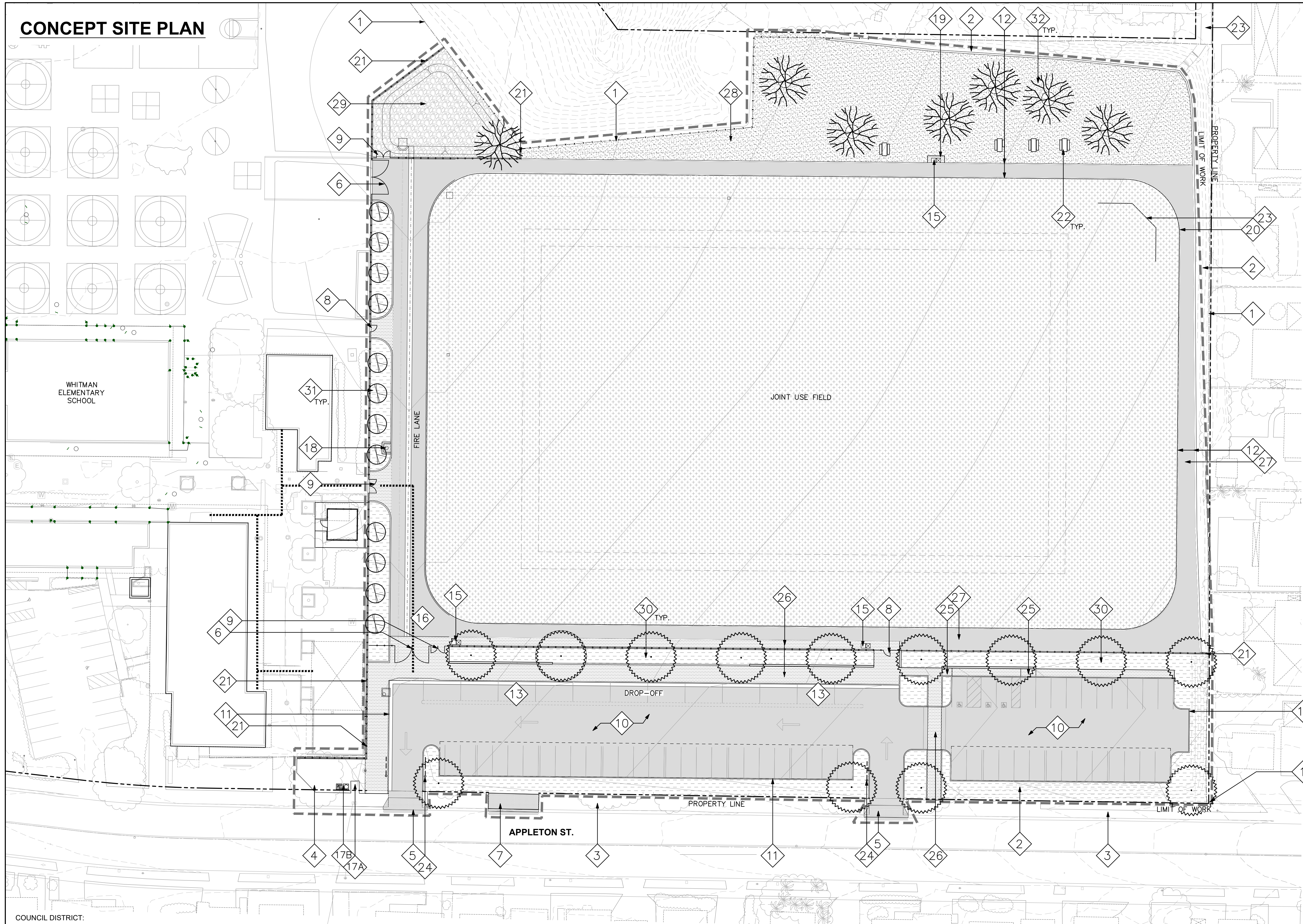
NEIGHBORHOOD JOINT USE PARK

PSD  
(PSD #)

LAMBERT COORDINATES: 250-1701      THOMAS BROTHERS PAGE:



**CONCEPT SITE PLAN**



**SITE IMPROVEMENT LEGEND**

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COUNCIL DISTRICT:

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		POOL WATER	- SF	BLEACHERS	- EA.
				SECURITY LTS.	- STDS.
				BALLFIELD LTS.	- STDS.
				TENNIS COURT LTS.	- STDS.
				MULTI-PURPOSE CT. LTS.	- STDS.
				BACKSTOPS	1 EA.
				BENCHES	- EA.
				PICNIC TABLES	4 EA.
				TRASH RECEPTACLES	3 EA.
				REVISION	

CITY OF SAN DIEGO PARK AND RECREATION DEPARTMENT

THE GENERAL DEVELOPMENT PLAN

# WHITMAN ELEMENTARY

NEIGHBORHOOD JOINT USE PARK

PSD  
(PSD #)

LAMBERT COORDINATES: 250-1701      THOMAS BROTHERS PAGE:









THE CITY OF SAN DIEGO  
M E M O R A N D U M

DATE: November 15, 2023  
TO: Rania Amen, Director, Engineering & Capital Projects Department  
FROM: Andy Field, Director, Parks and Recreation Department  
SUBJECT: General Development Plan Approvals for Multiple Parks

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The Parks and Recreation Board has reviewed and recommended approval of the new or amended General Development Plans for the following parks:

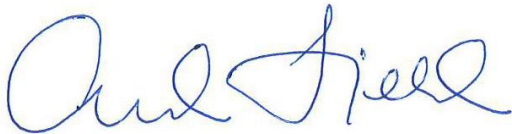
<u>Project Name:</u>	<u>Date Reviewed:</u>
3 Roots Community Park (Bruce Brown Community Park)	November 19, 2020
Allied Gardens Community Park (Dog Off-Leash Area)	April 20, 2023
Balboa Park Natural History Museum Gardens	October 21, 2021
Beyer Community Park	September 17, 2020
Boone Elementary School Joint Use Facility	February 17, 2022
Chollas Triangle Park	November 17, 2022
Eastbourne Neighborhood Park	February 16, 2023
Emerson Elementary School Joint Use Facility	May 19, 2022
Epoca Neighborhood Park	September 15, 2022
Eugene Brucker Education Center (Dog Off-Leash Area)	April 21, 2022
Hidden Trails Neighborhood Park	January 21, 2021
John Baca Neighborhood Park	June 17, 2021
Junipers Neighborhood Park	April 15, 2021
Linda Vista Community Park (Community Garden)	April 21, 2022
Marston Middle School Joint Use Facility	January 20, 2022
Martinez Neighborhood Park	September 15, 2022
Mission Bay High School Joint Use Facility	February 17, 2022
Mission Gorge Park	January 21, 2021
Normal Heights Elementary Joint Use Facility	March 17, 2022
North Park Community Park (Dog Off-Leash Area)	May 19, 2022
Shoal Creek Neighborhood Park	February 16, 2023
Southwest Neighborhood Park (Grove Neighborhood Park)	February 18, 2021

<u>Project Name:</u>	<u>Date Reviewed:</u>
Ward Canyon Neighborhood Park (Dog Off-Leash Area)	June 16, 2022
Whitman Elementary School Joint Use Facility	February 18, 2021
Wilson Middle School Joint Use Facility	January 20, 2022

Based on the recommendations from the Parks and Recreation Board, the Parks and Recreation Department hereby approves all the General Development Plans for the projects listed above.

If you have questions or would like additional information, please reach out to me at [afield@sandiego.gov](mailto:afield@sandiego.gov) or (619) 235-1110.

Thank you,



Andy Field, Director  
Parks and Recreation Department

AF/mg

Attachments: General Development Plans (for listed projects)

cc: Karen Dennison, Assistant Director, Parks and Recreation Department  
Tom Tomlinson, Assistant Director, Parks and Recreation Department  
Steve Palle, Deputy Director, Parks and Recreation Department  
Gina Dulay, Deputy Director, Parks and Recreation Department  
Heidi Vonblum, Planning Director, Planning Department  
Michelle Abella-Shon, Program Manager, Parks and Recreation Department  
Ryan Barbrick, Supervising Management Analyst, Parks and Recreation Department