

# SOUTHEASTERN SAN DIEGO COMMUNITY PLANNING GROUP (SSD CPG)

## Monthly \*Hybrid\* Meeting Agenda Monday, April 8, 2024; 6:00pm

**Location:** Mountain View Community Center, 641 South Boundary Street (92113)

**Join via Zoom:** <https://zoom.us/j/92759506429?pwd=cGY2d0ExV1R3OGNnSVR2dmpSYVZLQT09>

**Meeting ID:** 927 5950 6429

**Passcode:** 888115

**Website:** <https://southeasternsdcommunityplanning.com/>

**Contact:** [southeasternsdpg@gmail.com](mailto:southeasternsdpg@gmail.com)

**Members:** Chair, Amie Hayes (Sherman Heights)  
Vice Chair, Terry Sullivan (Stockton)  
Secretary, Jasmine Mallen (Logan Heights)  
Treasurer, Kerry Wesson (Sherman Heights)  
Diane Armenta (Southcrest)  
Howard Cuarezma (Mountain View)  
Oscar Gomez (Southcrest)  
Dwayne Hill (Southcrest)  
Aaron Magagna (Logan Heights)  
Imani Robinson (Mountain View)  
Alli Urguby (Logan Heights)

**SSD CPG City Profile:** <https://www.sandiego.gov/planning/community/profiles/southeasternsd>

**SSD CPG Map:** *The SSD CPG covers the area south of Dr. Martin Luther King, Jr. Freeway (Highway 94), east of Interstate 5, north of the National City border, and west of Interstate 805, encompassing the Grant Hill, Logan Heights, Memorial, Mount Hope, Mountain View, Shelltown, Sherman Heights, Southcrest and Stockton.*

### 1. CALL TO ORDER and ROLL CALL

### 2. AGENDA ADOPTION

### 3. COUNCILMEMBER VIVIAN MORENO (DISTRICT 8)

### 4. COUNCIL PRESIDENT SEAN ELO-RIVERA (DISTRICT 9)

### 5. PUBLIC COMMENTS

*The public may speak on matters not on the agenda - two minutes.*

### 6. REPORTS

#### A. City of San Diego Council District 4 -

Office of Councilmember (TBD) O: (619) 236-6644; [CouncilDistrict4@sandiego.gov](mailto:CouncilDistrict4@sandiego.gov)

- B. **City of San Diego Council District 8 – Councilmember Vivian Moreno**  
Elizabeth “Lizzie” Rodriguez O: 619-236-6688 C: 619-310-7568; [ElizabethR@sanidiego.gov](mailto:ElizabethR@sanidiego.gov)
- C. **City of San Diego Council District 9 – Office of Council President Sean Elo-Rivera**  
Roberto Marin (He/Him); [RMarin@sanidiego.gov](mailto:RMarin@sanidiego.gov)
- D. **City of San Diego Mayor’s Office - Office of Mayor Todd Gloria**  
Lucero Maganda (She/Her), Council Districts 8 and 9; [LMaganda@sanidiego.gov](mailto:LMaganda@sanidiego.gov)
- E. **San Diego County, Office of Chairwoman Nora Vargas, 1st District**  
Paola Aguirre; [paola.Aguirre2@SDCounty.ca.gov](mailto:paola.Aguirre2@SDCounty.ca.gov); O: 619.236.6644
- F. **Office of California Senator Steve Padilla, 18th District**  
Jessie Schmitte - [Jessie.Schmitte@sen.ca.gov](mailto:Jessie.Schmitte@sen.ca.gov); O: (619) 409-7690
- G. **Office of Congressman Juan Vargas, 52nd District**  
Louis Ward III - O: (619) 422-5963; [Louis.Ward@sen.ca.gov](mailto:Louis.Ward@sen.ca.gov)
- H. **Office of Assemblymember Dr. Akilah Weber, 79<sup>th</sup> District**  
Sam Gonzalez - O: (619) 465- 7903; [Sam.Gonzalez@asm.ca.gov](mailto:Sam.Gonzalez@asm.ca.gov)
- I. **Office of Assemblymember David Alvarez, 80<sup>th</sup> District**  
Mayra Hernández - O: (619) 338-8090; [Mayra.hernandez@asm.ca.gov](mailto:Mayra.hernandez@asm.ca.gov)
- J. **San Diego Central Division Police Department**  
Officer Gary Gonzales Jr., Community Relations Officer, 510/530 Service Areas  
C: (619) 705-9439; O: (619) 744-9516; [GSGonzales@pd.sandiego.gov](mailto:GSGonzales@pd.sandiego.gov)
- K. **San Diego Southeastern Division Police Department**  
Officer Omar Luzuriaga, Community Relations Officer  
O: (619)527-3532; C: (619)455-5298; [oluzuriaga@pd.sandiego.gov](mailto:oluzuriaga@pd.sandiego.gov)
- L. **Community Liaison Organizations**  
*Members of local organizations can provide updates regarding their mission and activities.*
- M. **SSD CPG Chair Report**
- N. **Community Planning Committee (CPC) Report**  
<https://www.sandiego.gov/planning/community-plans/community-planners-committee>

## 7. INFORMATIONAL ITEMS:

- A. **Capital Improvement Program: Process & Projects**  
Presented by: Engineering & Capital Projects Department, City of San Diego

*The City of San Diego will present their Equity Forward Infrastructure Prioritization Process for the Annual Capital Improvement Program (CIP).*

Guide to Infrastructure & FY 2024 Adopted CIP Budget: <https://www.sandiego.gov/sites/default/files/2023-11/pgi-fy2024-cip-budget.pdf>

Strategic Plan Priority Areas of Focus: <https://www.sandiego.gov/planning/programs/work-programs/infrastructure-prioritization-engagement>

- B. SSD CPG Outreach & Website Maintenance Support**  
Presented by: SSD CPG Secretary Jasmine Mallen & Chair Amie Hayes

## **8. ACTION ITEMS:**

- A. APPROVE MEETING MINUTES**
  - a. [December 11, 2023](#) Board meeting minutes
  - b. [March 11, 2024](#) Election meeting minutes
  - c. [March 11, 2024](#) Board meeting minutes
- B. SSD CPG Officer Elections (Chair, Vice Chair, Secretary & Treasurer)**
- C. SSD CPG Annual 2024 Report Submittal**

## **9. UPCOMING MEETINGS:**

- A. SSD CPG Monday, April 22 Projects Committee 6pm**  
Mountain View Community Center, 641 South Boundary Street (92113)
- B. SSD CPG Monday, May 13, 2024 Monthly Meeting 6pm**  
Mountain View Community Center, 641 South Boundary Street (92113)

## **10. ADJOURNMENT**