

# ***Scripps Ranch Planning Group***

Scripps Ranch Community Library - Community Room  
10301 Scripps Lake Drive, San Diego, CA 92131

## **Regular Meeting AGENDA for Thursday, April 1, 2021, 7:00pm**

**Meeting by WEBEX videoconference: [Join Meeting.](#)**

**Join by phone: +1-408-418-9388 United States Toll**

**Meeting number (access code): 182 629 1369**

**Meeting password: C3EvJkbM (23385526 from phones)**

- I. Regular Meeting -- Call to Order. Non-Agenda Public Comment (2 min each).
- II. Roll Call, Approval of Minutes, Modifications to the Agenda. Emergency Items. Items to be Continued, Postponed, or Withdrawn. Approval of the Agenda.
- III. Announcements
  - A. MCAS Miramar Update – (Kristin Camper)
  - B. Mayor Todd Gloria (Stephanie Estrada)
  - C. San Diego City Councilmember Marni von Wilpert (Quinton Grounds)
  - D. San Diego County Supervisor Terra Lawson-Remer (Jeffrey Yuen)
  - E. California Assemblymember Brian Maienschein – 77<sup>th</sup> District (Rob Knudsen)
  - F. United States Congressman Scott Peters (Jessica Brown)
  - G. San Diego City Attorney (A. Council)
  - H. Miramar Ranch North Planning Committee (Michelle Abella-Shon)
- IV. Information and Action Items:
  - A. Action: Election of Officers for 2021-2022.
- V. Reports:
  - A. SR LMD-MAD (M. Sorensen) – Update
  - B. MCAS Miramar (J. Lyons) – Update
  - C. Ad Hoc Committee on Fire Safety (S. Wetzel-Smith)
  - D. Ad Hoc Committee on Chabad Educational Complex (E. Lefkowitz)
  - E. Ad Hoc Committee on Carroll Canyon Center (W. Wulfeck)
  - F. Ad Hoc Committee on Scripps Ranch Technology Park (D. Ringel)
  - G. Chairperson's Report
- VI. Adjourn for Next Regular Meetings – May 6, June 3, July 1, 2021.

Agenda times are approximate. Items may be heard before, on, or after listed times. If you would like to receive agendas via email, send your request to [sdplanninggroups@sandiego.gov](mailto:sdplanninggroups@sandiego.gov) and indicate your specific community planning group. To request an agenda in alternative format or a sign language or oral interpreter, please submit a request through the Planning Department's webpage: [www.sandiego.gov/planning/translation](http://www.sandiego.gov/planning/translation) or email [Planning@sandiego.gov](mailto:Planning@sandiego.gov) at least three (3) working days prior to the meeting to insure availability. Solicite servicios de traducción: [www.sandiego.gov/planning/translation](http://www.sandiego.gov/planning/translation). If you have questions concerning the SRPG please express them at the meeting or contact the CPG Chair, Wallace Wulfeck at [srpgchair@scrippsranch.org](mailto:srpgchair@scrippsranch.org) or City of San Diego Community Planner Tony Kempton at [kempton@sandiego.gov](mailto:kempton@sandiego.gov)