



# ***Scripps Ranch Planning Group***

Scripps Ranch Community Library - Community Room  
10301 Scripps Lake Drive, San Diego, CA 92131

## **Regular Meeting AGENDA for Thursday, August 3, 2023, 7:00pm**

- I. 7:00pm: Regular Meeting – Call to Order, Introductions, Roll Call.
- II. Non-Agenda Public Comment (2 min each).
- III. Approval of Minutes, Modifications to the Agenda. Emergency Items. Items to be Continued, Postponed, or Withdrawn. Approval of the Agenda.
- IV. **7:10: Announcements:**
  - A. MCAS Miramar Update (Col. Thomas Bedell, USMC, Kristin Camper)
  - B. Mayor Todd Gloria (Emily Piatanesi)
  - C. Planning Department (Matthew Nasrallah)
  - D. San Diego City Councilmember Marni von Wilpert District 5 (Quinton Grounds)
  - E. San Diego City Councilmember Kent Lee District 6 (Dustin Nguyen/Makana Rowen)
  - F. San Diego County Supervisor Joel Anderson District 2 (Mehri Sadri)
  - G. California Assemblymember Marie Waldron 75<sup>th</sup> District (Corey Uhden)
  - H. California Senator Brian Jones 40<sup>th</sup> District (Marc Schaefer)
  - I. United States Congresswoman Sara Jacobs 51<sup>st</sup> District (TBD)
  - J. Miramar Ranch North Planning Committee (Bill Crooks, Chair)
  - K. Scripps Ranch Civic Association (Bob Ilko, President/Wally Wulfeck, Chair)
- V. **7:40 Information and Action Items**
  - A. Action: Board Appointment, Kelli Richard, Rancho Encantada / Stonebridge Estates.
  - B. Update on CPG “reform.” Review info from the SRPG and MRNPC Joint Subcommittee on combining the two planning groups. The subcommittee reviewed city documentation on CP 600-24 updates and other Planning Department documents for Community Planning Groups reformation including changes to the Bylaws, Ethical Standard, Community Participation and Representation Plan, Collection of Demographics, respective MAD budget and scope – Due date of 31 December 2023.
  - C. Action: SRPG position on Housing Action Package 2.0.
  - D. Action: SRPG official notice to the City of San Diego concerning fire hazard created by city not clearing flammable debris – brush, trees, etc. inside SRPG boundaries. (Reg Kobzi).
- VI. **8:40 Reports:**
  - A. MCAS Miramar (John. Lyons)
  - B. Ad Hoc Committee on Fire Safety (Sandy Wetzel-Smith)
  - C. Ad Hoc Committee on Chabad Educational Complex (Tamar Silverstein)
  - D. Ad Hoc Committee on Scripps Ranch Technology Park (Don Ringel)
  - E. Ad Hoc Committee on Renzulli Project (Jason Minter)
  - F. Ad Hoc Committee on Re-Ballot for SR MAD (Reg Kobzi)
  - G. Joint Subcommittee on Potential Consolidation of SRPG & MRNPC (LaBruzzo/Crooks)
  - H. SRPG Chair’s Report (Victoria LaBruzzo)
- VII. 9:00: Adjourn for Next Regular Meeting: – September 7, 2023

Agenda times are approximate. Items may be heard before, on, or after listed times. If you would like to receive agendas via email, send your request to [sdplanninggroups@sandiego.gov](mailto:sdplanninggroups@sandiego.gov) and indicate your specific community planning group or click the **subscribe now** button found at: <https://www.sandiego.gov/planning/community-plans/planning-group-resources> and choose Scripps Miramar Ranch: Public Notices & CPG Agendas. To request an agenda in alternative format or a sign language or oral interpreter, please submit a request through the Planning Department’s webpage: [www.sandiego.gov/planning/translation](http://www.sandiego.gov/planning/translation) or email [Planning@sandiego.gov](mailto:Planning@sandiego.gov) at least three (3) working days prior to the meeting to insure availability. Solicite servicios de traducción: [www.sandiego.gov/planning/translation](http://www.sandiego.gov/planning/translation). If you have questions concerning the SRPG please express them at the meeting or contact the SRPG Chair, Victoria LaBruzzo at [srpgchair@scrippsranch.org](mailto:srpgchair@scrippsranch.org) or City of San Diego Community Planner Marlon Pangilinan at [MPangilinan@sandiego.gov](mailto:MPangilinan@sandiego.gov)