



THE CITY OF SAN DIEGO

**COMMISSION FOR ARTS AND CULTURE  
ARTS EDUCATION ADVISORY COMMITTEE**

**1200 Third Avenue, Floor 9, Suite 924  
Large Conference Room, San Diego, CA 92101  
Thursday, April 9, 2014  
3:30 p.m. – 5:00 p.m.**

**AGENDA**

- 3:30 p.m.    **I.** Call to Order & Introductions ..... **Sharletta Richardson, Chair**
- 3:35 p.m.    **II.** Non-Agenda Public Comment
- 3:40 p.m.    **III.** Chair’s Report  
                  **A.** Arts Education Advisory Committee Functions and Work Plan with Schedule  
                  **B.** Commission Business  
                  **C.** Other Reports
- 3:55 p.m.    **IV.** Discussion – State of Local Arts Education ...**Sharletta Richardson & Gary Margolis**  
                  **A.** History of Commission for Arts and Culture’s Role  
                  **B.** Needs Analysis: What is needed now?  
                  **C.** Strategic Planning: What are our goals and how do we achieve them?
- 4:40 p.m.    **V.** Discussion – Committee Membership ..... **Sharletta Richardson**  
                  **A.** Voting Members: Who else needs to be at the table?  
                  **B.** Non-Voting Members: Who else needs to be consulted?
- 4:50 p.m.    **VI.** Reports  
                  **A.** Commission Staff  
                  **B.** Committee Members
- 4:55 p.m.    **VII.** Next Meeting  
                  **A.** Other Business
- 5:00 p.m.    **VIII.** Adjourn

**NON-AGENDA PUBLIC COMMENT:** This portion of the agenda provides an opportunity for members of the public to address the Commission on items within the jurisdiction of the Commission that have not previously been before the Commission or a Commission Committee. (Comments relating to items on today’s docket are to be taken at the time the item is heard.) Time allotted to each speaker is determined by the Chair; however, **comments are limited to no more than three (3) minutes total per subject**, regardless of the number of those wishing to speak. Submit requests to speak to the executive secretary at the time of the meeting. Pursuant to the Brown Act, no discussion or action, other than a referral, shall be taken by Commission on any issue brought forth under “Public Comment.” **The information contained in this agenda is available in alternative formats and can be requested by calling 611-236-6778 at least 3 working days prior to the meeting in order to insure availability.**