

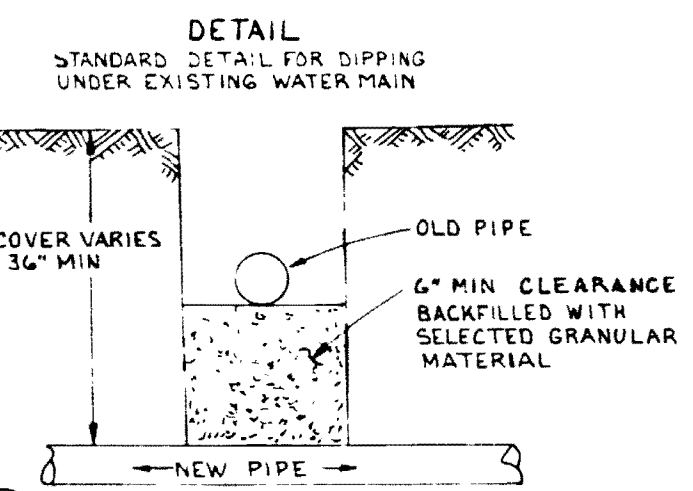
CONTR NOTE -
TRANSFER OR EXTEND ALL EXISTING WATER
SERVICES FROM THE 30" MAIN TO THE NEW 12"
MAIN. PLUG ALL SERVICE OUTLETS FROM 30" MAIN.

REF DATA:
WATER SEWER & DRAIN 210-1728
FIELD NOTES WENTWORTH 148163 3-7-83
GATE BOOK H-19

IMPROVEMENTS:
WATER 14838-3-5-D 12667-3-D 10610-10-D
426-L 5762-L 868-L A-80-L
DRAIN 696-L (PAGES)
GAS BOOK 3 247 248 249 250 251 260
TELE PAC TELE S D EXCH UNIV. AREA 18201
ST CARTRACKS 7025-L

BENCH MARK: (MEAN SEA LEVEL DATUM)
B.M. - N E B P UPAS ST. & GRANADA AVE
ELEV 334.650

RETIREMENT
764'-4" C I 1914
280'-6" C I 1914
B1'-10" C I 1914
2'-6" F H S 1914



CONTR NOTE -
EXIST MAIN SHALL BE KEPT IN
SERVICE IN LIEU OF HIGH LINING.
CITY FORCE WILL ABANDON EXIST
4" C I & 6" C I

WATER GROUP 444	
UPAS STREET-----12" PIPE	
28TH ST TO 30TH ST.	
CITY OF SAN DIEGO, CALIFORNIA	E.W. 148163
UTILITIES DEPARTMENT	U.W. 15751
SHEET 5 OF 15 SHEETS	
UTILITIES DIRECTOR	DATE
DESIGNER	DATE
APPROVED	DATE
FILED	DATE
ORIGINAL	BY
AS-BUILT	BY
REVISION	BY
REVISION	BY
REVISION	BY
CONSTRUCTION RECORD	DATE
CONTRACTOR	DATE STARTED
INSPECTOR	DATE COMPLETED
CONNECTIONS BY	DATE

AS-BUILT

UPAS ST.

