



BY CITY AND OF CONTRACTORS:
 1. STA 0+00 TO STA 4+38.90, CUT 4\"/>

BY CITY AFTER NEW WATER MAIN HAS BEEN ACCEPTED:
 1. PRESSURIZED, AND ALL WATER SERVICES HAVE BEEN TRANSFERRED TO CONTRACTOR.
 2. STA 0+00 TO STA 4+38.90, CUT 4\"/>

BY CITY AHEAD OF CONTRACTOR:
 1. STA 4+38.90 TO STA 7+84.50, CUT 4\"/>

BY CITY AFTER NEW WATER MAIN HAS BEEN ACCEPTED:
 1. STA 4+38.90 TO STA 7+84.50, CUT 4\"/>

BY CITY AHEAD OF CONTRACTOR:
 1. STA 7+84.50 TO STA 8+00, CUT 4\"/>

CONTRACTOR NOTE:
 EXIST. MANHOLES NO. 5 & 7, EACH HAVE ONE MORE INLET PIPE THAN SHOWN ON RECORD DRAWING. VERIFY WITH ENGINEER THE SERVICE STATUS OF THESE PIPES.

FURNISH & INSTALL BY CONTRACTOR:
 STA 7+84.50 TO STA 8+00, CUT 4\"/>

FURNISH & INSTALL BY CONTRACTOR:
 STA 8+00 TO STA 8+23.05, CUT 4\"/>

FIRST ORDER OF WORK FOR WATER MAIN:
 BY CITY AHEAD OF CONTRACTOR:
 STA 8+23.05 TO STA 8+25.05, 6\"/>

FIELD NOTES:
 CRAIG 210-1725 11-6-84, WO 147211, 4 SHTS.
 CRAIG 210-1725 1-18-85, WO 147211, 3 SHTS.
 WATER: 1113B-13-D, 21105-3-D
 SEWER:
 STORM DRAIN: 2541-L, 14065-2-D
 GAS: 11/285, 322, 286
 RETIREMENT:
 768 FT. OF 6\"/>

SEWER AND WATER GROUP 70 MYRTLE AVE. PARK VILLA DR. TO ARNOLD AVE. ARNOLD AVE. MYRTLE AVE. TO DWIGHT ST.			
CITY OF SAN DIEGO, CALIFORNIA UTILITIES DEPARTMENT SHEET 5 OF 26 SHEETS		E.W.O. 147211/148191 U.W.O. 61731/2016L	
UTILITIES DIRECTOR	DATE	ENGINEER	DATE
DESCRIPTION	BY	APPROVED	FILED
ORIGINAL	BS/KN	R. Blandford	DESIGN ENGINEER
AS BUILT	HW		CONTROL CERTIFICATION
CONSTRUCTION RECORD		210-1725 LAMBERT COORDINATES	
CONTRACTOR: MUR-VIC CONST. DATE STARTED: 6-1-92		CONNECTIONS BY:	
INSPECTOR: HANI ASS' DATE COMPLETED: 2-15-92		21842-5-D	

AS BUILT



MYRTLE AVE, ARNOLD AVE.