



PRIORITY	DRAWING NO.	DESCRIPTION	SIZE	LENGTH
*	12749-2-D	MONTICELLO WAY 10th St. to 100' East	8"	180'
*	12749-3-D	GOLDFINCH STREET Washington St. to Lema St.	6"	658'
*	12749-4-D	LEWIS STREET Sonn St. to Goldfinch St.	6"	285'
*	12749-5-D	RANDOLPH STREET Washington Pl. to Fr. Stockton Dr.	8"	350'
*	12749-6-D	WASHINGTON PLACE Lambton St. to Jackson St.	8"	684'
*	12749-7-D	HANE STREET Burr St. to University Ave.	6"	25'
*	12749-8-D	SUTTER STREET Goldfinch St. to Eagle St.	6"	595'
*	12749-9-D	UNIVERSITY PLACE 227 1/2 West of Brant St. to Brant St. BRANT STREET University Pl. to University Ave.	6"	276'
*	12749-10-D	ALBATHROSS STREET Pennyroyal Ave. to Robinson Ave.	8"	657'
*	12749-11-D	FRONT STREET 314 1/2 South of Pennsylvania Ave. to Pennsylvania Ave.	8"	318'
*	12749-12-D	PENNSYLVANIA AVENUE Brant St. to Albathross St.	8"	591'
*	12749-13-D	FRONT STREET Helm's Ave. to Robinson Ave.	8"	626'
*	12749-14-D	FIRST AVENUE Front St. to Effie Ave.	8"	981'
*	12749-15-D	FIRST AVENUE Waltut Ave. to Washington St.	6"	1,092'
*	12749-16-D	FIRST AVENUE Continued Front St. to First Ave.	6"	292'

* PRIORITY AT CONTRACTORS CONVENIENCE

SHEET	STREET	REQUIREMENTS - CONTINUED
1	SUTTER ST.	MAINTAIN 1 LANE EACH WAY AT ALL TIMES.
2	GOLDFINCH	LOCAL ACCESS
3	UNIVERSITY PL.	LOCAL ACCESS
4	BRANT ST.	LOCAL ACCESS
5	ALBATHROSS ST.	MAINTAIN 1 LANE EACH WAY AT ALL TIMES.
6	CURLEW ST.	LOCAL ACCESS
7	PENNSYLVANIA AVE.	LOCAL ACCESS
8	BRANT ST.	LOCAL ACCESS
9	FRONT ST.	1 LANE EACH WAY
10	"HOOKS AVE.	LOCAL ACCESS
11	"FIRST AVE.	1 LANE EACH WAY
12	"	LOCAL ACCESS
13	"	LOCAL ACCESS
14	"	LOCAL ACCESS
15	ROBINSON ST.	LOCAL ACCESS
16	"FIRST AVE.	LOCAL ACCESS
17	UNIVERSITY AVE.	1 LANE EACH WAY
18	PENNSYLVANIA AVE.	LOCAL ACCESS
19	"FIRST AVE.	1 LANE EACH WAY

*TWO-WAY TRAFFIC MAY BE MAINTAINED IN ONE LANE WITH PROPER FLAGMAN CONTROL BETWEEN THE HOURS OF 8:30 A.M. AND 3:30 P.M.

IMPROVEMENTS	CITY STANDARD DRAWINGS	LEGEND
WATER MAINS & APPEARANCES AS SHOWN THIS:	W-6-59, W-17-65, W-31-82, W-60-65, W-61-60, P-1-58	
GATE VALVES WITH 8" VALVE BOXES AND COVERS AS SHOWN THIS:	W-12-61	
6" FIRE HYDRANTS & FIRE HYDRANT SERVICES AS SHOWN THIS:	W-18-65, W-15-69	
COPPER WATER SERVICES AS SHOWN THIS:	W-2-66, W-27-66	
TRANSFER OF COPPER WATER SERVICES AS SHOWN THIS:	W-2-66, W-58-75	
THE CONSTRUCTION OF REINFORCED CONCRETE BENCH WITH SUPPORT AS SHOWN THIS:	S-21-57	

SPECIFICATIONS
STANDARD SPECIFICATIONS OF THE CITY OF SAN DIEGO AS FOLLOWS:
PART I, FILED APRIL 9, 1958, INCLUDING AMENDMENTS TO PART I, FILED APRIL 8, 1968; SECTIONS 1 AND NO. FILED NOVEMBER 29, 1962; SECTION 1, FILED APRIL 5, 1967.
PART V, FILED MARCH 8, 1966.
SPECIAL SPECIFICATION NO. 3078

- NOTES:-
- THE LOCATION AND ELEVATION OF UTILITIES AS SHOWN ON THE PLANS ARE APPROXIMATE ONLY.
 - DRAWING P-1-58 IS AMENDED AS FOLLOWS: EXISTING GATE VALVES
 - BEFORE TO TRENCHING CONTACT PACIFIC TELEPHONE & TELEGRAPH CO., SURVEY DIVISION, TEL. 290-0595, SAN DIEGO GAS & ELECTRIC CO., UNDERGROUND MAINTENANCE DIV., TEL. 276-7209, AND P.M. ELECTRICAL DIV., TEL. 296-5505 "WHERE TRAFFIC SIGNALS AND/OR SAFETY LIGHTS ARE NEARBY".
 - THE LOCATIONS OF ALL NEW METER BOXES & WATER SERVICES WILL BE DETERMINED IN THE FIELD.
 - ABANDONED FIRE HYDRANT SERVICES SHALL BE CUT AND PLOUGED A MINIMUM OF 12" BELOW TOP OF CURB.
 - REMOVE R.C.P. CAP AND PATCH PLACEMENT.
 - ALL NEW SERVICES SHALL BE CONSTRUCTED AS 7" COPPER OR AS SHOWN.
 - TRAFFIC REQUIREMENTS:
 - ALL SIGNING AND BARRICADING SHALL BE IN ACCORDANCE WITH THE ROAD WORK TRAFFIC CONTROL MANUAL, DATED AUGUST 1965, PUBLISHED BY THE AMERICAN PUBLIC WORKS ASSOCIATION, SAN DIEGO & IMPERIAL COUNTIES CHAPTER.
 - MAINTAIN CROSS-TRAFFIC AND TURNING MOVEMENTS AT ALL INTERSECTIONS.
 - EVERY NIGHT ALL OPEN TRENCH POSSIBLE SHOULD BE BACKFILLED INCLUDING TEMPORARY TRENCH COVER.
 - PARKING ALONG THE WORK AREA MAY BE RESTRICTED AS NEEDED.
 - PROVIDE ADEQUATE SAFEGUARDS FOR PEDESTRIAN TRAFFIC.

CITY CONTRACT

AS BUILT DATA		PLANS FOR THE CONSTRUCTION OF WATER MAIN GROUP 162	
CONSTRUCTED BY:	LONG, MARKER & HOLEY	CITY OF SAN DIEGO, CALIFORNIA	FILED BY:
DATE:	M.B. 1962 (CONSTR.) 10/24/62	PROJECT NO.:	48841
WORK STARTED:	10/16/62	DATE:	JUN 1967
WORK COMPLETED:	(Date)	INSPECTOR:	HEAB MILLS
CONNECTIONS BY:	CITY FORCE	DATE:	6/16/67
INSPECTOR:	HEAB MILLS	APPROVED BY:	CLARK, LLE/REC 4-18-67
DATE:	6/16/67	DATE:	6/16/67
CONTRACTOR:	LONG, MARKER & HOLEY	DATE:	6/16/67
PROJECT NO.:	48841	DATE:	6/16/67
CONTRACT NO.:	12749-1-D	DATE:	6/16/67

AS BUILT

GROUP 162