

CONTRACTOR'S NOTE:
CONTRACTOR TO MAINTAIN MINIMUM 3'
COVER OVER TOP OF WATER MAIN.

CONTRACTOR'S NOTE:
EXISTING UTILITY CROSSINGS ARE NOT
REPRESENTATIVE OF ACTUAL LENGTH
OF CONFLICT AREA (SEE PLAN VIEW).

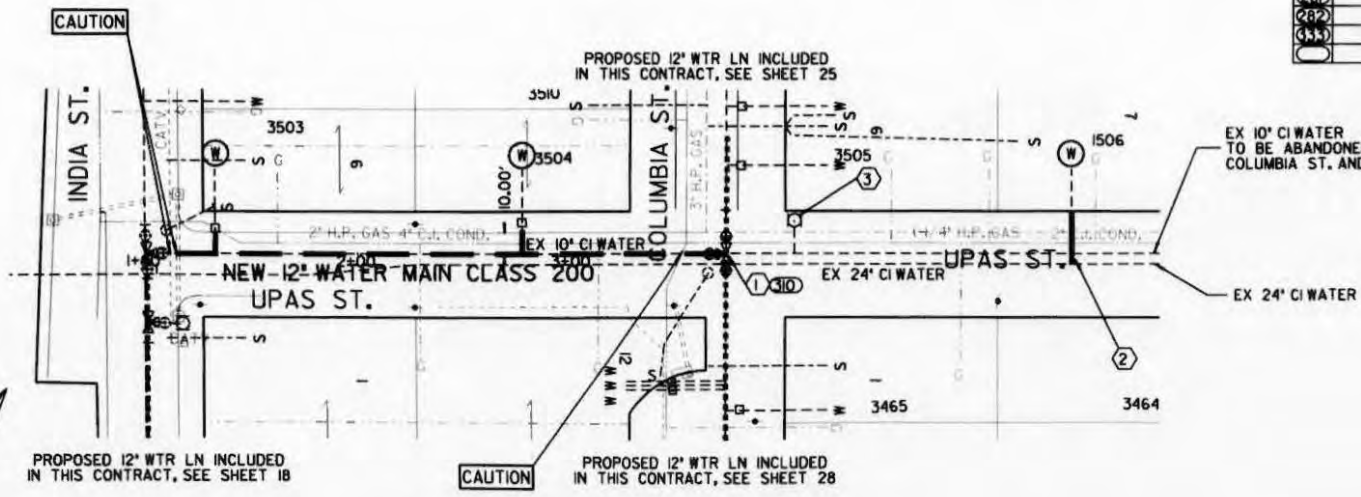
CONTRACTOR'S NOTE:
CONTRACTOR SHALL MAINTAIN A MINIMUM
1 FOOT VERTICAL SEPARATION (FROM
OUTSIDE PIPE WALL TO OUTSIDE PIPE WALL)
BETWEEN WATER AND OTHER UTILITIES.

SCALE
1"=40' HORIZ.
1"=8' VERT.

COORDINATE TABLE		
NO.	NORTHING	EASTING
310	1850093.03	6276696.81
311		
312		
313		
314		

REFERENCE:
BENCH MARK: SWBP REDWOOD ST AND COLUMBIA ST.
EL. -147.24 MSL NGVD29 (FEET)
FIELD NOTES: HACKNEY/McCORMICK, 206-1713, 11-12-97/
9-1-2000 WO183791(W), WO174061(S) 6 THRU 77.
WATER: 14550-L, 5929-L, 6500-W
SEWER: 1851-L, 1851-T-L, 2429-B
STORM DRAIN:
GAS:
ELECTRIC:
CABLE TV:
TELEPHONE:
IMPROVEMENTS:
WATER FIELD BOOK: F205
SEWER FIELD BOOK: F205
100' SCALE: F205A
THOMAS BROS. 1268

RETIREMENTS:			
LENGTH	SIZE	TYPE	YEAR INSTALLED
373.89'	10"	CI PIPE	1963



CAUTION!!!
LOW OVERHEAD POWER LINES
IN ENTIRE PROJECT AREA.

ENVIRONMENTAL NOTE
ARCHAEOLOGICAL MONITORING REQUIRED
DURING EXCAVATION SEE APPENDIX 'A'
OF CONTRACT DOCUMENTS.

CAUTION
PROPOSED 12" WTR LN INCLUDED
IN THIS CONTRACT, SEE SHEET 18

CAUTION
PROPOSED 12" WTR LN INCLUDED
IN THIS CONTRACT, SEE SHEET 28

- BY CONTRACTOR
FURNISH & INSTALL
STA. 3+73.72
- 1- 12" TEE (F,F,F) BK,LT,RT
 - 1- 12" VALVE (F,MJ) AHD,BK
 - 1- 12" VALVE (F,MJ) RT,LT
 - 1- 12" VALVE (F,MJ) LT,RT
 - 1- 12" X 8" REDUCER (MJ, MJ) LT, RT

- BY CONTRACTOR
FURNISH
- 1- 24" X 1" TAPPING SADDLE
- BY CITY FORCES
BEFORE CONTRACTOR
BEFORE ABANDONING
OF EXISTING 10" CI
DISCONNECT EXISTING SERVICE
AND CONNECT EXISTING
SERVICE TO EXISTING
24" CI BY 24" SADDLE & TAB

- BY CONTRACTOR
REMOVE
STA. 4+5.84
- 1- 6" FH ASSEMBLY

CONTRACTOR'S NOTE:
CONTRACTOR SHALL MAINTAIN
A MINIMUM 4 FEET HORIZONTAL
SEPARATION (FROM OUTSIDE
PIPE WALL TO OUTSIDE PIPE WALL)
BETWEEN SEWER AND WATER.

NOTE:
UPAS ST. SHALL BE HIGHLIGHTED BY
CITY FORCES PRIOR TO THE BEGINNING OF
CONSTRUCTION. CITY FORCES TO PROVIDE
THE CONSTRUCTION MATERIALS. CITY WILL
TRANSFER SERVICES.

HIGHLIGHTING PHASE II

SEWER and WATER GROUP 673
UPAS STREET
BTWN INDIA & COLUMBIA ST.

CITY OF SAN DIEGO, CALIFORNIA ENGINEERING AND CAPITAL PROJECTS DEPARTMENT		PROJECT NO. 183791 SHEET NO. 174061
DATE: 03-05-01	DATE: 03-05-01	DATE: 03-05-01
DESIGNER: [Signature]	CHECKER: [Signature]	DATE: 03-05-01
ORIGINAL	COPY	FILE # 12
CONTRACT NO. 206-1713 LAMBERT COORDINATES		28898-29-D

