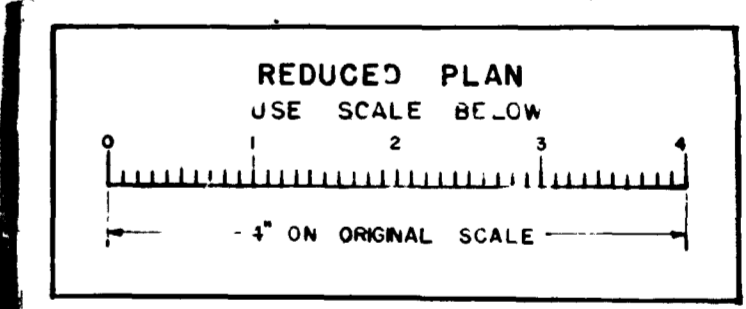


NOTE:  
Contractor to cut short sections where required.  
Bends will be furnished with all bell ends.



5 SHEETS	CITY OF SAN DIEGO ENGINEERING DEPARTMENT.	SHEET 4
WATER DEPARTMENT UPAS ST. PIPE LINE EXTENSION PLAN AND PROFILE		
APPROVED <i>[Signature]</i> CITY ENGR. HYDR. ENGR.	DATE 7-18-40 SCALE 1" = 50'	
DRAWN BY A.L.R. TRACED "A.L.R." CHECKED "A.L.R." P.B. 544 & 552.	AS BUILT EDITED TO 12-27-40.	DRAWING NUMBER 5929-L

CITY DATUM  
ADD 6.119 FEET  
TO CONVERT TO  
MEAN SEA LEVEL

MICROFILMED  
JUL 3 1963