

**Please Note:** San Diego Municipal Code section 27.0804 requires in part that applicants for appointment to fill a vacancy in elective office file with the City Clerk a statement of qualifications not longer than 500 words expressing in the applicant's own words the reasons why the applicant believes he or she is qualified for the office.

**Some of the following pages are redacted to reflect corrections made by applicants to their statements of qualifications in order to meet the word-count requirement.**

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CITY CLERK'S OFFICE  
14 MAR 17 PM 2:45  
SAN DIEGO, CALIF.



# CITY OF SAN DIEGO

## APPLICATION FORM APPOINTMENT TO FILL VACANCY IN COUNCIL OFFICE *(If you need more space to answer any of the questions, you may attach additional pages.)*

Mr.  
 Mrs.  
 Ms. Stephanie Carol Antin  
First Middle Last

Date of Birth: [Redacted] Social Security Number\*: [Redacted]  
*\*for the purpose of conducting a police background check*

Address: [Redacted] San Diego CA 92109  
Street City State ZIP

**Please list all the phone, fax, and cell/pager numbers at which you can be reached:**

Hm. Phone: [Redacted] Hm. Fax: ( ) [Redacted] Hm. Cell: [Redacted]

Hm. E-mail Address: [Redacted]

Wk. Phone: ( ) 619 2838 Wk. Fax: ( ) 619 434 8671 Wk. Cell: ( ) \_\_\_\_\_

Wk. E-mail Address: mykidsclubhouse@gmail.com

**Length of residence at current address:** 15 years and 2 months

If you have resided at your current address less than one year, please list all previous residences during the past year:

Street City State ZIP

Street City State ZIP

**Military Service:**

Branch: None

Dates of Service: from \_\_\_\_\_ to \_\_\_\_\_

Rank at Discharge: \_\_\_\_\_

**Educational History, starting with high school to highest level attained:**

|                        |                |                                    |
|------------------------|----------------|------------------------------------|
| Crossroads             | Los Angeles CA | High School diploma                |
| Institution            | City/State     | Degree                             |
| Tulane University      | New Orleans LA | BA Communications<br>minor Spanish |
| Institution            | City/State     | Degree                             |
| Universidad de San Wis | Madrid Spain   | Junior Year<br>Abroad              |
| Institution            | City/State     | Degree                             |
| Institution            | City/State     | Degree                             |
| Institution            | City/State     | Degree                             |

**Employment History (current to last five years):**

|                                       |                    |
|---------------------------------------|--------------------|
| My kids clubhouse, Inc.               | Indoor Play Center |
| Current Employer                      | Type of Business   |
| President                             | oversee company    |
| Title/Position                        | Duties             |
| 12636 Poway Road # 4-b Poway CA 92064 |                    |
| Address                               |                    |
| 858, 668 2838                         | 9/04 present       |
| Phone                                 | From Date To Date  |
| www.mykidsclubhouse.com               |                    |
| Website of Current Employer           |                    |

|                              |   |
|------------------------------|---|
| Midwest Television           |   |
| Previous Employer            | Type of Business                                |
| Executive Producer           | Oversee newscasts<br>manage staff/news coverage |
| Title/Position               | Duties  |
| 1677 Engineer Road SD 92111  |   |
| Address                      |   |
| 858 571-8888                 | 9/97 9/04                                       |
| Phone                        | From Date To Date                               |
| www.cbs8.com                 |   |
| Website of Previous Employer |   |

- Please attach your **Statement of Economic Interests (Form 700)**.
- Please attach your **Statement of Qualifications** not longer than 500 words expressing in your own words the reasons why you believe you are qualified for the office.
- Please attach a **petition** with the signatures of fifty (50) qualified registered voters, in form and content similar to that required by the nomination procedures in the San Diego Municipal Code, Chapter 2, Article 7. Please refer to San Diego Municipal Code section 27.0708 regarding district boundary requirements for valid signatures.

**NOTICE TO APPLICANT FOR APPOINTMENT  
TO FILL VACANCY IN ELECTIVE OFFICE  
THAT POLICE CHECK WILL BE CONDUCTED**

Pursuant to San Diego Municipal Code section 27.0805(b), you are hereby notified that a police background check shall be made on each applicant, and the City Council informed on the results thereof.

Elizabeth Maland  
City Clerk

**§27.0119 Residency Requirements of Candidates and Elective Officers**

The residency requirements for *elective officers* set forth in Section 7 of the Charter of The City of San Diego having been impliedly rendered invalid by *Johnson v. Hamilton*, 15 Cal. 3d 461 (1975), the following shall apply:

- (a) No individual is eligible to run for, or hold the office of Mayor or City Attorney of the City, either by *election* or appointment, unless:
  - (1) that individual is, at the time of assuming such office, a resident and voter of the City of San Diego, and,
  - (2) that individual was a registered voter of the City at least thirty calendar days prior to the date nomination papers were filed by the *candidate* pursuant to the nomination and write-in procedures in this article or at least thirty calendar days prior to the date of filing an application for appointment to an *elective office* pursuant to Section 27.0804 of this article.
- (b) No individual is eligible to run for or hold the office of a Councilmember, other than the Mayor, either by *election* or appointment, unless:
  - (1) that individual is, at the time of assuming such office, a resident and voter of the district from which nomination or appointment is sought, and
  - (2) that individual was a registered voter of the district at least thirty calendar days prior to the date nomination papers were filed by the *candidate* pursuant to the nomination and write-in procedures in this article or at least thirty calendar days prior to the date of filing an application for appointment to an *elective office* pursuant to Section 27.0804 of this article.

Under penalty of perjury under the laws of the State of California, I declare I comply with the requirements of San Diego Municipal Code section 27.0119 and have been a resident and voter in the district boundaries required by San Diego Municipal Code section 27.0708 for at least thirty calendar days prior to applying for appointment.

Applicant Signature

Date

My name is Stephanie Antin and, inspired by Todd Gloria's accomplishments as interim mayor, I'm applying for the currently vacant District 2 city council position. Mr. Gloria showed me how one person can make a big difference to improve our city in a short time. I know I have the experience, drive, and positive attitude to help the council accomplish great things.

As a professional businesswoman with small children, I quickly discovered a great need in San Diego: A safe and clean area for children to play that also gives parents who work from home a place to get their business done. In 2004, I opened My Kids Clubhouse. It provides children with a fun space to run around and exercise, while giving moms and dad a great internet connection and a cafe with healthy snacks. Today, we have 2 stores. I'm proud to say that several San Diego based businesses are more successful today because of the environment my business provides.

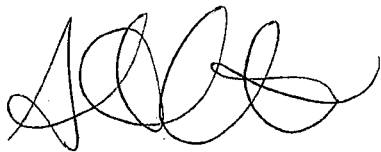
From day one of opening my doors, I have always paid above minimum wage. I believe it is important to pay a livable wage. It's a philosophy that has actually had a tremendously positive effect on my business. I have an extremely low turnover rate, saving me money on hiring and training. Furthermore, my employees are happy, which translates into a better experience for customers. As a council member, I would strongly support efforts to pass a liveable wage.

Furthermore, as a CEO of a startup, I have also experienced the frustration of dealing with government agencies that have inconsistent rules and regulations. I'm proud to say that I fought, and won, a David vs. Goliath battle against a state agency. It took 3 years of persistence, but I knew my efforts would not only help me, but others in my same position who would otherwise become frustrated and give up. As a councilmember, I would never be afraid to fight for what's right. I would also support giving city employees the tools they need to make sure we serve constituents fairly and in a timely manner.


At the top of my priority list, is infrastructure. As a Pacific Beach resident for over 15 years, I've seen firsthand the crumbling of our streets and water lines. If appointed to the council, I pledge to do everything possible to make sure neighborhoods are put first. I also pledge to make sure our beaches and parks are given the resources they need to provide a safe and enjoyable experience for everyone.

Finally, I've been a Democrat my entire life and support equality for all. I believe everyone has a right to live in a city where they can be themselves without fear or a belief that their voice doesn't matter. I am always willing to listen and consider all opinions. As proof, I've been married to a Republican for over 20 years. Proof that I am committed to bipartisan compromise!

Thank you for your time and consideration.



3/16/14



3/17/14

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14 MAR 12 AM 10:56  
SAN DIEGO, CALIF.

# CITY OF SAN DIEGO

## APPLICATION FORM

### APPOINTMENT TO FILL VACANCY IN COUNCIL OFFICE

(If you need more space to answer any of the questions, you may attach additional pages.)

Mr.

Mrs.

Ms.

ROBERT

CRAWFORD

COATES

First

Middle

Last

Date of Birth:

Social Security Number\*:

*\*for the purpose of conducting a police background check*

Address:

SAN DIEGO, CAL.

92101

City

State

ZIP

Please list all the phone, fax, and cell/pager numbers at which you can be reached:

Hm. Phone: ( ) N.A. Hm. Fax: ( ) N.A. Hm. Cell: ( ) N.A.

Hm. E-mail Address:

Wk. Phone: (619) 272-4235 Wk. Fax: (619) 272-4235 Wk. Cell: (619) 933-2927

Wk. E-mail Address: coates@oreblawfirm.com

Length of residence at current address: TWO years and 8 months

If you have resided at your current address less than one year, please list all previous residences during the past year:

Street City State ZIP

Street City State ZIP

Military Service:

Branch: U.S. NAVAL RESERVE (SEABEES)

Dates of Service: from JUNE ? 1965 to JUNE ? 1963

Rank at Discharge: SONARMAN THIRD CLASS

Educational History, starting with high school to highest level attained:

|                         |                 |         |       |
|-------------------------|-----------------|---------|-------|
| LA JOLLA HIGH           | SAN DIEGO, CAL. | DIPLOMA | Major |
| SAN DIEGO STATE COL.    | SAN DIEGO, CAL. | GEOLOGY | AB    |
| CALIF. WEST. LAW SCHOOL | SAN DIEGO, CAL. | J.D.    | Major |
| Institution             | City/State      | Degree  | Major |
| Institution             | City/State      | Degree  | Major |
| Institution             | City/State      | Degree  | Major |
| Institution             | City/State      | Degree  | Major |
| Institution             | City/State      | Degree  | Major |

Employment History (current to last five years):

|                                   |                  |         |
|-----------------------------------|------------------|---------|
| OLINS RIVIERE COATES & BAGULA     | LAW FIRM         |         |
| Current Employer                  | Type of Business |         |
| PARTNER/ATTORNEY                  | COUNSEL          |         |
| Title/Position                    | Duties           |         |
| 2214 SECOND AVE.; SAN DIEGO, CAL. |                  |         |
| Address                           |                  |         |
| (619) 272-4235                    | Aug, 2011        | PRESENT |
| Phone                             | From Date        | To Date |
| WWW.ORGBLAWFIRM.COM               |                  |         |
| Website of Current Employer       |                  |         |

|  |                                |           |
|--|--------------------------------|-----------|
| SAN DIEGO SUPERIOR COURT               | TRIAL COURT -- STATE OF CALIF. |           |
| Previous Employer                      | Type of Business               |           |
| JUDGE                                  |                                |           |
| Title/Position                         | Duties                         |           |
| 220 W. BROADWAY; SAN DIEGO, CAL. 92101 |                                |           |
| Address                                |                                |           |
| (619) 450-5555                         | AUG. 1982                      | JAN. 2010 |
| Phone                                  | From Date                      | To Date   |
| WWW.SDCOURT.CA.GOV                     |                                |           |
| Website of Previous Employer           |                                |           |

- Please attach your **Statement of Economic Interests (Form 700)**.
- Please attach your **Statement of Qualifications** not longer than 500 words expressing in your own words the reasons why you believe you are qualified for the office.
- Please attach a **petition** with the signatures of fifty (50) qualified registered voters, in form and content similar to that required by the nomination procedures in the San Diego Municipal Code, Chapter 2, Article 7. Please refer to **San Diego Municipal Code section 27.0708** regarding district boundary requirements for valid signatures.

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**NOTICE TO APPLICANT FOR APPOINTMENT  
TO FILL VACANCY IN ELECTIVE OFFICE  
THAT POLICE CHECK WILL BE CONDUCTED**

Pursuant to **San Diego Municipal Code section 27.0805(b)**, you are hereby notified that a police background check shall be made on each applicant, and the City Council informed on the results thereof.

Elizabeth Maland  
City Clerk

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**§27.0119 Residency Requirements of Candidates and Elective Officers**

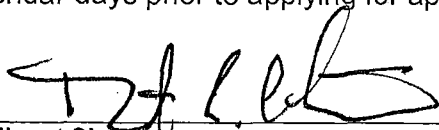
The residency requirements for *elective officers* set forth in Section 7 of the Charter of The City of San Diego having been impliedly rendered invalid by *Johnson v. Hamilton*, 15 Cal. 3d 461 (1975), the following shall apply:

- (a) No individual is eligible to run for, or hold the office of Mayor or City Attorney of the City, either by *election* or appointment, unless:
  - (1) that individual is, at the time of assuming such office, a resident and *voter* of the City of San Diego, and,
  - (2) that individual was a registered *voter* of the City at least thirty calendar days prior to the date nomination papers were filed by the *candidate* pursuant to the nomination and write-in procedures in this article or at least thirty calendar days prior to the date of filing an application for appointment to an *elective office* pursuant to **Section 27.0804** of this article.
- (b) No individual is eligible to run for or hold the office of a Councilmember, other than the Mayor, either by *election* or appointment, unless:
  - (1) that individual is, at the time of assuming such office, a resident and *voter* of the district from which nomination or appointment is sought, and
  - (2) that individual was a registered *voter* of the district at least thirty calendar days prior to the date nomination papers were filed by the *candidate* pursuant to the nomination and write-in procedures in this article or at least thirty calendar days prior to the date of filing an application for appointment to an *elective office* pursuant to **Section 27.0804** of this article.

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Under penalty of perjury under the laws of the State of California, I declare I comply with the requirements of **San Diego Municipal Code section 27.0119** and have been a resident and voter in the district boundaries required by **San Diego Municipal Code section 27.0708** for at least thirty calendar days prior to applying for appointment.

Applicant Signature



March 12, 2014  
Date



**ROBERT CRAWFORD COATES'**  
**STATEMENT OF QUALIFICATIONS**

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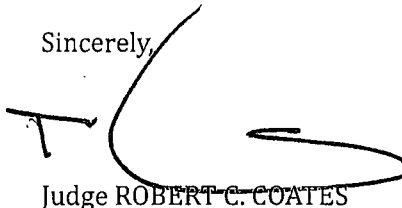
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I learned teamwork in the Scouts, and on the ball-field. And I have striven, all of my life, to "leave it better than I found it." Thus, with this nine-month opportunity!

You have each seen my thirty-three year background as a governmental problem-solver and team member. And as a professional *listener* and analyst. First, I intend to listen to each of you, and to take your guidance. It is much easier "to ride the horse in the direction it's going." I do believe that I will bring to the job a unique "toolkit" of knowledge and skills to focus on City problems, like the budget, homelessness and affordable housing, and the dilemmas posed by our "less chance" communities.

I work hard. And I am responsible. I can be trusted to be a good and loyal team member. I want, at this stage in my life, to deliver some excellence, with kindness and good cheer!

Sincerely,



Judge ROBERT C. COATES

**BACKGROUND, QUALIFICATIONS**

Married: Ana Maria Fernandez Coates

1970 Juris Doctorate, California Western School of Law; 1959 Bachelor of Arts, Geology, SDSU

Retired San Diego Superior Court Judge (28 Years)

Currently Partner/Attorney: Olins Riviere Coates and Bagula, LLP, 2214 Second Avenue, San Diego, California 92101; (619) 272-4235; cell: (619) 733-2927

**Government Service**

City of San Diego - - 1959-1961, Junior Civil Engineer (Miramar Dam, and then #2, Maps and Records Division); 1962-1963 Administrative Analyst City Budget Office (City Clerk, Planning, Airports, Elect. Div., Elections, Tel. Systems); Organizer, Founding Chair, San Diego City Friends of Parks and Recreation Foundation

San Diego Trial Courts - - 1982 Appointed Municipal Court Judge (then Officer, San Diego Trial Lawyers); 1982-2010 Municipal and Superior Court Judge (Presiding Municipal Civil Division, twice for 2 year terms); Meth Strike Force Founding Member (5 years), Conceived SDPD's Serial Inebriate Program; Substance Abuse Advisory Comm. (7 years); Authored legislation for DUI's SAAU (Oversight, Integrity) Program; Past President, San Diego Co-Public Law Library Trustees; Many "Homeless Task Forces", including 1984 Mayors and present United Way "Project 25"; Author, A Street is Not a Home - Solving American's Homeless Dilemma (Prometheus Books, 1990)

Current, Community

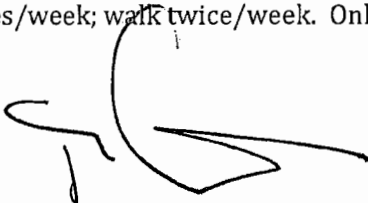
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Chair, Homeless Women Task Force (at Rachel's Womens Center); Chair, Mayor's Task Force on Downtown Public Restrooms; President, Understanding Climate Change (Rotary, Climate Ed.); La Mesa Rotary Club (Rotary Past President); St. Stephens Church of God in Christ (50 years); Recent Trustee, Anza - Borrego Foundation; Past Executive Comm. Secretary, San Diego Chapter, Sierra Club; Past President, San Diego Mental Health Association; Past President, San Diego Ecology Center; Founding President, SDSU Geology Alumni Association; Explorers Club; MENSA; Scoutmaster-Troop 4 of La Jolla and also Troop 448 of Encanto; Pacific Rim Parks Trustee.

Honors Examples

Distinguished Eagle Scout 2013; Baseball MVP La Jolla High School, 1954; Community Service Award 2004, San Diego County Judges Assn.; Poetry, 1<sup>st</sup> Prize, San Diego Writers and Editor's Guild, 1982.

Health: Excellent. Swim three times/week; walk twice/week. Only health problems - controlled glaucoma, slight COPD. DOB: [REDACTED]

 March 12, 2014



**Educational History, starting with high school to highest level attained:**

|                                   |                 |           |                           |
|-----------------------------------|-----------------|-----------|---------------------------|
| Santa Clara High School           | Oxnard, CA      | Diploma   | General Studies           |
| Institution                       | City/State      | Degree    | Major                     |
| University of Southern California | Los Angeles, CA | Bachelors | Psychology                |
| Institution                       | City/State      | Degree    | Major                     |
| University of Hawaii              | Honolulu, HI    | N/A       | Rehabilitation Counseling |
| Institution                       | City/State      | Degree    | Major                     |
| Institution                       | City/State      | Degree    | Major                     |
| Institution                       | City/State      | Degree    | Major                     |
| Institution                       | City/State      | Degree    | Major                     |
| Institution                       | City/State      | Degree    | Major                     |

**Employment History (current to last five years):**

|   |  |         |  |
|---|--|---------|--|
| Able-Disabled Advocacy, Inc.                            | Non-profit vocational rehabilitation and workforce development organization.   |         |  |
| Current Employer  | Type of Business   |         |  |
| Executive Director                                      | Programmatic and fiscal oversight, revenue generation including grant writing. |         |  |
| Title/Position  | Duties   |         |  |
| 4283 El Cajon Boulevard, Suite #110 San Diego, CA 92105 |  |         |  |
| Address   |  |         |  |
| ( 619 ) 231-5990 X319                                   | 10/1976  | Present |  |
| Phone   | From Date  | To Date |  |
| www.abledisabledadvocacy.org                            |  |         |  |
| Website of Current Employer                             |  |         |  |

|                              |                  |         |  |
|------------------------------|------------------|---------|--|
| Previous Employer            | Type of Business |         |  |
| Title/Position               | Duties           |         |  |
| Address                      |                  |         |  |
| ( )                          |                  |         |  |
| Phone                        | From Date        | To Date |  |
| Website of Previous Employer |                  |         |  |

- Please attach your **Statement of Economic Interests** (Form 700).
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City Clerk

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  - (2) that individual was a registered *voter* of the City at least thirty calendar days prior to the date nomination papers were filed by the *candidate* pursuant to the nomination and write-in procedures in this article or at least thirty calendar days prior to the date of filing an application for appointment to an *elective office* pursuant to Section 27.0804 of this article.
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  - (2) that individual was a registered *voter* of the district at least thirty calendar days prior to the date nomination papers were filed by the *candidate* pursuant to the nomination and write-in procedures in this article or at least thirty calendar days prior to the date of filing an application for appointment to an *elective office* pursuant to Section 27.0804 of this article.

Under penalty of perjury under the laws of the State of California, I declare I comply with the requirements of San Diego Municipal Code section 27.0119 and have been a resident and voter in the district boundaries required by San Diego Municipal Code section 27.0708 for at least thirty calendar days prior to applying for appointment.

Mary Grace Holman 3/17/14  
Applicant Signature Date

**APPLICANT FOR APPOINTMENT TO FILL VACANCY IN COUNCIL OFFICE  
STATEMENT OF QUALIFICATIONS**

**Mary Elaine Cooluris**

*San Diego Municipal Code §27.0804, "Application Forms and Requirements," in part requires that applicants for appointment to elective office file a statement of qualifications not longer than 500 words expressing in the applicant's own words the reasons why the applicant believes he or she is qualified for the office. Please be certain to include your name. Please also sign and date your statement prior to filing it with the City Clerk.*

As a resident of District 2 for almost 25 years and a non-profit leader in San Diego, I have been an advocate for veterans, the homeless, at-risk youth and low-income adults living with and without disabilities. In keeping with my personal convictions and professional commitment, I care deeply about the issues affecting District 2 and the City of San Diego overall and bring an in-depth understanding of the challenges facing our City.

I was born, raised and graduated from high school in Oxnard, California. I went on to attend the University of Southern California, receiving a Bachelor of Arts Degree in Psychology. Subsequently, I attended the University of Hawaii for postgraduate studies in Rehabilitation Counseling. In 1976, I moved to San Diego and began my career with Able-Disabled Advocacy (A-DA).

I have been the Executive Director of A-DA for over 30 years. Founded in 1976, A-DA is a rehabilitation and workforce development organization that has met the needs of more than 30,000 San Diegans who have desired vocational training, employment, housing and a variety of other human services. Through my grant-writing efforts, I have secured over \$60 million in State, federal and foundation funds that have been used to provide essential services for San Diego's low-income citizens. I feel that this skill could be of great value to the City in bringing additional revenue for job-creation and employment programs into our region.

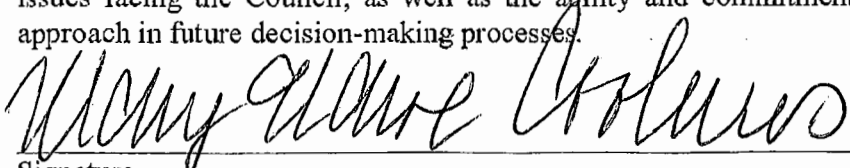
In developing A-DA's strong and long-standing partnerships with the business and public sectors, I have been able to facilitate community revitalization and economic development projects in San Diego's most adversely impacted neighborhoods. These relationships have resulted in the rehabilitation of affordable housing projects and making improvements to neighborhoods and parks, along with the placement of over 13,000 people into "living wage" jobs. Our tireless efforts have made significant contributions to impoverished residents throughout the county, especially those living in San Diego's nine City Council Districts. I have received numerous honors highlighting my work including:

- Governor of California's "Distinguished Service" Award
- United States President's Inaugural "New Freedom Initiative" Award
- YWCA "Tribute to Women in Industry" Award

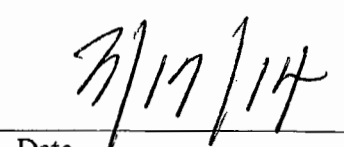
In addition to being the leader of a multi-million dollar organization, I have also served our region in a number of capacities giving me additional governing experience including:

- SANDAG Stakeholders' Working Group and "Smart Growth" Initiative Evaluation Committee
- City of San Diego task forces on Social Services (CDBG), Homelessness and Domestic Violence
- President, Job Training Associates of San Diego
- Co-Chair of the US Department of Education's National Project Director's Planning Committee
- President, Oceanbreeze Homeowners' Association

In conclusion, as a person who often uses a wheelchair, I feel that I will bring a fresh and unique perspective to the table when discussing issues such as deteriorating infrastructure, public safety and the environment. I possess the knowledge and fiscal experience necessary to understand the complex issues facing the Council, as well as the ability and commitment to take a fair and well-balanced approach in future decision-making processes.



Signature



Date



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14 MAR 17 PM 1:04

SAN DIEGO, CALIF.

# CITY OF SAN DIEGO

## APPLICATION FORM APPOINTMENT TO FILL VACANCY IN COUNCIL OFFICE

(If you need more space to answer any of the questions, you may attach additional pages.)

Mr. Bruce Douglas Coons  
 Mrs. \_\_\_\_\_  
 Ms. \_\_\_\_\_  
First Middle Last

Date of Birth: \_\_\_\_\_ Social Security Number\*: \_\_\_\_\_  
(mm/dd/yyyy) \*for the purpose of conducting a police background check

Address: \_\_\_\_\_  
Street City State ZIP  
San Diego CA 92110

**Please list all the phone, fax, and cell/pager numbers at which you can be reached:**

Hm. Phone: \_\_\_\_\_ Hm. Fax: ( ) \_\_\_\_\_ Hm. Cell: \_\_\_\_\_

Hm. E-mail Address: \_\_\_\_\_

Wk. Phone: (619) 297-9327 Wk. Fax: (619) 291-3576 Wk. Cell: (619) 889-9933

Wk. E-mail Address: bruce.coons@soho.sandiego.org

**Length of residence at current address:** 3 years and 11 months

If you have resided at your current address less than one year, please list all previous residences during the past year:

\_\_\_\_\_  
Street City State ZIP

\_\_\_\_\_  
Street City State ZIP

**Military Service:**

Branch: None

Dates of Service: from \_\_\_\_\_ to \_\_\_\_\_

Rank at Discharge: \_\_\_\_\_

**Educational History, starting with high school to highest level attained:**

|                  |               |        |              |
|------------------|---------------|--------|--------------|
| Point Loma High  | San Diego CA  |        |              |
| Institution      | City/State    | Degree | Major        |
| USD              | San Diego, CA | no     | Anthropology |
| Institution      | City/State    | Degree | Major        |
| USIU Cal Western | San Diego CA  | no     | Theater      |
| Institution      | City/State    | Degree | Major        |
| Mesa College     | San Diego, CA | no     | Archaeology  |
| Institution      | City/State    | Degree | Major        |
| Institution      | City/State    | Degree | Major        |
| Institution      | City/State    | Degree | Major        |
| Institution      | City/State    | Degree | Major        |

**Employment History (current to last five years):**

|                                       |                             |            |  |
|---------------------------------------|-----------------------------|------------|--|
| Save Our Heritage Organisation (SOHO) | Type of Business            |            |  |
| Current Employer                      | Type of Business            |            |  |
| Executive Director                    | oversee entire organization |            |  |
| Title/Position                        | Duties                      |            |  |
| 2476 San Diego Ave                    | San Diego, CA 92110         |            |  |
| Address                               | Address                     |            |  |
| (619) 297-9327                        | Nov 2000                    | to Present |  |
| Phone                                 | From Date                   | To Date    |  |
| sohosandiego.org                      |                             |            |  |
| Website of Current Employer           |                             |            |  |

|                              |                  |         |  |
|------------------------------|------------------|---------|--|
| Previous Employer            | Type of Business |         |  |
| Previous Employer            | Type of Business |         |  |
| Title/Position               | Duties           |         |  |
| Title/Position               | Duties           |         |  |
| Address                      |                  |         |  |
| Address                      |                  |         |  |
| ( )                          | From Date        | To Date |  |
| Phone                        | From Date        | To Date |  |
| Website of Previous Employer |                  |         |  |



- Please attach your **Statement of Economic Interests (Form 700)**.
- Please attach your **Statement of Qualifications** not longer than 500 words expressing in your own words the reasons why you believe you are qualified for the office.
- Please attach a **petition** with the signatures of fifty (50) qualified registered voters, in form and content similar to that required by the nomination procedures in the San Diego Municipal Code, Chapter 2, Article 7. Please refer to San Diego Municipal Code section 27.0708 regarding district boundary requirements for valid signatures.

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**NOTICE TO APPLICANT FOR APPOINTMENT  
TO FILL VACANCY IN ELECTIVE OFFICE  
THAT POLICE CHECK WILL BE CONDUCTED**

Pursuant to San Diego Municipal Code section 27.0805(b), you are hereby notified that a police background check shall be made on each applicant, and the City Council informed on the results thereof.

Elizabeth Maland  
City Clerk

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**§27.0119 Residency Requirements of Candidates and Elective Officers**

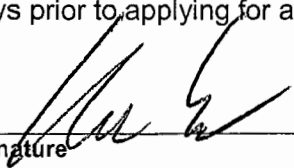
The residency requirements for *elective officers* set forth in Section 7 of the Charter of The City of San Diego having been impliedly rendered invalid by *Johnson v. Hamilton*, 15 Cal. 3d 461 (1975), the following shall apply:

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  - (1) that individual is, at the time of assuming such office, a resident and *voter* of the City of San Diego, and,
  - (2) that individual was a registered *voter* of the City at least thirty calendar days prior to the date nomination papers were filed by the *candidate* pursuant to the nomination and write-in procedures in this article or at least thirty calendar days prior to the date of filing an application for appointment to an *elective office* pursuant to Section 27.0804 of this article.
- (b) No individual is eligible to run for or hold the office of a Councilmember, other than the Mayor, either by *election* or appointment, unless:
  - (1) that individual is, at the time of assuming such office, a resident and *voter* of the district from which nomination or appointment is sought, and
  - (2) that individual was a registered *voter* of the district at least thirty calendar days prior to the date nomination papers were filed by the *candidate* pursuant to the nomination and write-in procedures in this article or at least thirty calendar days prior to the date of filing an application for appointment to an *elective office* pursuant to Section 27.0804 of this article.

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Under penalty of perjury under the laws of the State of California, I declare I comply with the requirements of San Diego Municipal Code section 27.0119 and have been a resident and voter in the district boundaries required by San Diego Municipal Code section 27.0708 for at least thirty calendar days prior to applying for appointment.

Applicant Signature



3/15/14  
Date

I, Bruce Coons, believe I am uniquely qualified for the office of City Council for the District 2 interim seat and am applying to be appointed by the city council for this position.

My roots are deep in District 2. In 1958 my family moved to Ocean Beach, I have lived and worked more than half of my life in both old and new District 2. It is where I met my wife of 30 years and where we live now in Loma Portal.

I have the skills needed for this particular job and at this particular time:

- I know San Diego neighborhoods and understand community plan issues as well as anyone in the city
- I have a broadly inclusive range and knowledge of San Diego's geography, history, and infrastructure
- I have a unique skill set of business and civic engagement that will help with the difficult issues the council will face
- I have been an advocate for San Diego quality of life issues for over 3 decades
- I have the proven ability to work with both public and private agencies

I have volunteered in the planning community for over 15 years, with Old Town Planning Group for 10 years, and I am currently serving a second term on the Peninsula Community Planning Board. I am used to listening and working with the public's concerns.

I have good relationships with city staff, city council, and Mayor Faulconer, and believe strongly that I would make an excellent interim councilperson. I echo and support Council President Todd Gloria's concerns for infrastructure, climate change, homelessness, and minimum wage issues, and would carry forward Mayor Faulconer's district initiatives regarding Mission Bay and our beaches.

I have a broad background as a former successful high-tech manufacturing executive, a public agency manager with Sweetwater Water Authority and as the executive director of the non-profit Save Our Heritage Organisation (SOHO).

My desire is to serve the community that I love, and to help improve the quality of life for our residents. I will serve and then return to the private sector.

I have successfully negotiated, on behalf of SOHO to forge lasting win-win solutions with public agencies, private corporations, and community groups. When disputes arise, I have been proactive, communicating with stakeholders throughout the city while projects and decisions are still malleable. As SOHO's chief negotiator with the City, the CCDC and the Padres, I brought parties together in a precedent-setting agreement for the downtown Ballpark Redevelopment District, a nine-city-block project area in an evolving commercial environment.

I am an effective advocate, who is known both at City Hall and neighborhoods citywide for my integrity, honesty, reasonableness and willingness to work together.

I feel strongly my extensive qualifications and background, calm personality, and my long service to the city makes me uniquely qualified to hit the ground running as the interim District 2 councilperson. I am ready to serve and to help move the ball forward as a team member.

*Bruce Coons* 3/16/14

RECEIVED  
CITY CLERK'S OFFICE

14 MAR 11 AM 8:29

SAN DIEGO, CALIF.



# CITY OF SAN DIEGO

## APPLICATION FORM

### APPOINTMENT TO FILL VACANCY IN COUNCIL OFFICE

(If you need more space to answer any of the questions, you may attach additional pages.)

Mr. Christopher Wayne Cramer  
 Mrs. \_\_\_\_\_  
 Ms. \_\_\_\_\_  
First Middle Last

Date of Birth: \_\_\_\_\_ Social Security Number\*: \_\_\_\_\_  
(mm/dd/yyyy) \*for the purpose of conducting a police background check

Address: \_\_\_\_\_ San Diego CA 92106  
Street City State ZIP

**Please list all the phone, fax, and cell/pager numbers at which you can be reached:**

Hm. Phone: \_\_\_\_\_ Hm. Fax: ( ) \_\_\_\_\_ Hm. Cell: \_\_\_\_\_

Hm. E-mail Address: \_\_\_\_\_

Wk. Phone: 858 581-7305 Wk. Fax: 858 581-7355 Wk. Cell: ( ) \_\_\_\_\_

Wk. E-mail Address: Chris@KarlStrauss.com ✓

**Length of residence at current address:** 14 years and 5 months

If you have resided at your current address less than one year, please list all previous residences during the past year:

\_\_\_\_\_  
Street City State ZIP

\_\_\_\_\_  
Street City State ZIP

**Military Service:**

Branch: None

Dates of Service: from \_\_\_\_\_ to \_\_\_\_\_

Rank at Discharge: \_\_\_\_\_

**Educational History, starting with high school to highest level attained:**

Point Loma High School San Diego/CA High School Diploma  
Institution City/State Degree Major

Stanford University Palo Alto/CA Bachelor of Arts History  
Institution City/State Degree Major

Stanford Graduate School of Business Palo Alto/CA MBA  
Institution City/State Degree Major

Institution City/State Degree Major

Institution City/State Degree Major

Institution City/State Degree Major

Institution City/State Degree Major

**Employment History (current to last five years):**

Karl Strauss Brewing Company Craft Brewing + Brewery Restaurants  
Current Employer Type of Business

CEO + Co-Founder Provide Strategic Direction + Public Outreach  
Title/Position Duties

5965 Santa Fe Street, San Diego CA 92109  
Address

(858) 273-2739 02/02/1989 03/10/2014  
Phone From Date To Date

www.karlstraus.com  
Website of Current Employer

Previous Employer Type of Business

Title/Position Duties

Address

( )  
Phone From Date To Date

Website of Previous Employer

- Please attach your **Statement of Economic Interests** (Form 700).
- Please attach your **Statement of Qualifications** not longer than 500 words expressing in your own words the reasons why you believe you are qualified for the office.
- Please attach a **petition** with the signatures of fifty (50) qualified registered voters, in form and content similar to that required by the nomination procedures in the San Diego Municipal Code, Chapter 2, Article 7. Please refer to San Diego Municipal Code section 27.0708 regarding district boundary requirements for valid signatures.

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TO FILL VACANCY IN ELECTIVE OFFICE  
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Elizabeth Maland  
City Clerk

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**§27.0119 Residency Requirements of Candidates and Elective Officers**

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Under penalty of perjury under the laws of the State of California, I declare I comply with the requirements of San Diego Municipal Code section 27.0119 and have been a resident and voter in the district boundaries required by San Diego Municipal Code section 27.0708 for at least thirty calendar days prior to applying for appointment.

  
Applicant Signature

3-10-14  
Date

RECEIVED  
CITY CLERK'S OFFICE

**APPLICANT FOR APPOINTMENT TO FILL VACANCY IN COUNCIL OFFICE**  
**STATEMENT OF QUALIFICATIONS: Christopher W. Cramer**

SAN DIEGO, CALIF.

*San Diego Municipal Code §27.0804, "Application Forms and Requirements," in part requires that applicants for appointment to elective office file a statement of qualifications not longer than 500 words expressing in the applicant's own words the reasons why the applicant believes he or she is qualified for the office. Please be certain to include your name. Please also sign and date your statement prior to filing it with the City Clerk.*

As a lifelong District 2 resident, I feel uniquely qualified for this Council office representing the beach and bay community where my values were formed.

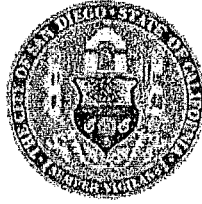
A third generation "Point Loman", I grew up on the hillside overlooking La Playa and attended Cabrillo and Farnham Elementary, Dana Junior High and Point Loma High School before earning my BA in History and MBA at Stanford University. After graduation, I cashed in my savings and travelled for two years carrying only a backpack seeking knowledge and inspiration – visiting nearly 50 countries on every continent except Antarctica before returning home to San Diego certain I had been born in the world's best place. Since then I've lived in South Mission Beach, near Point Loma Nazarene University, and in Ocean Beach before moving back onto the same street where I grew up.

Professionally, I have been blessed with amazing opportunities that have shaped and taught me. In 1989 I co-founded, in District 2, the City's first new brewery to open in more than 50 years, playing a direct role in downtown's revitalization and pioneering our local craft beer industry which now employs thousands, generates hundreds of millions of dollars of economic impact, and brings beer tourists from around the globe to San Diego. I've learned firsthand what it takes to grow a successful business here and to create good jobs that support working families, and I'm proud Karl Strauss Brewing Company now employs more than 700 individuals. My academic background, business experience, and years of serving as a Director of the San Diego County Taxpayer's Association, the Chamber of Commerce, and the San Diego Convention Center Corporation (Past Chair - I helped spearhead the Center's business process reengineering and expansion efforts) have prepared me to step into the City's budget discussions and immediately contribute.

My love for our precious environment began as a boy fishing and sailing in San Diego Bay, bodysurfing in Ocean and Mission Beach, and snorkeling in La Jolla Cove. Environmental Stewardship is a core value; whether raising \$70,000+ to support the Surfrider Foundation, organizing beach, bay and canyon clean-ups, making our brewery a model for water conservation and reuse, using local ingredients in our restaurants, or utilizing recycled products in our packaging.

I have always believed in giving back to this community which has given me so much. I've served on the board of the Sunset View Elementary Foundation, auctioneering at its fundraisers. I have chaired Rotary Club 33's Camp Enterprise, teaching business ethics and entrepreneuring to high school juniors. As president of the California Restaurant Association, San Diego Chapter, I have worked with ProStart "Teen Iron Chef" and helped fund rebuilding Morse High School's Hungry Tiger Kitchen. Through the San Diego Brewers Guild I helped start San Diego Beer Week, growing our craft brew image – then mentoring and investing in the next generation of craft brewers by collaborating with UC San Diego Extension to offer scholarships. It would be my life's honor to serve my community next as its Councilmember.

*Christopher W. Cramer* 3-10-14



RECEIVED  
CITY CLERK'S OFFICE  
14 MAR 17 PM 5:11  
SAN DIEGO, CALIF.

# CITY OF SAN DIEGO

## APPLICATION FORM APPOINTMENT TO FILL VACANCY IN COUNCIL OFFICE

(If you need more space to answer any of the questions, you may attach additional pages.)

Mr. Ricardo Antonio Flores  
 Mrs. \_\_\_\_\_  
 Ms. \_\_\_\_\_  
First Middle Last

Date of Birth: \_\_\_\_\_ Social Security Number\*: \_\_\_\_\_  
(mm/dd/yyyy) \*for the purpose of conducting a police background check

Address: \_\_\_\_\_  
Street City State ZIP  
San Diego CA 92101

**Please list all the phone, fax, and cell/pager numbers at which you can be reached:**

Hm. Phone: ( ) \_\_\_\_\_ Hm. Fax: ( ) \_\_\_\_\_ Hm. Cell: \_\_\_\_\_

Hm. E-mail Address: \_\_\_\_\_

Wk. Phone: (615) 236-6699 Wk. Fax: ( ) \_\_\_\_\_ Wk. Cell: ( ) \_\_\_\_\_

Wk. E-mail Address: raflores@san diego.gov

Length of residence at current address: 8 years and \_\_\_\_\_ months

If you have resided at your current address less than one year, please list all previous residences during the past year:

\_\_\_\_\_  
Street City State ZIP

\_\_\_\_\_  
Street City State ZIP

**Military Service:**

Branch: None

Dates of Service: from \_\_\_\_\_ to \_\_\_\_\_

Rank at Discharge: \_\_\_\_\_

**Educational History, starting with high school to highest level attained:**

|                                       |                 |                                |       |
|---------------------------------------|-----------------|--------------------------------|-------|
| Valhalla High School                  | El Cajon, CA    | High School Diploma            |       |
| Institution                           | City/State      | Degree                         | Major |
| University of California, Los Angeles | Los Angeles, CA | Bachelor of Arts - Film and TV |       |
| Institution                           | City/State      | Degree                         | Major |
| Institution                           | City/State      | Degree                         | Major |
| Institution                           | City/State      | Degree                         | Major |
| Institution                           | City/State      | Degree                         | Major |
| Institution                           | City/State      | Degree                         | Major |

**Employment History (current to last five years):**

|   |                             |         |  |
|---|-----------------------------|---------|--|
| City of San Diego   | Councilmember Manti Emerald |         |  |
| Current Employer  | Type of Business            |         |  |
| Chief of Staff - Supervise Staff, oversee policy and community outreach, manage office budget | Duties                      |         |  |
| 202 C Street, San Diego, CA 92101   |                             |         |  |
| Address   |                             |         |  |
| (619) 236-6699  | January 2013                | Present |  |
| Phone   | From Date                   | To Date |  |
| www.sandiego.gov/citycouncil/cd9/   |                             |         |  |
| Website of Current Employer   |                             |         |  |

|  |                           |              |  |
|--|---------------------------|--------------|--|
| US House of Representatives  | Congresswoman Susan Davis |              |  |
| Previous Employer  | Type of Business          |              |  |
| Senior Community Representative - Casework, liaison to community, issue coverage | Duties                    |              |  |
| 2700 Adams Ave #102 San Diego, CA 92116  |                           |              |  |
| Address  |                           |              |  |
| (619) 280-5353   | June 2005                 | January 2013 |  |
| Phone  | From Date                 | To Date      |  |
| www.house.gov/susandavis/  |                           |              |  |
| Website of Previous Employer   |                           |              |  |



- Please attach your Statement of Economic Interests (Form 700).
- Please attach your Statement of Qualifications not longer than 500 words expressing in your own words the reasons why you believe you are qualified for the office.
- Please attach a petition with the signatures of fifty (50) qualified registered voters, in form and content similar to that required by the nomination procedures in the San Diego Municipal Code, Chapter 2, Article 7. Please refer to San Diego Municipal Code section 27.0708 regarding district boundary requirements for valid signatures.

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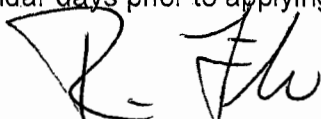
Elizabeth Maland  
City Clerk

**§27.0119 Residency Requirements of Candidates and Elective Officers**

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Under penalty of perjury under the laws of the State of California, I declare I comply with the requirements of San Diego Municipal Code section 27.0119 and have been a resident and voter in the district boundaries required by San Diego Municipal Code section 27.0708 for at least thirty calendar days prior to applying for appointment.



3-17-14

Applicant Signature

Date

## Statement of Qualifications

Ricardo A. Flores

As a second generation San Diegan and the son of two educators my parents instilled in me the value of public service. Over the last nine years I have had the honor of working in public service at both the federal and local levels of government. Both experiences have shaped my belief that government works best when it is responding to the needs and concerns of those to whom it belongs. In the seven years that I worked for Congresswoman Susan Davis, I was her district liaison to many of the communities within Council District 2. That experience allowed me to meet and work with the local leaders to better understand their issues and concerns. In addition to my professional work in the community, I also began to volunteer my time and efforts to better my community as a citizen leader. In 2010, I was elected to the downtown Planning Action Committee and was later appointed by former Mayor Jerry Sanders to serve as the committee's liaison to the Balboa Park Committee. I also helped reactivate my local town council to work on the issues that were important to me and my neighbors. These efforts helped me better understand the need for the community and local government to work together. For the last year I have had the opportunity and privilege to serve the residents of Council District 9 as Chief of Staff to Councilmember Marti Emerald. In this capacity I have learned firsthand how to effectively address the issues of constituents by proactively asking them what they need and making sure to deliver on those requests. I also have experience in building a strong team that is responsive to the community and provides a high level of customer service. I have and continue to work in a bipartisan manner with all my colleagues at City Hall by listening to their issues and concerns and seeking common ground - because a city government in which everyone works together civilly is in our long term interest. Finally, I bring to this position an understanding of the complex issues currently facing our city and the current political environment. My past experiences, my enthusiasm and energy for public service, and most importantly my temperament have prepared me for the challenges that this position will bring. If honored with this appointment I will work hard to improve the safety and quality of life for all the residents of Council District 2.



\_\_\_\_\_  
Ricardo A. Flores

3-17-14

\_\_\_\_\_  
Date

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CITY CLERK'S OFFICE  
14 MAR 17 PM 5:11  
SAN DIEGO, CALIF.



RECEIVED  
CITY CLERK'S OFFICE  
14 MAR 13 PM 2:58  
SAN DIEGO, CALIF.

# CITY OF SAN DIEGO

## APPLICATION FORM

### APPOINTMENT TO FILL VACANCY IN COUNCIL OFFICE

(If you need more space to answer any of the questions, you may attach additional pages.)

Mr.  
 Mrs. Jane Donnelly Gawronski  
 Ms. First Middle Last

Date of Birth [Redacted] Social Security Number\*: [Redacted]

*\*for the purpose of conducting a police background check*

Address: [Redacted] San Diego CA 92107  
Street City State ZIP

**Please list all the phone, fax, and cell/pager numbers at which you can be reached:**

Hm. Phone: [Redacted] Hm. Fax: [Redacted] Hm. Cell: [Redacted]

Hm. E-mail Address: [Redacted]

Wk. Phone: ( ) \_\_\_\_\_ Wk. Fax: ( ) \_\_\_\_\_ Wk. Cell: ( ) \_\_\_\_\_

Wk. E-mail Address: \_\_\_\_\_

**Length of residence at current address:** 10 years and 6 months

If you have resided at your current address less than one year, please list all previous residences during the past year:

\_\_\_\_\_  
Street City State ZIP

\_\_\_\_\_  
Street City State ZIP

**Military Service:** None

Branch: \_\_\_\_\_

Dates of Service: from \_\_\_\_\_ to \_\_\_\_\_

Rank at Discharge: \_\_\_\_\_

**Educational History, starting with high school to highest level attained:**

|                          |               |        |               |
|--------------------------|---------------|--------|---------------|
| Matignon HS Cambridge MA |               |        |               |
| Institution              | City/State    | Degree | Major         |
| State College @ Boston   | Boston MA     | BS     | Math. Ed.     |
| Institution              | City/State    | Degree | Major         |
| U of Idaho               | Moscow, Idaho | MS     | Secondary Ed. |
| Institution              | City/State    | Degree | Major         |
| U of Minnesota           | Mpls, MN      | Ph.D.  | Math. Ed.     |
| Institution              | City/State    | Degree | Major         |
|                          |               |        |               |
| Institution              | City/State    | Degree | Major         |
|                          |               |        |               |
| Institution              | City/State    | Degree | Major         |
|                          |               |        |               |

**Employment History (current to last five years):** Retired

|                  |                  |         |
|------------------|------------------|---------|
| Current Employer | Type of Business |         |
| Title/Position   | Duties           |         |
| Address          |                  |         |
| ( )              |                  |         |
| Phone            | From Date        | To Date |

Website of Current Employer  
 SDSU: Center for Research in Math and Science Ed; Prof. Dev. Collaborative  
 Education Research

|  |  |         |
|--|--|---------|
| Previous Employer                                    | Type of Business                                     |         |
| Director   | Contacting school districts; determining assessments |         |
| Title/Position                                       | Duties   |         |
| 6475 Alvarado Rd, Suite 206 San Diego, CA 92120-5013 |  |         |
| Address  |  |         |
| (619) 594-3971                                       | 2000   | 2009    |
| Phone  | From Date  | To Date |
| CRMSE, sdsu.edu                                      |  |         |

Website of Previous Employer

- Please attach your **Statement of Economic Interests** (Form 700).
- Please attach your **Statement of Qualifications** not longer than 500 words expressing in your own words the reasons why you believe you are qualified for the office.
- Please attach a **petition** with the signatures of fifty (50) qualified registered voters, in form and content similar to that required by the nomination procedures in the San Diego Municipal Code, Chapter 2, Article 7. Please refer to San Diego Municipal Code section 27.0708 regarding district boundary requirements for valid signatures.

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City Clerk

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  - (1) that individual is, at the time of assuming such office, a resident and *voter* of the district from which nomination or appointment is sought, and
  - (2) that individual was a registered *voter* of the district at least thirty calendar days prior to the date nomination papers were filed by the *candidate* pursuant to the nomination and write-in procedures in this article or at least thirty calendar days prior to the date of filing an application for appointment to an *elective office* pursuant to Section 27.0804 of this article.

Under penalty of perjury under the laws of the State of California, I declare I comply with the requirements of San Diego Municipal Code section 27.0119 and have been a resident and voter in the district boundaries required by San Diego Municipal Code section 27.0708 for at least thirty calendar days prior to applying for appointment.

  
Applicant Signature

3/13/14  
Date

**Jane D. Gawronski, Statement of Qualifications**

I am honored to submit an application to fill the vacancy on the City Council. I am well qualified in many ways including experience and community participation.

**Summary of Experience**

**Director of Assessment and Outreach**, San Diego State University, Center for Research in Mathematics and Science Education, Professional Development Collaborative, San Diego, CA 2000 -2009. Participated in research to find a nexus between student achievement and professional development for teachers.

**Superintendent:** 1990 - 1998  
Escondido Union High School District  
California Superintendent of the Year, 1997

Chief Executive Officer for 7,600 high school students and 17,000 adults with three comprehensive high schools, a continuation high school, an independent study high school, a Charter High School and an Adult Education program. Construction included a maintenance and operations facility, and retrofit of a restaurant and strip shopping center purchased from RTC for a District Service Center. A general obligation bond for \$43M passed by 71% to build Valley Center High School and refurbish the existing schools.

**Superintendent:** 1987 - 1990  
West Covina Unified School District, West Covina, CA

Developed and implemented a Fiscal Recovery Plan to repay a \$4.3M emergency appropriation from the State. Implemented a school consolidation plan to close a high school, two intermediate schools and one elementary school. Negotiated sale of two surplus school sites; opened a new middle school on the closed high school site, and developed a district mission statement with staff and community assistance.

**Assistant Superintendent:** 1982 - 1987  
Walnut Valley Unified School District, Walnut, CA

**Director:** 1979 - 1982  
Planning, Research and Evaluation  
San Diego County Department of Education

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SAN DIEGO, CALIF.

## Summary of Community Participation

**Historical Preservation** - When we returned to San Diego in 1998 we purchased a cottage built in 1915 and joined the OB Historic Cottage District. We then obtained Mills Act designation. We are pleased that we were able to preserve this very early cottage in OB.

I also serve on the **Ocean Beach Historical Society** Board of Directors.

**Charter Schools** – Board of Directors of the Altus Institute, a Charter Management Corporation. In addition, I chair the Board of the Altus – Charter School of San Diego, and serve on the Boards of the Altus – Audeo, Altus – Laurel Preparatory and Altus – Mirus.

**Ocean Beach Planning Board** – I served on the OBPB for 8 years (2005 – 2013) and was Chair during the 2012 – 2013 year.

**Ocean Beach Town Council** - I have been involved since 1998 and served on the Board of Directors for several terms until 2010.

**Ocean Beach Community Development Corporation** – I have been on the Board since 2013 and am currently Secretary.

**Ocean Beach MainStreet Association** – I am an active volunteer, supervise donation cans for the July 4 fireworks, and deliver Directories to homes and businesses.

**Pt Loma Democratic Club** – I am a Past President and currently Membership Chairperson.

**In addition** – My Ph.D. in Mathematics Education is from the University of Minnesota and I would bring my mathematical reasoning to the position.

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SAN DIEGO, CALIF.

*Jane D. Gawronski*  
3/13/14



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14 MAR 17 PM 2:32  
SAN DIEGO, CALIF.

# CITY OF SAN DIEGO

## APPLICATION FORM

### APPOINTMENT TO FILL VACANCY IN COUNCIL OFFICE

(If you need more space to answer any of the questions, you may attach additional pages.)

Mr. Edward Brian Harris  
 Mrs. \_\_\_\_\_  
 Ms. \_\_\_\_\_  
First Middle Last

Date of Birth: [Redacted] Social Security Number\*: [Redacted]  
(mm/dd/yyyy) \*for the purpose of conducting a police background check

Address: [Redacted] San Diego CA 92106  
Street City State ZIP

**Please list all the phone, fax, and cell/pager numbers at which you can be reached:**

Hm. Phone: [Redacted] Hm. Fax: ( ) \_\_\_\_\_ Hm. Cell: [Redacted]

Hm. E-mail Address: [Redacted]

Wk. Phone: (619) 221-8824 Wk. Fax: ( ) \_\_\_\_\_ Wk. Cell: (619) 980 0871

Wk. E-mail Address: ebharris@saniego.gov

Length of residence at current address: 3 years and 5 months

If you have resided at your current address less than one year, please list all previous residences during the past year:

\_\_\_\_\_  
Street City State ZIP

\_\_\_\_\_  
Street City State ZIP

**Military Service:**

Branch: Marine Corps

Dates of Service: from 8/8/84 to 6/14/88

Rank at Discharge: Cpl



**Educational History, starting with high school to highest level attained:**

|                  |                |        |              |
|------------------|----------------|--------|--------------|
| Troy High School | Fullerton, CA  | yes    |              |
| Institution      | City/State     | Degree | Major        |
| Palomar College  | San Marcos, CA |        | Fire Science |
| Institution      | City/State     | Degree | Major        |
| Institution      | City/State     | Degree | Major        |
| Institution      | City/State     | Degree | Major        |
| Institution      | City/State     | Degree | Major        |
| Institution      | City/State     | Degree | Major        |

**Employment History (current to last five years):**

|                             |                                  |
|-----------------------------|----------------------------------|
| City of San Diego           | Lifeguard Services               |
| Current Employer            | Type of Business                 |
| Sergeant                    | Emergency Response & Supervision |
| Title/Position              | Duties                           |
| 2581 Quivira Ct.            |                                  |
| Address                     |                                  |
| (619) 221 8899              | 1989 - present                   |
| Phone                       | From Date To Date                |
| SanDiego.gov/lifeguards     |                                  |
| Website of Current Employer |                                  |

|                              |                   |
|------------------------------|-------------------|
| Previous Employer            | Type of Business  |
| Title/Position               | Duties            |
| Address                      |                   |
| ( )                          |                   |
| Phone                        | From Date To Date |
| Website of Previous Employer |                   |

- Please attach your Statement of Economic Interests (Form 700).
- Please attach your **Statement of Qualifications** not longer than 500 words expressing in your own words the reasons why you believe you are qualified for the office.
- Please attach a **petition** with the signatures of fifty (50) qualified registered voters, in form and content similar to that required by the nomination procedures in the San Diego Municipal Code, Chapter 2, Article 7. Please refer to San Diego Municipal Code section 27.0708 regarding district boundary requirements for valid signatures.

**NOTICE TO APPLICANT FOR APPOINTMENT  
TO FILL VACANCY IN ELECTIVE OFFICE  
THAT POLICE CHECK WILL BE CONDUCTED**

Pursuant to San Diego Municipal Code section 27.0805(b), you are hereby notified that a police background check shall be made on each applicant, and the City Council informed on the results thereof.


Elizabeth Maland  
City Clerk

**§27.0119 Residency Requirements of Candidates and Elective Officers**

The residency requirements for *elective officers* set forth in Section 7 of the Charter of The City of San Diego having been impliedly rendered invalid by *Johnson v. Hamilton*, 15 Cal. 3d 461 (1975), the following shall apply:

- (a) No individual is eligible to run for, or hold the office of Mayor or City Attorney of the City, either by *election* or appointment, unless:
  - (1) that individual is, at the time of assuming such office, a resident and *voter* of the City of San Diego, and,
  - (2) that individual was a registered *voter* of the City at least thirty calendar days prior to the date nomination papers were filed by the *candidate* pursuant to the nomination and write-in procedures in this article or at least thirty calendar days prior to the date of filing an application for appointment to an *elective office* pursuant to Section 27.0804 of this article.
- (b) No individual is eligible to run for or hold the office of a Councilmember, other than the Mayor, either by *election* or appointment, unless:
  - (1) that individual is, at the time of assuming such office, a resident and *voter* of the district from which nomination or appointment is sought, and
  - (2) that individual was a registered *voter* of the district at least thirty calendar days prior to the date nomination papers were filed by the *candidate* pursuant to the nomination and write-in procedures in this article or at least thirty calendar days prior to the date of filing an application for appointment to an *elective office* pursuant to Section 27.0804 of this article.

Under penalty of perjury under the laws of the State of California, I declare I comply with the requirements of San Diego Municipal Code section 27.0119 and have been a resident and voter in the district boundaries required by San Diego Municipal Code section 27.0708 for at least thirty calendar days prior to applying for appointment.

  
Applicant Signature

3-14-14  
Date

## Statement of Qualifications

Residents of the 2<sup>nd</sup> District deserve a City Council Member who understands and is an advocate for the unique needs of our coastal neighborhoods. Whether it's public safety, environmental protection or protecting neighborhood character, our 2<sup>nd</sup> District representative should be an advocate for our values and our quality of life.

I have lived in and protected the neighborhoods of District 2 for nearly a quarter-century. After serving my country in the United States Marine Corps, I became a City of San Diego Lifeguard in 1989.

I am currently a Lifeguard Sergeant and a Dive Team supervisor who answers high profile emergency calls when lives are at risk. I know the importance of public safety and how tourism affects our economy.

In addition to my regular job duties, I am the spokesperson for the Lifeguards through their union (Teamsters 911). I understand negotiations and how to work with Labor and Management. San Diego Lifeguards have been called the City's most fiscally responsible department. I have been at the forefront of those efforts, initiating a deal with Toyota for 34 new Lifeguard vehicles that saved the City \$1.1 million dollars.

I am also a member of the Livable Streets Coalition, which is striving to make San Diego a more walkable and bike-friendly city, the lifeguard representative for the Marine Protection Area Committee in La Jolla, and I started the annual "Fill the Fin" campaign in 2011 to raise money for swim programs in San Diego's poorest neighborhoods.

I reside in Point Loma with my wife Kate, a Point Loma native. We have two children who attend our neighborhood elementary school. We started a real estate investment company in 2002, and have purchased and renovated Ocean Beach and Point Loma properties for nearly two decades. I am a firm believer in renewable energy and my own home has solar power, a rainwater catchment system, permeable pavers and artificial turf. My home is also over-insulated to reduce the need for heating and air conditioning.

As City Council representative, I will be the "voice for the coast" at San Diego City Hall.

EDWARD B. HARRIS



3-17-14

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14 APR 17 PM 2:32  
SAN DIEGO, CALIF.



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14 MAR 17 PM 4:50  
SAN DIEGO, CALIF.

# CITY OF SAN DIEGO

## APPLICATION FORM APPOINTMENT TO FILL VACANCY IN COUNCIL OFFICE (If you need more space to answer any of the questions, you may attach additional pages.)

Mr. Daniel Thomas Holstein  
 Mrs.  
 Ms.                      First                      Middle                      Last

Date of Birth: [Redacted]                      Social Security Number\*: [Redacted]  
(mm/dd/yyyy)                      \*for the purpose of conducting a police background check

Address: [Redacted] San Diego CA 92106  
   Street                      City                      State                      ZIP

**Please list all the phone, fax, and cell/pager numbers at which you can be reached:**

Hm. Phone: ( ) N/A                      Hm. Fax: ( ) N/A                      Hm. Cell: [Redacted]

Hm. E-mail Address: [Redacted]

Wk. Phone: (619-360-1069)                      Wk. Fax: (619-688-1733)                      Wk. Cell: (619-384-6880)

Wk. E-mail Address: dan@petersonreporting.com

**Length of residence at current address:** 12 years and 1 months

If you have resided at your current address less than one year, please list all previous residences during the past year:

[Redacted] San Diego, CA 92106  
   Street                      City                      State                      ZIP

\_\_\_\_\_  
   Street                      City                      State                      ZIP

**Military Service:**

Branch: N/A

Dates of Service: from \_\_\_\_\_ to \_\_\_\_\_

Rank at Discharge: \_\_\_\_\_

**Educational History, starting with high school to highest level attained:**

|   |               |        |             |
|---|---------------|--------|-------------|
| Bassett Senior H.S.                     | La Puente, CA | H.S.   | Pre-College |
| Cal-State Univ. Fullerton               | Fullerton, CA | B.A.   | History     |
| Thunderbird School of Global Management | Glendale, AZ  | M.B.A. | Business    |
|   |               |        |             |
|   |               |        |             |
|   |               |        |             |
|   |               |        |             |
|   |               |        |             |

**Employment History (current to last five years):**

- Peterson Reporting - Court Reporting

|   |                            |
|---|----------------------------|
| Current Employer                          | Type of Business           |
| Manager of Accounts Receivable            | Manage Accounts Receivable |
| Title/Position                            | Duties                     |
| 530 B. Street, Suite 350, San Diego 92101 |                            |
| Address                                   | Dec. 2006 - Jan. 2008      |
| (619) 260-1069                            | Sept. 2008 - Current       |
| Phone                                     | From Date To Date          |
|   | www.petersonreporting.com  |
| Website of Current Employer               |                            |

- Student Paths - Advertising

|  |                                     |
|--|-------------------------------------|
| Previous Employer                        | Type of Business                    |
| Regional Representative                  | Selling advertising to universities |
| Title/Position                           | Duties                              |
| 2595 Hamline Ave. N, Roseville, MN 55113 |                                     |
| Address                                  | Jan. 2008 - June 2008               |
| (888) 673-6066                           |                                     |
| Phone                                    | From Date To Date                   |
|  | www.studentpaths.com                |
| Website of Previous Employer             |                                     |

- Please attach your **Statement of Economic Interests (Form 700)**.
- Please attach your **Statement of Qualifications** not longer than 500 words expressing in your own words the reasons why you believe you are qualified for the office.
- Please attach a **petition** with the signatures of fifty (50) qualified registered voters, in form and content similar to that required by the nomination procedures in the San Diego Municipal Code, Chapter 2, Article 7. Please refer to **San Diego Municipal Code section 27.0708** regarding district boundary requirements for valid signatures.

**NOTICE TO APPLICANT FOR APPOINTMENT  
TO FILL VACANCY IN ELECTIVE OFFICE  
THAT POLICE CHECK WILL BE CONDUCTED**

Pursuant to San Diego Municipal Code section 27.0805(b), you are hereby notified that a police background check shall be made on each applicant, and the City Council informed on the results thereof.

Elizabeth Maland  
City Clerk

**§27.0119 Residency Requirements of Candidates and Elective Officers**

The residency requirements for *elective officers* set forth in Section 7 of the Charter of The City of San Diego having been impliedly rendered invalid by *Johnson v. Hamilton*, 15 Cal. 3d 461 (1975), the following shall apply:

- (a) No individual is eligible to run for, or hold the office of Mayor or City Attorney of the City, either by *election* or appointment, unless:
  - (1) that individual is, at the time of assuming such office, a resident and *voter* of the City of San Diego, and,
  - (2) that individual was a registered *voter* of the City at least thirty calendar days prior to the date nomination papers were filed by the *candidate* pursuant to the nomination and write-in procedures in this article or at least thirty calendar days prior to the date of filing an application for appointment to an *elective office* pursuant to Section 27.0804 of this article.
- (b) No individual is eligible to run for or hold the office of a Councilmember, other than the Mayor, either by *election* or appointment, unless:
  - (1) that individual is, at the time of assuming such office, a resident and *voter* of the district from which nomination or appointment is sought, and
  - (2) that individual was a registered *voter* of the district at least thirty calendar days prior to the date nomination papers were filed by the *candidate* pursuant to the nomination and write-in procedures in this article or at least thirty calendar days prior to the date of filing an application for appointment to an *elective office* pursuant to Section 27.0804 of this article.

Under penalty of perjury under the laws of the State of California, I declare I comply with the requirements of San Diego Municipal Code section 27.0119 and have been a resident and voter in the district boundaries required by San Diego Municipal Code section 27.0708 for at least thirty calendar days prior to applying for appointment.

*Janice J. Holter*

3/15/14

Applicant Signature

Date

Januel G. Hester, 3/16/14 (1)

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APPLICANT FOR APPOINTMENT TO FILL VACANCY IN COUNCIL OFFICE 51  
STATEMENT OF QUALIFICATIONS

SAN DIEGO, CALIF.

San Diego Municipal Code §27.0804, "Application Forms and Requirements," in part requires that applicants for appointment to elective office file a statement of qualifications not longer than 500 words expressing in the applicant's own words the reasons why the applicant believes he or she is qualified for the office. Please be certain to include your name. Please also sign and date your statement prior to filing it with the City Clerk.

I am an experienced man of fresh ideas, a compassionate back-to-basics person, who has achieved a lot of success in the private sector. I want to raise up District 2, and ALL San Diego, not myself.

As a veteran of 20 years [redacted] in Silicon Valley, I sold over \$100 Million in 20 years of American products to the Japanese. I know how to get worthwhile things done by working with people, not using people. I lived [redacted] in Japan for 5 years and am fluent in Japanese. I bring an experienced international perspective to the District 2 City Council seat.

I come from a poor family and was raised in the barrios of La Puente, CA. I put myself through Cal State University Fullerton and an MBA program at Thunderbird Business School with hard work and student loans. I was poor in money but never in spirit and determination. But I never forgot where I come from. I have a heart for [redacted] opportunity and hard work, all of them can be successful and make something for themselves.

My priority for San Diego is the same as Kevin Faulconer. I want the barrier for the neglected areas of San Diego, [redacted] streets, lights, good jobs

(2) good schools and a large + compassionate police presence. We need to take back the streets from the gangs and give safety on a permanent basis.

I traveled to Japan for business for 20 years. When I came off the road in 2006, I became an active community + civic volunteer. My wife and I led a young singles group for Horizon Christians for 8 years. I was an Ironman Men's Leader at the Rock Church for 4 years, working with normal men as well as hardened gang members. I have also been a regular volunteer at Toys for Tots Outreach in South East San Diego through the Rock Church.

I feed the homeless in San Diego on a daily basis. I am friends with + know many homeless people by name. I commute to work by bicycle. When I ride to and from Pt. Loma, I talk with the homeless + feed them. I walk around downtown San Diego on my noon break talking with the homeless.

As a civic volunteer, I began walking precincts and became a Republican Precinct Operations Manager 6 years ago. I did it since the ground game is of critical importance. No one wants to do it. I always do the tough but important things. At the AD 78 Precinct Operations Manager, I managed over

David J. [unclear] 3/16/14



Janiel J. Hyster, 3/16/14

3

APPLICANT FOR APPOINTMENT TO FILL VACANCY IN COUNCIL OFFICE  
STATEMENT OF QUALIFICATIONS

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75 precincts and doubled the amount of volunteers and houses walked. I [redacted] worked on the campaigns of Carl DeMaio and Kevin Faulconer since I support their ideas of fiscal responsibility and raising up ALL San Diego.

I was elected by the people as an AD76 Republican Central Committee Member. I was initially appointed to a temporary Central Committee seat by independent and gay Republicans. I was re-elected to a second term as an AD78 Republican Central Committee member. [redacted]

Janiel J. Hyster 3/17/14

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14 MAR 17 PM 4:51  
SAN DIEGO, CALIF.



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14 MAR 17 PM 3:13  
SAN DIEGO, CALIF.

# CITY OF SAN DIEGO

## APPLICATION FORM APPOINTMENT TO FILL VACANCY IN COUNCIL OFFICE

(If you need more space to answer any of the questions, you may attach additional pages.)

Mr. Cary David Lowe  
 Mrs. Cary David Lowe  
 Ms. Cary David Lowe  
 First Middle Last

Date of Birth: [REDACTED] Social Security Number\*: [REDACTED]  
 (mm/dd/yyyy) \*for the purpose of conducting a police background check

Address: [REDACTED] San Diego, CA 92106  
 Street City State ZIP

**Please list all the phone, fax, and cell/pager numbers at which you can be reached:**

Hm. Phone [REDACTED] Hm. Fax: ( ) \_\_\_\_\_ Hm. Cell: ( ) \_\_\_\_\_  
 Hm. E-mail Address: \_\_\_\_\_  
 Wk. Phone: 619 255-3078 ✓ Wk. Fax: 619 501-4194 Wk. Cell: (626) 676-7239  
 Wk. E-mail Address: carylowe@cox.net ✓

**Length of residence at current address:** 7 years and 6 months

If you have resided at your current address less than one year, please list all previous residences during the past year:

\_\_\_\_\_  
 Street City State ZIP

\_\_\_\_\_  
 Street City State ZIP

**Military Service:**

Branch: U.S. Navy  
 Dates of Service: from 6/70 to 5/71 (active duty)  
9/66 6/70 (reserve)  
 Rank at Discharge: Ensign

**Educational History, starting with high school to highest level attained:**

|                           |                 |            |                 |
|---------------------------|-----------------|------------|-----------------|
| Bedford High School       | Bedford, MA     | HS         | college prep    |
| Institution               | City/State      | Degree     | Major           |
| USC                       | Los Angeles, CA | BA         | English         |
| Institution               | City/State      | Degree     | Major           |
| USC                       | Los Angeles, CA | MA         | Int'l Relations |
| Institution               | City/State      | Degree     | Major           |
| USC                       | Los Angeles, CA | JD         | Law             |
| Institution               | City/State      | Degree     | Major           |
| USC                       | Los Angeles, CA | Ph.D.      | Urban Planning  |
| Institution               | City/State      | Degree     | Major           |
| Nat. Conflict Res. Center | San Diego, CA   | Credential | Mediation       |
| Institution               | City/State      | Degree     | Major           |
| Institution               | City/State      | Degree     | Major           |

**Employment History (current to last five years):**

|                             |                            |         |  |
|-----------------------------|----------------------------|---------|--|
| Law Office of Cary Lowe     | law/mediation              |         |  |
| Current Employer            | Type of Business           |         |  |
| attorney                    | legal & mediation services |         |  |
| Title/Position              | Duties                     |         |  |
| Address                     | San Diego, CA 92106        |         |  |
| ( 619 ) 255-3078            | 9/06                       | present |  |
| Phone                       | From Date                  | To Date |  |
| ---                         |                            |         |  |
| Website of Current Employer |                            |         |  |

|                              |                  |         |  |
|------------------------------|------------------|---------|--|
| Previous Employer            | Type of Business |         |  |
| Title/Position               | Duties           |         |  |
| Address                      |                  |         |  |
| ( )                          |                  |         |  |
| Phone                        | From Date        | To Date |  |
| Website of Previous Employer |                  |         |  |

- Please attach your **Statement of Economic Interests** (Form 700).
- Please attach your **Statement of Qualifications** not longer than 500 words expressing in your own words the reasons why you believe you are qualified for the office.
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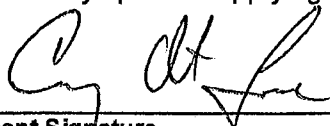
Elizabeth Maland  
City Clerk

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Under penalty of perjury under the laws of the State of California, I declare I comply with the requirements of San Diego Municipal Code section 27.0119 and have been a resident and voter in the district boundaries required by San Diego Municipal Code section 27.0708 for at least thirty calendar days prior to applying for appointment.



3/17/14

Applicant Signature

Date

## CARY LOWE – STATEMENT OF QUALIFICATIONS

Please consider appointing me to fill the vacancy on the City Council. My sole motivation in volunteering for this position is a desire to serve the 2<sup>nd</sup> District and the City as a whole. I have no personal agenda, and no intention to run for any office.

### My Commitments:

Under President Todd Gloria's leadership, the Council has restored stability and productivity to City Hall. I pledge to help maintain that, along with the current personal and professional collegiality among Council members.

The 2<sup>nd</sup> District twice elected Kevin Faulconer as its representative on the Council. I pledge to provide continuity with the manner in which he has addressed the concerns and priorities of the District.

The City is in the midst of addressing important issues affecting the long-term sustainability of San Diego, its citizens, its economy and its environment. These include ensuring a reliable water supply, planning for climate change, upgrading public infrastructure, updating community plans and enhancing opportunities for economic development. I pledge to apply my professional qualifications, described below, to help resolve these issues to the greatest extent possible.

### My Qualifications:

I have 40 years of experience as a land use lawyer, consultant and public appointee. In addition to my law degree, I have a Ph.D. in urban planning and have been admitted to the American Institute of Certified Planners. I also am certified as a mediator by the National Conflict Resolution Center and am a member of the Civil Mediation Panel of the San Diego Superior Court.

The vast majority of my work experience, on behalf of public agencies, property owners, Indian tribes and community organizations, has involved local government issues. Whether representing the public or private sector, I have had consistent success in resolving those issues in a cooperative manner, satisfactory to all parties.

In recent years, I also have served as a mediator, focusing on land use and community conflicts, including pro bono cases referred by City Council offices. In this area, too, I have been successful in facilitating mutually satisfactory resolution of difficult issues. This work particularly illustrates the kind of cooperative and facilitative approach that I will bring to service on the Council.

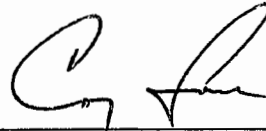
### My Public Service Record:

I have demonstrated my dedication to serving local government and the community. Most recently, I chaired the Water Policy Implementation Task Force which this Council appointed and whose recommendations it largely adopted. I previously have served on and/or chaired such varied public bodies as the San Diego Wetlands Advisory Board, the South Pasadena Community Redevelopment Commission and the SANDAG Regional Transportation Plan Stakeholders Working Group.

I have demonstrated similar dedication to public service through leadership roles in non-profit organizations. These currently include the San Diego River Park Foundation, C-3 and California Indian Legal Services.

Finally, my concerns and views regarding a wide range of issues of public concern have been made clear through my frequent public speaking and publication of op-ed articles (particularly in the UT-San Diego).

Thank you for your consideration.



---

Cary Lowe

3/17/14

RECEIVED  
CITY CLERK'S OFFICE  
14 MAR 17 PM 3:12  
SAN DIEGO, CALIF.



RECEIVED  
CITY CLERK'S OFFICE  
14 MAR 17 PM 12:30  
SAN DIEGO, CALIF.

# CITY OF SAN DIEGO

## APPLICATION FORM APPOINTMENT TO FILL VACANCY IN COUNCIL OFFICE

(If you need more space to answer any of the questions, you may attach additional pages.)

Mr.  
 Mrs. James Mark McBride  
 Ms. First Middle Last

Date of Birth: [REDACTED] Social Security Number\*: [REDACTED]  
 (mm/dd/yyyy) \*for the purpose of conducting a police background check

Address: [REDACTED] San Diego CA 92101  
 Street City State ZIP

**Please list all the phone, fax, and cell/pager numbers at which you can be reached:**

Hm. Phone: ( ) \_\_\_\_\_ Hm. Fax: ( ) \_\_\_\_\_ Hm. Cell: [REDACTED]

Hm. E-mail Address: [REDACTED]

Wk. Phone: ( ) \_\_\_\_\_ Wk. Fax: ( ) \_\_\_\_\_ Wk. Cell: ( ) \_\_\_\_\_

Wk. E-mail Address: \_\_\_\_\_

**Length of residence at current address:** 0 years and 6 months

If you have resided at your current address less than one year, please list all previous residences during the past year:

[REDACTED] Santee CA 92071  
 Street City State ZIP

\_\_\_\_\_  
 Street City State ZIP

**Military Service:**

Branch: US Navy, National Guard

Dates of Service: from 10/2001 to Current

Rank at Discharge: CW2

**Educational History, starting with high school to highest level attained:**

|                             |                     |         |                 |
|-----------------------------|---------------------|---------|-----------------|
| Santana High School         | Santee/ CA          | Diploma | N/A             |
| Institution                 | City/State          | Degree  | Major           |
| Coastline Community College | Fountain Valley/ CA | AA      | Electronics     |
| Institution                 | City/State          | Degree  | Major           |
| Excelsior College           | Albany/NY           | BS      | Liberal Studies |
| Institution                 | City/State          | Degree  | Major           |
| Liberty University          | Lynchburg/VA        | MBA     | Business        |
| Institution                 | City/State          | Degree  | Major           |
| Institution                 | City/State          | Degree  | Major           |
| Institution                 | City/State          | Degree  | Major           |
| Institution                 | City/State          | Degree  | Major           |

**Employment History (current to last five years):**

|  |                  |         |
|--|------------------|---------|
| California National Guard                  | Military         |         |
| Current Employer                           | Type of Business |         |
| Officer/ Pilot                             | Management       |         |
| Title/Position                             | Duties           |         |
| 4404 Doolittle Ave. Los Alamitos, CA 90720 |                  |         |
| Address                                    |                  |         |
| ( 562 ) 795 2454                           | 06/2012          | Current |
| Phone                                      | From Date        | To Date |
| www.calguard.ca.gov                        |                  |         |
| Website of Current Employer                |                  |         |

|  |                  |         |
|--|------------------|---------|
| Event Booth Rentals                      | Service          |         |
| Previous Employer                        | Type of Business |         |
| Owner/ Partner                           | Administration   |         |
| Title/Position                           | Duties           |         |
| 2821 Morena Blvd #19 San Diego, CA 92117 |                  |         |
| Address                                  |                  |         |
| ( 858 ) 880 7515                         | 09/2012          | 09/2013 |
| Phone                                    | From Date        | To Date |
| http://eventboothrentals.com             |                  |         |
| Website of Previous Employer             |                  |         |



- Please attach your Statement of Economic Interests (Form 700).
- Please attach your **Statement of Qualifications** not longer than 500 words expressing in your own words the reasons why you believe you are qualified for the office.
- Please attach a **petition** with the signatures of fifty (50) qualified registered voters, in form and content similar to that required by the nomination procedures in the San Diego Municipal Code, Chapter 2, Article 7. Please refer to San Diego Municipal Code section 27.0708 regarding district boundary requirements for valid signatures.

**NOTICE TO APPLICANT FOR APPOINTMENT  
TO FILL VACANCY IN ELECTIVE OFFICE  
THAT POLICE CHECK WILL BE CONDUCTED**

Pursuant to San Diego Municipal Code section 27.0805(b), you are hereby notified that a police background check shall be made on each applicant, and the City Council informed on the results thereof.

Elizabeth Maland  
City Clerk

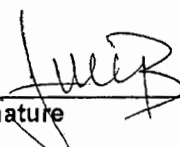
**§27.0119 Residency Requirements of Candidates and Elective Officers**

The residency requirements for *elective officers* set forth in Section 7 of the Charter of The City of San Diego having been impliedly rendered invalid by *Johnson v. Hamilton*, 15 Cal. 3d 461 (1975), the following shall apply:

- (a) No individual is eligible to run for, or hold the office of Mayor or City Attorney of the City, either by *election* or appointment, unless:
  - (1) that individual is, at the time of assuming such office, a resident and *voter* of the City of San Diego, and,
  - (2) that individual was a registered *voter* of the City at least thirty calendar days prior to the date nomination papers were filed by the *candidate* pursuant to the nomination and write-in procedures in this article or at least thirty calendar days prior to the date of filing an application for appointment to an *elective office* pursuant to Section 27.0804 of this article.
- (b) No individual is eligible to run for or hold the office of a Councilmember, other than the Mayor, either by *election* or appointment, unless:
  - (1) that individual is, at the time of assuming such office, a resident and *voter* of the district from which nomination or appointment is sought, and
  - (2) that individual was a registered *voter* of the district at least thirty calendar days prior to the date nomination papers were filed by the *candidate* pursuant to the nomination and write-in procedures in this article or at least thirty calendar days prior to the date of filing an application for appointment to an *elective office* pursuant to Section 27.0804 of this article.

Under penalty of perjury under the laws of the State of California, I declare I comply with the requirements of San Diego Municipal Code section 27.0119 and have been a resident and voter in the district boundaries required by San Diego Municipal Code section 27.0708 for at least thirty calendar days prior to applying for appointment.

Applicant Signature



Date

3/17/14

RECEIVED  
CITY CLERK'S OFFICE

**APPLICANT FOR APPOINTMENT TO FILL VACANCY IN COUNCIL OFFICE**  
**STATEMENT OF QUALIFICATIONS**

H. MAR 17 PM 12: 31

SAN DIEGO, CALIF.

*San Diego Municipal Code §27.0804, "Application Forms and Requirements," in part requires that applicants for appointment to elective office file a statement of qualifications not longer than 500 words expressing in the applicant's own words the reasons why the applicant believes he or she is qualified for the office. Please be certain to include your name. Please also sign and date your statement prior to filing it with the City Clerk.*

I am James McBride. I proudly am the product of a family who has served our city through building our infrastructure, cared for our terminally ill and advocate for our unrepresented children in our courts.

At 19 years old, living in District 2, I was an internationally published photographer several times. These photos were taken in Districts 1 and 2, which helped to strengthen tourism throughout the area. In the aftermath of 9-11, I volunteered for military service and was recruited by the Navy. I trained at North Island as a Search and Rescue swimmer. I was then deployed abroad.

During this time outside San Diego, I finished my Associates of Arts and Bachelor's of Science degrees. Subsequently, I was selected for an officer-commissioning program and became an officer in the National Guard. I deployed to Iraq as an Apache Longbow pilot. In the National Guard, I completed an Executive MBA, then accepting a civilian position in management consulting.

I worked within national and international level policy. At the national level, my responsibility entailed delivering capabilities in the defense of critical infrastructure. While at the international level, my duties entailed enabling procurement of capabilities within the NATO alliance. I returned to San Diego, joined the California National Guard and partnered in starting a small business.

While a partner in small business, and participating in my National Guard duties, I significantly contributed to the development, growth and successful sale of this business. It remains successful today. In March 2013, the California National Guard selected me to become a test pilot. During the course of that training, I incurred a spinal injury that may end my military career, which is still to be decided. Rather than dwell on a situation that is out of my control, I have chosen to utilize the totality of my experience and education to benefit the issues that are important throughout our great city.

San Diegans in our Military Reserves are unemployed at nearly double the rate of their civilian counterparts. For the last year I have been consulting to a program that has been successful in California but underrepresented in San Diego. In February 2014, I briefed Speaker Elect Toni Atkins, with my work.

The homelessness problem in San Diego, in my opinion, is a failure in creativity, and also in leadership. I cannot accept that a city with our abundance is unable to develop and execute, a reasonable solution. I have reached out to develop relationships with engineers and politicians and all are in agreement with the need to provide a solution. I have personally researched and found a federal program of funding from the Veterans Administration that is not being adequately utilized in San Diego County. I have also established a strategic relationship with an organization outside of California that has had nationally recognized success on homelessness. I have already given these to Council President Gloria's staff.

What can be done in 9 months? I wish to continue adding value to our city. Let's dream big, rally our community and lead change.

3/17/14



RECEIVED  
CITY CLERK'S OFFICE  
14 MAR 17 PM 12:31  
SAN DIEGO, CALIF.



RECEIVED  
 CITY CLERK'S OFFICE  
 14 MAR 17 AM 10:55  
 SAN DIEGO, CALIF.

# CITY OF SAN DIEGO

## APPLICATION FORM APPOINTMENT TO FILL VACANCY IN COUNCIL OFFICE

(If you need more space to answer any of the questions, you may attach additional pages.)

Mr. Donald Joseph Mullen  
 Mrs. \_\_\_\_\_  
 Ms. First Middle Last

Date of Birth:                      Social Security Number\*:                       
 (mm/dd/yyyy) \*for the purpose of conducting a police background check

Address:                      San Diego CA 92109  
 Street City State ZIP

**Please list all the phone, fax, and cell/pager numbers at which you can be reached:**

Hm. Phone:                      Hm. Fax: ( )                      Hm. Cell:                     

Hm. E-mail Address:                     

Wk. Phone: ( )                      Wk. Fax: ( )                      Wk. Cell: ( )                     

Wk. E-mail Address: don@commongroundsd.com ✓

**Length of residence at current address:** 17 years and 0 months

If you have resided at your current address less than one year, please list all previous residences during the past year:

\_\_\_\_\_  
 Street City State ZIP

\_\_\_\_\_  
 Street City State ZIP

**Military Service:** N/A

Branch: \_\_\_\_\_

Dates of Service: from \_\_\_\_\_ to \_\_\_\_\_

Rank at Discharge: \_\_\_\_\_

**Educational History, starting with high school to highest level attained:**

|  |                  |             |                        |
|--|------------------|-------------|------------------------|
| Bettendorf High School                                   | Bettendorf, Iowa | Diploma     | General Studies        |
| Institution  | City/State       | Degree      | Major                  |
| San Diego State University                               | SD, CA           | Certificate | Community Economic Dev |
| Institution  | City/State       | Degree      | Major                  |
| Harvard University, John F. Kennedy School of Government |                  |             |                        |
| Institution  | City/State       | Degree      | Major                  |
|  | Cambridge, MA    | Certificate | State & Local Leaders  |
| Institution  | City/State       | Degree      | Major                  |
| Institution  | City/State       | Degree      | Major                  |
| Institution  | City/State       | Degree      | Major                  |
| Institution  | City/State       | Degree      | Major                  |

**Employment History (current to last five years):**

|   |   |              |
|---|---|--------------|
| Common Ground San Diego                   | Community Consulting                        |              |
| Current Employer                          | Type of Business                            |              |
| Principal                                 | Consultant                                  |              |
| Title/Position                            | Duties                                      |              |
| [REDACTED]                                | San Diego, CA                               |              |
| Address                                   |   |              |
| [REDACTED]                                | February 2013                               | Present      |
| Phone                                     | From Date                                   | To Date      |
| N/A                                       |   |              |
| Website of Current Employer               |   |              |
| City of San Diego Council Districts 2,7,9 |   |              |
| Previous Employer                         | Type of Business                            |              |
| Chief of Staff                            | Councilmember Assistant, Department Manager |              |
| Title/Position                            | Duties                                      |              |
| 202 C Street MS 10A                       | San Diego, CA 92101                         |              |
| Address                                   |   |              |
| (619) 236-6699                            | December 2002                               | January 2013 |
| Phone                                     | From Date                                   | To Date      |
| www.sandiego.gov                          |   |              |
| Website of Previous Employer              |   |              |

- Please attach your **Statement of Economic Interests** (Form 700).
- Please attach your **Statement of Qualifications** not longer than 500 words expressing in your own words the reasons why you believe you are qualified for the office.
- Please attach a **petition** with the signatures of fifty (50) qualified registered voters, in form and content similar to that required by the nomination procedures in the San Diego Municipal Code, Chapter 2, Article 7. Please refer to San Diego Municipal Code section 27.0708 regarding district boundary requirements for valid signatures.

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**NOTICE TO APPLICANT FOR APPOINTMENT  
TO FILL VACANCY IN ELECTIVE OFFICE  
THAT POLICE CHECK WILL BE CONDUCTED**

Pursuant to San Diego Municipal Code section 27.0805(b), you are hereby notified that a police background check shall be made on each applicant, and the City Council informed on the results thereof.

Elizabeth Maland  
City Clerk

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**§27.0119 Residency Requirements of Candidates and Elective Officers**

The residency requirements for *elective officers* set forth in Section 7 of the Charter of The City of San Diego having been impliedly rendered invalid by *Johnson v. Hamilton*, 15 Cal. 3d 461 (1975), the following shall apply:

- (a) No individual is eligible to run for, or hold the office of Mayor or City Attorney of the City, either by *election* or appointment, unless:
    - (1) that individual is, at the time of assuming such office, a resident and *voter* of the City of San Diego, and,
    - (2) that individual was a registered *voter* of the City at least thirty calendar days prior to the date nomination papers were filed by the *candidate* pursuant to the nomination and write-in procedures in this article or at least thirty calendar days prior to the date of filing an application for appointment to an *elective office* pursuant to Section 27.0804 of this article.
  - (b) No individual is eligible to run for or hold the office of a Councilmember, other than the Mayor, either by *election* or appointment, unless:
    - (1) that individual is, at the time of assuming such office, a resident and *voter* of the district from which nomination or appointment is sought; and
    - (2) that individual was a registered *voter* of the district at least thirty calendar days prior to the date nomination papers were filed by the *candidate* pursuant to the nomination and write-in procedures in this article or at least thirty calendar days prior to the date of filing an application for appointment to an *elective office* pursuant to Section 27.0804 of this article.
- 

Under penalty of perjury under the laws of the State of California, I declare I comply with the requirements of San Diego Municipal Code section 27.0119 and have been a resident and voter in the district boundaries required by San Diego Municipal Code section 27.0708 for at least thirty calendar days prior to applying for appointment.

Don Mullen  
Applicant Signature

3/17/14  
Date

RECEIVED  
CITY CLERK'S OFFICE

14 MAR 17 AM 10:54  
APPLICANT FOR APPOINTMENT TO FILL VACANCY IN COUNCIL OFFICE  
STATEMENT OF QUALIFICATIONS

SAN DIEGO, CALIF.

## Don Mullen

The residents and taxpayers of Council District 2 deserve effective representation on the City Council and a responsive City Council Office for the next nine months. With my experience and training, I am uniquely qualified to "hit the ground running" and be effective on day one to accomplish these goals.

As a homeowner, 30+ year resident, business owner and community volunteer in Council District 2, I will bring a long-term perspective and valuable historical knowledge of the district. My years of community service include founding the Pacific Beach Business Improvement District; Director, Treasurer and President of the Pacific Beach Town Council; President of the PB Lions Club; Honorary Mayor of PB; and President of the PB Community Foundation. I have also served as a board member with Community Catalysts of California and the San Diego LGBT Community Center.

I served as a staff member for three City Council offices--both Democrat and Republican--over a course of ten years. My positions included Council Representative, Chief of Policy, Public Safety Committee Consultant and Chief of Staff. During that time, I was honored to receive awards from the Gaslamp Association, the Downtown Partnership, and San Diego Urban Corps for my dedication to good public policy and excellent constituent service. My ten years of service at the City prepared me well to serve the people of District 2. I know the City's laws and legislative processes, constituent services, the city budget, and protocols for working with the Mayor's office and city staff.

I have also been a 20+ year small business owner—made payroll, served customers, trained and supervised employees, and paid taxes. Both this experience of running a small business in Pacific Beach and then later working with other small business owners to lead an active business improvement district have given me a deep understanding of the challenges of keeping the doors open and turning a profit in the private sector.

I have taken the time to extend my education by graduating from the San Diego State University Community Economic Development Program and the Harvard University, John F. Kennedy School of Government State and Local Leaders Program.

I have a proven track record of helping build community organizations, finding resources to solve problems, ensuring public safety, and empowering people to take ownership of their neighborhoods and communities to improve their quality of life.

This appointment is a temporary position that will be filled by a duly elected Councilmember next December. I consider this to be an extension of my life's public and community service, and I will not seek to be elected to this position in the future. My only agenda is to be a responsible and responsive representative for the residents, community organizations, and businesses of District 2, and to ensure that our community has effective representation on the City Council during this interim period.

*Don Mullen.*

*Don Mullen*  
3/17/14



RECEIVED  
CITY CLERK'S OFFICE  
14 MAR 14 PM 2: 34  
SAN DIEGO, CALIF.

# CITY OF SAN DIEGO

## APPLICATION FORM APPOINTMENT TO FILL VACANCY IN COUNCIL OFFICE (If you need more space to answer any of the questions, you may attach additional pages.)

Mr. \_\_\_\_\_ James Alan Musgrove  
 Mrs. \_\_\_\_\_  
 Ms. \_\_\_\_\_ First Middle Last

Date of Birth: \_\_\_\_\_ Social Security Number\*: \_\_\_\_\_  
(mm/dd/yyyy) \*for the purpose of conducting a police background check

Address: \_\_\_\_\_ San Diego CA 92107  
Street City State ZIP

**Please list all the phone, fax, and cell/pager numbers at which you can be reached:**

Hm. Phone: \_\_\_\_\_ Hm. Fax: \_\_\_\_\_ Hm. Cell: \_\_\_\_\_  
Hm. E-mail Address: \_\_\_\_\_  
Wk. Phone: (619) 269-8369 ✓ Wk. Fax: \_\_\_\_\_ Wk. Cell: \_\_\_\_\_  
Wk. E-mail Address: jmusgrove@imageoptions.net

**Length of residence at current address:** 18 years and 5 months

If you have resided at your current address less than one year, please list all previous residences during the past year:

\_\_\_\_\_  
Street City State ZIP

\_\_\_\_\_  
Street City State ZIP

**Military Service:**

Branch: N/A  
Dates of Service: from \_\_\_\_\_ to \_\_\_\_\_  
Rank at Discharge: \_\_\_\_\_



**Educational History, starting with high school to highest level attained:**

|                            |                |                     |           |
|----------------------------|----------------|---------------------|-----------|
| Taconic High School        | Pittsfield, MA | High School Diploma | GE        |
| Institution                | City/State     | Degree              | Major     |
| Mesa College               | San Diego, CA  | N/A                 | Marketing |
| Institution                | City/State     | Degree              | Major     |
| San Diego State University | San Diego, CA  | N/A                 | Business  |
| Institution                | City/State     | Degree              | Major     |
| Institution                | City/State     | Degree              | Major     |
| Institution                | City/State     | Degree              | Major     |
| Institution                | City/State     | Degree              | Major     |
| Institution                | City/State     | Degree              | Major     |

**Employment History (current to last five years):**

|   |                            |         |  |
|---|----------------------------|---------|--|
| Image Options   | Visual Communications      |         |  |
| Current Employer  | Type of Business           |         |  |
| Senior Account Manager  | Sales/Business Development |         |  |
| Title/Position  | Duties                     |         |  |
| 19651 Alter   | Foothil Ranch, CA          | 92610   |  |
| Address   |                            |         |  |
| ( 949 ) 586-7665  | February 2005              | Current |  |
| Phone   | From Date                  | To Date |  |
| <a href="http://www.imageoptions.net">http://www.imageoptions.net</a> |                            |         |  |
| Website of Current Employer   |                            |         |  |

|                              |                  |         |  |
|------------------------------|------------------|---------|--|
| Previous Employer            | Type of Business |         |  |
| Title/Position               | Duties           |         |  |
| Address                      |                  |         |  |
| ( )                          |                  |         |  |
| Phone                        | From Date        | To Date |  |
| Website of Previous Employer |                  |         |  |

- Please attach your **Statement of Economic Interests (Form 700)**.
- Please attach your **Statement of Qualifications** not longer than 500 words expressing in your own words the reasons why you believe you are qualified for the office.
- Please attach a **petition** with the signatures of fifty (50) qualified registered voters, in form and content similar to that required by the nomination procedures in the San Diego Municipal Code, Chapter 2, Article 7. Please refer to **San Diego Municipal Code section 27.0708** regarding district boundary requirements for valid signatures.

---

**NOTICE TO APPLICANT FOR APPOINTMENT  
TO FILL VACANCY IN ELECTIVE OFFICE  
THAT POLICE CHECK WILL BE CONDUCTED**

Pursuant to San Diego Municipal Code section 27.0805(b), you are hereby notified that a police background check shall be made on each applicant, and the City Council informed on the results thereof.

Elizabeth Maland  
City Clerk

---

**§27.0119 Residency Requirements of Candidates and Elective Officers**

The residency requirements for *elective officers* set forth in Section 7 of the Charter of The City of San Diego having been impliedly rendered invalid by *Johnson v. Hamilton*, 15 Cal. 3d 461 (1975), the following shall apply:

- (a) No individual is eligible to run for, or hold the office of Mayor or City Attorney of the City, either by *election* or appointment, unless:
  - (1) that individual is, at the time of assuming such office, a resident and *voter* of the City of San Diego, and,
  - (2) that individual was a registered *voter* of the City at least thirty calendar days prior to the date nomination papers were filed by the *candidate* pursuant to the nomination and write-in procedures in this article or at least thirty calendar days prior to the date of filing an application for appointment to an *elective office* pursuant to Section 27.0804 of this article.
- (b) No individual is eligible to run for or hold the office of a Councilmember, other than the Mayor, either by *election* or appointment, unless:
  - (1) that individual is, at the time of assuming such office, a resident and *voter* of the district from which nomination or appointment is sought, and
  - (2) that individual was a registered *voter* of the district at least thirty calendar days prior to the date nomination papers were filed by the *candidate* pursuant to the nomination and write-in procedures in this article or at least thirty calendar days prior to the date of filing an application for appointment to an *elective office* pursuant to Section 27.0804 of this article.

---

Under penalty of perjury under the laws of the State of California, I declare I comply with the requirements of San Diego Municipal Code section 27.0119 and have been a resident and voter in the district boundaries required by San Diego Municipal Code section 27.0708 for at least thirty calendar days prior to applying for appointment.

  
Applicant Signature

03/14/14  
Date

  
Jim Musgrove

RECEIVED  
CITY CLERK'S OFFICE

11 MAR 14 PM 2:34

SAN DIEGO, CALIF.

[REDACTED] San Diego, California 92107 | t: [REDACTED]

March 14, 2014

TO: San Diego City Council

RE: San Diego Interim District 2 City Council Position

Dear Council Members,

I love San Diego and living in District 2. I believe that as a registered Independent, I am uniquely qualified for the appointment of interim councilmember, and would be honored and humbled to serve District 2.

District 2 has been my home for many years. Pacific Beach, Mission Beach, Bay Park and for the past 30 years in the Ocean Beach area have all been called home. We purchased our home in Ocean Beach over 18 years ago, and have been engaged in our community working with homeowners, businesses and other community partners to help create a better place for our families. In 2012 I was actively involved in a one year revitalization study engaging businesses and residents to better understand better what our community is and how to make it better for all.

I have been an active community volunteer in Ocean Beach since 1987 and a member of the Ocean Beach Town Council Board of Directors since 2004. During my years on the Ocean Beach Town Council, five of those years I served as president of the Council. While serving the community over the years I have seen how the importance of interaction and communication between the staff and leaders of District 2 and the community groups is to the overall health of the community.

San Diego has many assets. Our neighborhoods, beaches, bays and parks need good stewards to protect them from environmental damage, as well as the need for managed growth. I am a strong supporter of the reduce, reuse and recycle methods of protecting our precious resources and a supporter of the use of alternative transportation such as bicycles for commuting.

In October of 2012, then Councilmember Kevin Faulconer presented me with a special commendation for outstanding service to the community. I am CERT trained through San Diego Fire and Rescue a member of the B3 team and a strong supporter of law enforcement.

*MM*  
Jim Musgrove

[REDACTED] | San Diego, California 92107 | t: [REDACTED]

As a voter, I am a registered Independent with no aspirations to seek an elected office. In my years of volunteering, as well as in my work life, I have been very successful in bringing groups and individuals together to form strong relationships.

We need to keep our city moving forward. Interim Mayor Gloria has been instrumental in guiding our city leadership back on the correct path. Mayor Faulconer will continue to do the same. I believe that our infrastructure needs need to be addressed, our budget needs to be set and jobs need to be created. These are just a few of the many things that are front burner issues that in my view will need to be worked through in the upcoming months and I am eager to work side by side with the current Council to achieve these common goals

Thank you for your consideration.

*Jim Musgrove*  
Jim Musgrove

*Jim Musgrove* 04/14/14

RECEIVED  
CITY CLERK'S OFFICE  
14 MAR 14 PM 2:34  
SAN DIEGO, CALIF.



RECEIVED  
CITY CLERK'S OFFICE  
14 MAR 13 PM 2:39  
SAN DIEGO, CALIF.

# CITY OF SAN DIEGO

## APPLICATION FORM

### APPOINTMENT TO FILL VACANCY IN COUNCIL OFFICE

(If you need more space to answer any of the questions, you may attach additional pages.)

Mr.  
 Mrs. Gretchen Kinney Newsom  
 Ms.                                                               

Date of Birth:                      Social Security Number\*:                       
(mm/dd/yyyy) *\*for the purpose of conducting a police background check*

Address:                      San Diego CA 92107  
                                                                                   

**Please list all the phone, fax, and cell/pager numbers at which you can be reached:**

Hm. Phone: ( ) N/A Hm. Fax: ( ) N/A Hm. Cell:                     

Hm. E-mail Address:                     

Wk. Phone: (619) 236-0612 x 106 Wk. Fax: (619) 236-0613 Wk. Cell:                     

Wk. E-mail Address: gretchen@lesardevelopment.com

**Length of residence at current address:** 2 years and 11 months

If you have resided at your current address less than one year, please list all previous residences during the past year:

**Military Service:**

Branch: N/A

Dates of Service: from                      to                     

Rank at Discharge:

**Educational History, starting with high school to highest level attained:**

|                           |                 |                   |                                |
|---------------------------|-----------------|-------------------|--------------------------------|
| Pescadero High School     | Pescadero / CA  | H.S. Diploma      | General                        |
| Institution               | City/State      | Degree            | Major                          |
| Humboldt State University | Arcata / CA     | B.A.              | Government & Politics          |
| Institution               | City/State      | Degree            | Major                          |
| CSU Sacramento            | Sacramento / CA | 12 Graduate Units | Public Policy & Administration |
| Institution               | City/State      | Degree            | Major                          |
| Institution               | City/State      | Degree            | Major                          |
| Institution               | City/State      | Degree            | Major                          |
| Institution               | City/State      | Degree            | Major                          |

**Employment History (current to last five years):**

|  |   |         |  |
|--|---|---------|--|
| LeSar Development Consultants                                | S-Corp   Consulting Firm   SBE/WBE                      |         |  |
| Current Employer   | Type of Business  |         |  |
| Principal / Director of Communications & Legislative Affairs | Communications, Legislative Affairs, Project Management |         |  |
| Title/Position   | Duties  |         |  |
| 2410 First Avenue, San Diego, CA 92101                       |   |         |  |
| Address  |   |         |  |
| ( 619 ) 236-0612   | July 2011   | Present |  |
| Phone  | From Date   | To Date |  |
| www.lesardevelopment.com                                     |   |         |  |
| Website of Current Employer                                  |   |         |  |

|                                |                                  |         |  |
|--------------------------------|----------------------------------|---------|--|
| Monsoon Strategies             | Sole Proprietorship              |         |  |
| Previous Employer (Current)    | Type of Business                 |         |  |
| President                      | Communications, Strategic Advice |         |  |
| Title/Position                 | Duties                           |         |  |
| [Redacted] San Diego, CA 92107 |                                  |         |  |
| Address                        |                                  |         |  |
| [Redacted]                     | February 2011                    | Present |  |
| Phone                          | From Date                        | To Date |  |
| www.monsoonstrategies.com      |                                  |         |  |
| Website of Previous Employer   |                                  |         |  |

**[Continued] Employment History (current to last five years):**

|  |   |               |
|--|---|---------------|
| Financial Crisis Inquiry Commission  | Government                                      |               |
| Previous Employer  | Type of Business                                |               |
| Special Assistant to the Chairman  | Communications, Leg Affairs, Commission Liaison |               |
| Title/Position   | Duties  |               |
| 1717 Pennsylvania Avenue, Suite 800, Washington D.C. 20006   |   |               |
| <i>(Please note, the FCIC offices are closed and the Commission concluded its business in 2011.)</i> |   |               |
| Address  |   |               |
| N/A  | October 2009                                    | February 2011 |
| Phone  | From Date                                       | To Date       |
| <a href="http://fcic.law.stanford.edu/">http://fcic.law.stanford.edu/</a>                            |   |               |
| Website of Current Employer  |   |               |

|   |   |                |
|---|---|----------------|
| Canyon Partners   | Investment Management Firm                  |                |
| Previous Employer   | Type of Business                            |                |
| Associate and Executive Administrator                                       | Research and management of special projects |                |
| Title/Position  | Duties                                      |                |
| 2000 Avenue of the Stars, 11 <sup>th</sup> Floor, Los Angeles, CA 90067     |   |                |
| Address   |   |                |
| (310) 272-1501  | December 2007                               | September 2009 |
| Phone   | From Date                                   | To Date        |
| <a href="http://www.canyonpartners.com/">http://www.canyonpartners.com/</a> |   |                |
| Website of Previous Employer  |   |                |

- Please attach your **Statement of Economic Interests (Form 700)**.
- Please attach your **Statement of Qualifications** not longer than 500 words expressing in your own words the reasons why you believe you are qualified for the office.
- Please attach a **petition** with the signatures of fifty (50) qualified registered voters, in form and content similar to that required by the nomination procedures in the San Diego Municipal Code, Chapter 2, Article 7. Please refer to San Diego Municipal Code section 27.0708 regarding district boundary requirements for valid signatures.

---

**NOTICE TO APPLICANT FOR APPOINTMENT  
TO FILL VACANCY IN ELECTIVE OFFICE  
THAT POLICE CHECK WILL BE CONDUCTED**

Pursuant to San Diego Municipal Code section 27.0805(b), you are hereby notified that a police background check shall be made on each applicant, and the City Council informed on the results thereof.

Elizabeth Maland  
City Clerk

---

**§27.0119 Residency Requirements of Candidates and Elective Officers**

The residency requirements for *elective officers* set forth in Section 7 of the Charter of The City of San Diego having been impliedly rendered invalid by *Johnson v. Hamilton*, 15 Cal. 3d 461 (1975), the following shall apply:

- (a) No individual is eligible to run for, or hold the office of Mayor or City Attorney of the City, either by *election* or appointment, unless:
  - (1) that individual is, at the time of assuming such office, a resident and *voter* of the City of San Diego, and,
  - (2) that individual was a registered *voter* of the City at least thirty calendar days prior to the date nomination papers were filed by the *candidate* pursuant to the nomination and write-in procedures in this article or at least thirty calendar days prior to the date of filing an application for appointment to an *elective office* pursuant to Section 27.0804 of this article.
- (b) No individual is eligible to run for or hold the office of a Councilmember, other than the Mayor, either by *election* or appointment, unless:
  - (1) that individual is, at the time of assuming such office, a resident and *voter* of the district from which nomination or appointment is sought, and
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---

Under penalty of perjury under the laws of the State of California, I declare I comply with the requirements of San Diego Municipal Code section 27.0119 and have been a resident and voter in the district boundaries required by San Diego Municipal Code section 27.0708 for at least thirty calendar days prior to applying for appointment.

  
Applicant Signature

3/13/14  
Date



**Gretchen Newsom**  
**APPLICANT FOR APPOINTMENT TO FILL VACANCY IN COUNCIL OFFICE**  
**STATEMENT OF QUALIFICATIONS**

RECEIVED  
CITY CLERK'S OFFICE  
JUL 11 AM 11:40  
SAN DIEGO, CALIF.



Many members of our community have asked me to seek the interim District 2 San Diego City Council seat. I am rising to this challenge and putting my name into consideration for appointment to this position.

My top priority as an interim Councilmember would be to ensure that District 2 interests and constituents are well represented and that our community projects move forward. I also want to ensure that there is a smooth transition once a new Councilmember is elected. I am passionate about civic engagement and will be steadfast in delivering high quality constituent services.

I am an engaged community leader and the President of the Ocean Beach Town Council. In this role, I actively work to preserve and improve community resources, advocate for a sustainable local economy, enhance community dialogue and civic engagement, increase neighborhood safety, and maintain our unique community characteristics.

Presently, I work for LeSar Development Consultants (LDC), a social innovation firm that assists clients with growing vibrant communities and solving chronic homelessness. As Principal and Director of Communications and Legislative Affairs, I support LDC clients with research and analysis of new policy initiatives, public relations, and preparation of public materials. I track federal, state, and local legislation and budgets connected to community and economic development, affordable housing, and homelessness. I am also LDC's lead project manager and editor of all work products.



Before I joined LDC, I served as Special Assistant to Chairman Phil Angelides of the Financial Crisis Inquiry Commission, a bipartisan body charged with conducting the nation's official inquiry into the causes of the financial and economic crisis. The Commission presented its report to the President and Congress in January 2011, and the report made the *New York Times* best sellers list and was hailed as "the definitive history of this period." My work for the FCIC required strong organizational skills and a high level of strategic planning. I advised the Commission on outreach, goal setting, structural development, and public



affairs. In addition to being the FCIC's senior financial and personnel officer, I managed the Commission's start-up infrastructure, internal and external relations, and day-to-day operations.

I previously worked on a partnership with Magic Johnson and Canyon Partners to create urban affordable rental housing, and at a firm focused on smart growth developments and clean energy projects. I also served as a Deputy Policy Director on a gubernatorial campaign, and I conducted corporate research and drafted legislation while working at the California State Treasurer's office.



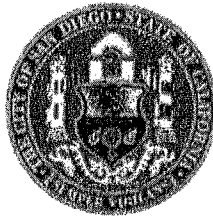
I graduated Magna Cum Laude from Humboldt State University with a degree in Government and Politics, and was awarded the "Woman of the Year" honor. I am also a graduate of the California State Executive Fellowship Program.

I am confident that my skill set and experience are ideally aligned to optimally perform the responsibilities of this position, and I would be honored to serve and represent the constituents of District 2.

*Gretchen K. Newsom*

Gretchen K. Newsom

3/13/14



RECEIVED  
CITY CLERK'S OFFICE  
14 APR -4 AM 9:36  
SAN DIEGO, CALIF.

# CITY OF SAN DIEGO

## APPLICATION FORM APPOINTMENT TO FILL VACANCY IN COUNCIL OFFICE

(If you need more space to answer any of the questions, you may attach additional pages.)

Mr.

Mrs.

Ms.

Bryan

William

Pease

First

Middle

Last

Date of Birth:

[Redacted]

(mm/dd/yyyy)

Social Security Number\*:

[Redacted]

\*for the purpose of conducting a police background check

Address:

[Redacted]

San Diego, CA 92107

Street

City

State

ZIP

**Please list all the phone, fax, and cell/pager numbers at which you can be reached:**

Hm. Phone: ( ) \_\_\_\_\_

Hm. Fax: ( ) \_\_\_\_\_

Hm. Cell: ( ) \_\_\_\_\_

[Redacted]

Hm. E-mail Address: \_\_\_\_\_

[Redacted]

Wk. Phone: ( ) \_\_\_\_\_

Wk. Fax: ( ) \_\_\_\_\_

Wk. Cell: ( ) \_\_\_\_\_

Wk. E-mail Address: \_\_\_\_\_

**Length of residence at current address:** 1 years and 4 months

If you have resided at your current address less than one year, please list all previous residences during the past year:

\_\_\_\_\_  
Street City State ZIP

\_\_\_\_\_  
Street City State ZIP

**Military Service:**

Branch: \_\_\_\_\_

Dates of Service: from \_\_\_\_\_ to \_\_\_\_\_

Rank at Discharge: \_\_\_\_\_

**Educational History, starting with high school to highest level attained:**

see resume attached

|             |            |        |       |
|-------------|------------|--------|-------|
| Institution | City/State | Degree | Major |
| Institution | City/State | Degree | Major |
| Institution | City/State | Degree | Major |
| Institution | City/State | Degree | Major |
| Institution | City/State | Degree | Major |
| Institution | City/State | Degree | Major |
| Institution | City/State | Degree | Major |

**Employment History (current to last five years):**

see resume attached

|                              |                  |         |  |
|------------------------------|------------------|---------|--|
| Current Employer             | Type of Business |         |  |
| Title/Position               | Duties           |         |  |
| Address                      |                  |         |  |
| ( )                          |                  |         |  |
| Phone                        | From Date        | To Date |  |
| Website of Current Employer  |                  |         |  |
| Previous Employer            | Type of Business |         |  |
| Title/Position               | Duties           |         |  |
| Address                      |                  |         |  |
| ( )                          |                  |         |  |
| Phone                        | From Date        | To Date |  |
| Website of Previous Employer |                  |         |  |

**BRYAN W. PEASE, ESO.**

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CITY CLERK'S OFFICE

14 APR -4 AM 9:36

SAN DIEGO, CALIF.

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**EDUCATION**

**OXFORD UNIVERSITY**

Hertford College, Oxford, England  
Associate law student, spring 2004

**STATE UNIVERSITY OF NEW YORK AT BUFFALO SCHOOL OF LAW**

Dean's scholarship  
Juris Doctor, May 2004

**CORNELL UNIVERSITY**

College of Human Ecology, Ithaca, NY  
Dean's list  
Bachelor of Science in Human Development, May 2000

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**EXPERIENCE**

**Attorney**

*Dec. 2005 - present*

*Law Office of Bryan Pease, San Diego, CA*

California and New York licensed attorney (first time bar passer of each). Focus on free speech, environmental and animal protection. Significant recent victories include settlement against City of San Diego and private parties for false arrest of voter registration table operator in Civic Center Plaza, judgment against City of San Diego Planning Commission overturning denial of permit for guideline rope to protect seal rookery, judgment against Fashion Valley Mall in San Diego and Brea Mall in Orange County allowing protesters to demonstrate within aural and visual proximity of stores.

---

**Co-founder and Board Chair**

*May 2003 - present*

*Animal Protection and Rescue League, San Diego, CA*

Oversee \$300K annual budget from operation of nonprofit thrift store and community donations. Budget funds humane education, outreach, litigation, lobbying, and grant distribution. Accomplishments include:

- Helped pass California shark fin ban in 2012.
- Filed unfair business practices lawsuit in 2004 that led to legislation banning both sale and production of foie gras (liver from force fed ducks) in California starting in 2012.
- Obtained federal court order that helped pass state law in 2009 protecting San Diego seal rookery.
- Passed city council resolutions in five cities supporting humane practices.
- Helped pass California Prop 2 in 2008 with over 63% of vote, banning intensive confinement cages on factory farms so small the animals cannot turn around. Personally gathered over 1,500 signatures.

---

**Board Member**

*April 2008 - present*

*Ocean Beach People's Co-op, San Diego, CA*

Elected by over 16,000 members to oversee \$15 million annual budget. Currently serving third two-year term. Attend monthly board meetings and serve on subcommittees. Attend national conferences on board leadership. Served on ad hoc committee for revision of bylaws to comply with current California law.

**Adjunct Professor**

*California Western School of Law*

Designed and taught course on emerging and dynamic field of animal law, which involves complex intersection of property law, contracts, torts, constitutional law, federalism, and international treaties. Received 36 positive ratings from students who took the course, which is still being taught.

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Spring 2010  
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14 APR - 4 PM '09  
SAN DIEGO, CALIF.

**Staff Attorney**

*Seasilver USA, Inc., Carlsbad, CA*

Edited promotional materials for compliance with advertising laws, filed and defended lawsuits, reviewed and drafted contracts, and communicated with FTC and FDA staff.

Aug. 2004 – Dec. 2006

**Human Rights Legal Intern**

*Tompkins County Human Rights Commission*

Interviewed witnesses, conducted depositions, and wrote determinations regarding disputes of alleged violation of anti-discrimination laws which provide protection in areas of employment, housing, credit, public accommodation, and public, non-sectarian educational institutions.

Summer 2001

**Legislative Staff Member**

*Office of New York State Assemblyman Peter Rivera, Albany, NY*

Began as intern for course credit and was hired to complete legislative session before law school. Responsibilities included meeting with lobbyists and constituents, communicating with elected officials, drafting and tracking legislation, drafting press releases, and organizing Puerto Rican / Hispanic Task Force conference. Traveled to Vieques, Puerto Rico to investigate human rights abuses.

Jan. 2000 – June 2000

**Outreach Director**

*New York Public Interest Research Group (NYPIRG), Binghamton, NY*

Began working at age 16 as door-to-door canvasser in summer of 1994 to gather support for strengthening the Superfund program for cleaning up toxic waste sites. Was promoted to field manager and administrative assistant for Syracuse office over next three summers. Hired as canvass director of Binghamton office in 1998.

Summer 1998

**ACTIVITIES**

**Consumer Attorneys of San Diego**

Member, 2009 – present. Attend Annual Lobby Day in Sacramento, meet with legislators.

**California Western Environmental Law Society**

San Diego, California. Panel presenter, 2010-present.

**San Diego County Democrats**

GO Team Precinct leader for 2008 election, and door-to-door canvasser for 2012 election.

**Office of Student Defender**

SUNY Buffalo Law School, 2000-2001. Advised students charged with violating campus code of conduct

**Class Action Jazz Band** SUNY Buffalo Law School, 2001

**Cornell Daily Sun** Weekly columnist, 1997-2000

**Cornell University NCAA Division I Track and Field** Varsity pentathlete, 1997-1999

- Please attach your **Statement of Economic Interests** (Form 700).
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- Please attach a **petition** with the signatures of fifty (50) qualified registered voters, in form and content similar to that required by the nomination procedures in the San Diego Municipal Code, Chapter 2, Article 7. Please refer to **San Diego Municipal Code section 27.0708** regarding district boundary requirements for valid signatures.

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Elizabeth Maland  
City Clerk

**§27.0119 Residency Requirements of Candidates and Elective Officers**

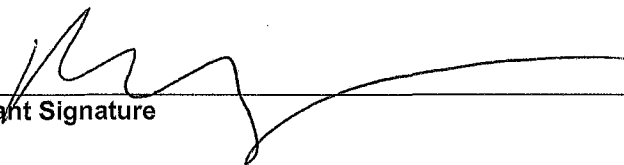
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Under penalty of perjury under the laws of the State of California, I declare I comply with the requirements of San Diego Municipal Code section 27.0119 and have been a resident and voter in the district boundaries required by San Diego Municipal Code section 27.0708 for at least thirty calendar days prior to applying for appointment.

Applicant Signature

Date



3-17-14

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14 APR -4 AM 9:32

SAN DIEGO, CALIF.

### Bryan Pease - Statement of Qualifications

I have worked in public service my entire life. My first summer job at age 16 was with the New York Public Interest Research Group (NYPIRG), President Obama's first employer when he was a community organizer. I continued working for the organization until a senior in college, becoming an outreach director and running campaigns to protect the environment, consumers and public health.

For the final semester of my senior year at Cornell University in 2000, I was an intern in the office of Assemblyman Peter Rivera, and I was hired to remain on his staff. I handled constituent and lobbyist contact, drafted press releases, communicated with other assembly offices, and coordinated the Puerto Rican/Hispanic Task Force Conference.

While in law school, I used the skills I learned at NYPIRG to co-found the Animal Protection and Rescue League, a nonprofit advocacy organization now based in San Diego with a thrift store in Clairemont occupying nearly 5,000 square feet and employing 14 part-time employees, all paid a living wage.

I have been an elected board member since 2008 of the Ocean Beach People's Organic Food Market, a \$15 million per year grocery store and the largest employer in Ocean Beach. I am used to analyzing budgets and financial reports, dealing with the issues faced by businesses, and working with other board members with divergent views to arrive at a positive result. Mayor Faulconer issued a proclamation as a councilmember in 2012 to the Board including myself honoring the Co-op.

San Diego is well known for its technology, which city government needs to harness for solving some of our most pressing challenges such as water shortage and climate change. I have always been deeply interested in science. When my grandfather gave me his old Commodore 64 when I was 10, I was obsessed with writing programs for it, and even used a soldering iron to add new microchips for features such as stereo sound. Now the phone in my pocket is over a million times more powerful, and much too small to solder anything on, underscoring how technology changes exponentially. I was a science major at Cornell, and I continue to follow the latest scientific trends and policy solutions affecting the environment, public health and the economy.

As an attorney, I have enforced important city ordinances through writs of mandate, and I have also had one San Diego ordinance struck down by the Court as being unconstitutional (SDMC section 57.01.1 regarding soliciting charitable contributions.) I have also won lawsuits defending the free speech rights of San Diegans in Civic Center Plaza, Westgate Plaza and Fashion Valley Mall. My job has required me to work both with and against the City Attorney on various occasions, and I have dealt with many of the same deputy city attorneys for several years and have good relationships with them. As an interim councilmember, I can offer perspective from my legal training and experience to help the city avoid unnecessary litigation and craft the best legislation.



~~4-14-14~~  
MP

4-4-14





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14 MAR 14 PM 2:49  
SAN DIEGO, CALIF.

# CITY OF SAN DIEGO

## APPLICATION FORM APPOINTMENT TO FILL VACANCY IN COUNCIL OFFICE

(If you need more space to answer any of the questions, you may attach additional pages.)

Mr.                      WAYNE                      A.                      RAFFESBERGER  
 Mrs.  
 Ms.                      First                      Middle                      Last

Date of Birth: [REDACTED]                      Social Security Number\*: [REDACTED]  
(mm/dd/yyyy)                      \*for the purpose of conducting a police background check

Address: [REDACTED]                      SAN DIEGO, CA                      92110  
Street                      City                      State                      ZIP

**Please list all the phone, fax, and cell/pager numbers at which you can be reached:**

Hm. Phone: [REDACTED]                      Hm. Fax: ( ) \_\_\_\_\_                      Hm. Cell: [REDACTED]

Hm. E-mail Address: [REDACTED]

Wk. Phone: ( ) \_\_\_\_\_                      Wk. Fax: ( ) \_\_\_\_\_                      Wk. Cell: ( ) \_\_\_\_\_

Wk. E-mail Address: SAME AS ABOVE

**Length of residence at current address:** 30 years and \_\_\_\_\_ months

If you have resided at your current address less than one year, please list all previous residences during the past year:

\_\_\_\_\_  
Street                      City                      State                      ZIP

\_\_\_\_\_  
Street                      City                      State                      ZIP

**Military Service:**

Branch: N/A

Dates of Service: from \_\_\_\_\_ to \_\_\_\_\_

Rank at Discharge: \_\_\_\_\_

**Educational History, starting with high school to highest level attained:**

| Institution             | City/State    | Degree | Major   |
|-------------------------|---------------|--------|---------|
| HELIX HIGH SCHOOL       | LA MESA, CA   |        |         |
| STANFORD UNIVERSITY     | PALO ALTO, CA | B.A.   | HISTORY |
| UNIVERSITY OF SAN DIEGO | SAN DIEGO, CA | J.D.   | LAW     |
|                         |               |        |         |
|                         |               |        |         |
|                         |               |        |         |
|                         |               |        |         |

**Employment History (current to last five years):**

|   |  |         |         |
|---|--|---------|---------|
| UNIVERSITY OF CALIFORNIA, SAN DIEGO                           | Type of Business                           |         |         |
| ADVUNCT PROFESSOR/LECTURER                                    | TEACH IN URIBAN STUDIES AND PLANNING DEPT. |         |         |
| LA JOLLA, CA  |  |         |         |
| Address   |  |         |         |
| (858) 534-3690  | 2010                                       | TO      | PRESENT |
| Phone   | From Date                                  | To Date |         |
| HTTP://USP.VCSD.EDU   |  |         |         |
| Website of Current Employer                                   |  |         |         |
| SELF-EMPLOYED AS LAND USE ATTORNEY; SMALL BUSINESS CONSULTANT |  |         |         |
| Previous Employer   | Type of Business                           |         |         |
|   |  |         |         |
| Title/Position  | Duties                                     |         |         |
|   | SAN DIEGO, CA 92110                        |         |         |
| Address   |  |         |         |
| ( )   |  | PRESENT |         |
| Phone   | From Date                                  | To Date |         |
| N/A   |  |         |         |
| Website of Previous Employer                                  |  |         |         |

- Please attach your Statement of Economic Interests (Form 700).
- Please attach your **Statement of Qualifications** not longer than 500 words expressing in your own words the reasons why you believe you are qualified for the office.
- Please attach a **petition** with the signatures of fifty (50) qualified registered voters, in form and content similar to that required by the nomination procedures in the San Diego Municipal Code, Chapter 2, Article 7. Please refer to San Diego Municipal Code section 27.0708 regarding district boundary requirements for valid signatures.

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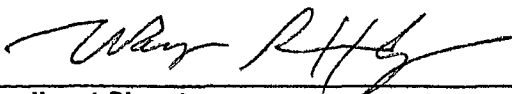
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City Clerk

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3/14/14

Applicant Signature

Date

RECEIVED  
CITY CLERK'S OFFICE

14 MAR 14 PM 2:49

**APPLICANT FOR APPOINTMENT TO FILL VACANCY IN COUNCIL OFFICE  
STATEMENT OF QUALIFICATIONS**

San Diego Municipal Code §27.0804, "Application Forms and Requirements," in part requires that applicants for appointment to elective office file a statement of qualifications not longer than 500 words expressing in the applicant's own words the reasons why the applicant believes he or she is qualified for the office. Please be certain to include your name. Please also sign and date your statement prior to filing it with the City Clerk.

**WAYNE RAFFESBERGER**

SAN DIEGO, CA 92110

**Wayne Rafflesberger** is uniquely qualified to serve as a San Diego City Councilmember. His background includes broad experience in government, business, law, academia, and volunteer service in a variety of civic roles.

He is currently self-employed as a **business consultant**, and formerly as an attorney. His practice has included land use, local government, alternative energy and small business matters, and involved public appearances in front of almost every type of governmental body.

He is also an adjunct professor at the University of California at San Diego, teaching classes in the Urban Studies and Planning Department.

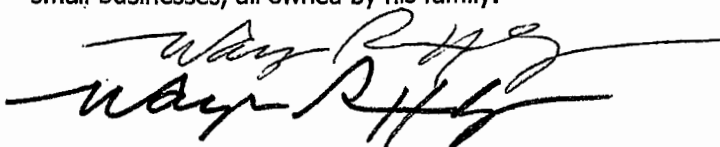
His extensive **community involvement** includes past service as a director of the Centre City Development Corporation, the agency at the time responsible for managing all of downtown San Diego, President of the Point Loma Association, Vice Chair of the Citizens' NTC Oversight Committee, member of the NTC Reuse Committee, director of Partners for Livable Places, member of the Committee of 2000 for Charter Change; director of the Peninsula Community Planning Board, membership on the San Diego City Council's Government Office Space Task Force, co-founder and member of the Downtown San Diego Partnership, member of the city manager's Water Conservation Task Force, Co-Chair of the Downtown Courts and Jails Committee, Chair of the Chamber of Commerce's Airport Coalition Government Committee, director of the Peninsula YMCA, director and president of the Stanford University local alumni association, and chair of various fund raising events for Children's Hospital.

Other community involvement has included the **San Diego Digital Multimedia Association**, a non-profit business organization he helped found. He served as **Acting Executive Director** from the group's inception in 1994 until late 1996. The DMA was created to help promote San Diego area digital, high-tech, and multimedia companies.

He wrote a regular column for several years on downtown San Diego issues for the *San Diego Daily Transcript*, and still writes occasional freelance articles in other publications.

During most of 1993, he served as **chief-of-staff to San Diego Deputy Mayor Tom Behr**. From 1990 through early 1993, he was the **executive director of San Diegans, Inc.** He was instrumental in implementing a merger of the organization with another downtown association, forming the **Downtown San Diego Partnership**.

During 1988 and 1989, he served as **chief policy aide to San Diego City Councilman Ron Roberts**. From 1978 to 1987, he worked as **corporate counsel and co-owner** of a variety of small businesses, all owned by his family.



3/9/14  
3/14/14



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14 MAR 17 PM 2:57

SAN DIEGO, CALIF.

# CITY OF SAN DIEGO

## APPLICATION FORM

### APPOINTMENT TO FILL VACANCY IN COUNCIL OFFICE

(If you need more space to answer any of the questions, you may attach additional pages.)

Mr.  
 Mrs. RICHARD JARVIS ROSS  
 Ms.                      First                      Middle                      Last

Date of Birth: [REDACTED]                      Social Security Number\*: [REDACTED]  
(mm/dd/yyyy)                      \*for the purpose of conducting a police background check

Address: [REDACTED] SAN DIEGO CA 92110  
Street                      City                      State                      ZIP

**Please list all the phone, fax, and cell/pager numbers at which you can be reached:**

Hm. Phone: [REDACTED] Hm. Fax: ( ) \_\_\_\_\_ Hm. Cell: [REDACTED]

Hm. E-mail Address: [REDACTED]

Wk. Phone: ( ) \_\_\_\_\_ Wk. Fax: ( ) \_\_\_\_\_ Wk. Cell: ( ) \_\_\_\_\_

Wk. E-mail Address: \_\_\_\_\_

**Length of residence at current address:** 17 years and 6 months

If you have resided at your current address less than one year, please list all previous residences during the past year:

\_\_\_\_\_  
Street                      City                      State                      ZIP

\_\_\_\_\_  
Street                      City                      State                      ZIP

**Military Service:**

Branch: U.S. ARMY

Dates of Service: from AUGUST 1952 to AUGUST 1954

Rank at Discharge: SERGEANT

**Educational History, starting with high school to highest level attained:**

HAVERFORD PREP. SCHOOL HAVERFORD, PA MATH/SCIENCE  
Institution City/State Degree Major

COLLEGE OF WOOSTER WOOSTER, OH. B.A. ART/HISTORY  
Institution City/State Degree Major

\_\_\_\_\_  
Institution City/State Degree Major

\_\_\_\_\_  
Institution City/State Degree Major

\_\_\_\_\_  
Institution City/State Degree Major

\_\_\_\_\_  
Institution City/State Degree Major

\_\_\_\_\_  
Institution City/State Degree Major

**Employment History (current to last five years):**

RETIRED  
Current Employer Type of Business

\_\_\_\_\_  
Title/Position Duties

\_\_\_\_\_  
Address

( )  
Phone From Date To Date

\_\_\_\_\_  
Website of Current Employer

\_\_\_\_\_  
Previous Employer Type of Business

\_\_\_\_\_  
Title/Position Duties

\_\_\_\_\_  
Address

( )  
Phone From Date To Date

\_\_\_\_\_  
Website of Previous Employer

- Please attach your **Statement of Economic Interests (Form 700)**.
- Please attach your **Statement of Qualifications** not longer than 500 words expressing in your own words the reasons why you believe you are qualified for the office.
- Please attach a **petition** with the signatures of fifty (50) qualified registered voters, in form and content similar to that required by the nomination procedures in the San Diego Municipal Code, Chapter 2, Article 7. Please refer to **San Diego Municipal Code section 27.0708** regarding district boundary requirements for valid signatures.

**NOTICE TO APPLICANT FOR APPOINTMENT  
TO FILL VACANCY IN ELECTIVE OFFICE  
THAT POLICE CHECK WILL BE CONDUCTED**

Pursuant to San Diego Municipal Code section 27.0805(b), you are hereby notified that a police background check shall be made on each applicant, and the City Council informed on the results thereof.


Elizabeth Maland  
City Clerk

**§27.0119 Residency Requirements of Candidates and Elective Officers**

The residency requirements for *elective officers* set forth in Section 7 of the Charter of The City of San Diego having been impliedly rendered invalid by *Johnson v. Hamilton*, 15 Cal. 3d 461 (1975), the following shall apply:

- (a) No individual is eligible to run for, or hold the office of Mayor or City Attorney of the City, either by *election* or appointment, unless:
  - (1) that individual is, at the time of assuming such office, a resident and *voter* of the City of San Diego, and,
  - (2) that individual was a registered *voter* of the City at least thirty calendar days prior to the date nomination papers were filed by the *candidate* pursuant to the nomination and write-in procedures in this article or at least thirty calendar days prior to the date of filing an application for appointment to an *elective office* pursuant to Section 27.0804 of this article.
- (b) No individual is eligible to run for or hold the office of a Councilmember, other than the Mayor, either by *election* or appointment, unless:
  - (1) that individual is, at the time of assuming such office, a resident and *voter* of the district from which nomination or appointment is sought, and
  - (2) that individual was a registered *voter* of the district at least thirty calendar days prior to the date nomination papers were filed by the *candidate* pursuant to the nomination and write-in procedures in this article or at least thirty calendar days prior to the date of filing an application for appointment to an *elective office* pursuant to Section 27.0804 of this article.

Under penalty of perjury under the laws of the State of California, I declare I comply with the requirements of San Diego Municipal Code section 27.0119 and have been a resident and voter in the district boundaries required by San Diego Municipal Code section 27.0708 for at least thirty calendar days prior to applying for appointment.



 March 17, 2014

Applicant Signature
Date

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STATEMENT OF QUALIFICATIONS  
of  
Richard Jarvis Ross

14 MAR 17 PM 2: 57  
SAN DIEGO, CALIF.

To fill seven month vacancy in 2nd Council District as its council member

EDUCATION: B.A. Degree from the College of Wooster

WORK EXPERIENCE: Drafted and Served in the U.S. Army as a Sergeant.

Upon honorable discharge I Worked for Underwriters laboratories testing fire protection equipment.

Then I worked for the largest commercial printer in the world R. R. Donnelley and Sons Company as a production coordinator. After moving to their creative services department I created the largest sheet fed offset job ever produced by the company.

I also held a Real Estate License in Illinois for six years. Moved to San Diego in 1985 (Warmer climate needed due my wife's health.) Resident of Council District 2 since 1987 and a homeowner since 1995

Here in San Diego I was an outside salesman in the printing and direct mail business until I retired.

COMMUNITY SERVICE: Back in Illinois I was the chairman of a Boy Scout troop then moved up as vice president of a North suburban Boy Scout district. I also co-chaired a Big Brother Big Sister mentoring program.

Here in San Diego I served as a board member and then as president of a 263 unit H.O.A.

I first served on the Peninsula Community Planning Board (P.C.P.B) back in 2000 and have been a board member, due to term limits, off and on since then. I have also served as its president. I served as the chair of the P.C.P.B. park committee back when we were trying to get Sunset Cliffs declared as a dedicated park. More recently I am serving on the P.C.P.B. project review committee and as liaison to the Midway Planning Board.

Since the year 2000 I have regularly attended the Tuesday city council meetings to speak at non agenda public comment on issues of concern to residents and attempting to bridge disconnects.

I am a member of S.O.H.O and a supporter of the Voice of San Diego (VOSD)

COMMITMENT: I would bring an independent view to issues before the council. I consider myself to be a fiscal conservative but I care about people and things that would impact them now and in the future.

*R. Jarvis Ross*  
3/14/2014  
3/17/2014





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14 MAR 17 AM 11:47  
SAN DIEGO, CALIF.

# CITY OF SAN DIEGO

## APPLICATION FORM

### APPOINTMENT TO FILL VACANCY IN COUNCIL OFFICE

(If you need more space to answer any of the questions, you may attach additional pages.)

Mr. Michael Howard Wayne  
 Mrs. \_\_\_\_\_  
 Ms. \_\_\_\_\_  
First Middle Last

Date of Birth: \_\_\_\_\_ Social Security Number: \_\_\_\_\_  
(mm/dd/yyyy) \*for the purpose of conducting a police background check

Address: \_\_\_\_\_  
Street City State ZIP

**Please list all the phone, fax, and cell/pager numbers at which you can be reached:**

Hm. Phone: \_\_\_\_\_ Hm. Fax: ( ) \_\_\_\_\_ Hm. Cell: ( ) \_\_\_\_\_

Hm. E-mail Address: \_\_\_\_\_

Wk. Phone: 619 525-4244 Wk. Fax: ( ) \_\_\_\_\_ Wk. Cell: ( ) \_\_\_\_\_

Wk. E-mail Address: \_\_\_\_\_

**Length of residence at current address:** \_\_\_\_\_ years and 2 1/2 months

If you have resided at your current address less than one year, please list all previous residences during the past year:

\_\_\_\_\_ San Diego CA 92110  
Street City State ZIP

\_\_\_\_\_ Street City State ZIP

**Military Service:** N/A

Branch: \_\_\_\_\_

Dates of Service: from \_\_\_\_\_ to \_\_\_\_\_

Rank at Discharge: \_\_\_\_\_

**Educational History, starting with high school to highest level attained:**

| Institution             | City/State    | Degree  | Major                |
|-------------------------|---------------|---------|----------------------|
| Hoover High             | San Diego CA  | Diploma | N/A                  |
| San Diego State Univ    | San Diego, CA | BA      | History, Pol Science |
| University of San Diego | San Diego, CA | JD      | Law                  |
|                         |               |         |                      |
|                         |               |         |                      |
|                         |               |         |                      |
|                         |               |         |                      |

**Employment History (current to last five years):**

| Current Employer                                | Type of Business   |         |
|---|--------------------|---------|
| Attorney General of CA                          | Law                |         |
| Title/Position                                  | Duties             |         |
| Deputy Attorney General                         | Enforcement of Law |         |
| Address 110 West A. Ste 1100 San Diego CA 92101 |                    |         |
| (619) 645-2001                                  | 12/2/02 Present    |         |
| Phone   | From Date          | To Date |
| www.dg.ca.gov                                   |                    |         |
| Website of Current Employer                     |                    |         |

| Previous Employer            | Type of Business |         |
|------------------------------|------------------|---------|
|                              |                  |         |
| Title/Position               | Duties           |         |
|                              |                  |         |
| Address                      |                  |         |
| ( )                          |                  |         |
| Phone                        | From Date        | To Date |
|                              |                  |         |
| Website of Previous Employer |                  |         |

- Please attach your Statement of Economic Interests (Form 700).
- Please attach your **Statement of Qualifications** not longer than 500 words expressing in your own words the reasons why you believe you are qualified for the office.
- Please attach a **petition** with the signatures of fifty (50) qualified registered voters, in form and content similar to that required by the nomination procedures in the San Diego Municipal Code, Chapter 2, Article 7. Please refer to San Diego Municipal Code section 27.0708 regarding district boundary requirements for valid signatures.

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**NOTICE TO APPLICANT FOR APPOINTMENT  
TO FILL VACANCY IN ELECTIVE OFFICE  
THAT POLICE CHECK WILL BE CONDUCTED**

Pursuant to San Diego Municipal Code section 27.0805(b), you are hereby notified that a police background check shall be made on each applicant, and the City Council informed on the results thereof.

Elizabeth Maland  
City Clerk

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**§27.0119 Residency Requirements of Candidates and Elective Officers**

The residency requirements for *elective officers* set forth in Section 7 of the Charter of The City of San Diego having been impliedly rendered invalid by *Johnson v. Hamilton*, 15 Cal. 3d 461 (1975), the following shall apply:

- (a) No individual is eligible to run for, or hold the office of Mayor or City Attorney of the City, either by *election* or appointment, unless:
  - (1) that individual is, at the time of assuming such office, a resident and *voter* of the City of San Diego, and,
  - (2) that individual was a registered *voter* of the City at least thirty calendar days prior to the date nomination papers were filed by the *candidate* pursuant to the nomination and write-in procedures in this article or at least thirty calendar days prior to the date of filing an application for appointment to an *elective office* pursuant to Section 27.0804 of this article.
- (b) No individual is eligible to run for or hold the office of a Councilmember, other than the Mayor, either by *election* or appointment, unless:
  - (1) that individual is, at the time of assuming such office, a resident and *voter* of the district from which nomination or appointment is sought, and
  - (2) that individual was a registered *voter* of the district at least thirty calendar days prior to the date nomination papers were filed by the *candidate* pursuant to the nomination and write-in procedures in this article or at least thirty calendar days prior to the date of filing an application for appointment to an *elective office* pursuant to Section 27.0804 of this article.

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Under penalty of perjury under the laws of the State of California, I declare I comply with the requirements of San Diego Municipal Code section 27.0119 and have been a resident and voter in the district boundaries required by San Diego Municipal Code section 27.0708 for at least thirty calendar days prior to applying for appointment.

Michael Howard Wayne  
Applicant Signature

March 17, 2014  
Date

## STATEMENT OF QUALIFICATIONS

HOWARD WAYNE

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14 MAR 17 AM 11:47  
SAN DIEGO, CALIF.

### **Applicant for Appointment Council District 2**

I have been privileged to live in San Diego nearly my entire life and fortunate to have a career protecting the public from both violent street crime and sophisticated consumer fraud. I have had the honor of representing San Diego, including almost all of Council District 2, in the State Legislature. I want to continue my service by representing the Coastal Communities for the balance of the current term.

### **Academic**

I graduated from Hoover High School with Academic Distinction and was recognized as one of the top twenty living alumni in the school's history. My BA in History and Political Science is from San Diego State University. I earned a law degree, *cum laude*, from the University of San Diego School of Law, where I served as a Law Review editor.

I have been an adjunct professor in the USD School of Non-Profit Management for ten years and have also taught at Thomas Jefferson School of Law.

### **Employment**

Since 1973, except for my time in the Legislature, I have been a Deputy Attorney General. My work has been divided between prosecuting criminals and protecting the public from consumer fraud. I have argued six cases in the California Supreme Court, have approximately 40 published opinions, and served as a Supreme Court Fellow in Washington, D.C.

In addition, I own and manage residential rental property in San Diego.

### **Legislative Work**

I chaired the standing committees on Natural Resources and Environmental Safety. I authored 61 bills that became law, obtained funding to establish a School of Pharmacy at UCSD and wrote a constitutional amendment that was adopted by the voters. My work includes:

- \* The first law in the country to require monitoring beach waters to protect public health;
- \* The first law in the country to provide funding for treating breast cancer;
- \* An amendment that funded city-wide curbside recycling in San Diego.

My work has been recognized by BioCom as Legislator of the Year, and by the California District Attorneys Association for "tenacious and steadfast support of public safety."

### **Community Involvement**

I was a leader of the District Elections campaign that changed the way council members are elected, resulting in greater diversity of council membership. The measure failed passage four previous times. I was a director and chair of the Mid-City Development Corporation that turned renters into homeowners and helped establish a police substation. I served as a director and Treasurer of the San Diego County Bar Association and am a board member of my Rotary club. I am a twenty-year plus member of the Pacific Beach Town Council.

### **Objectives on the Council**

I want to focus on smart investment in the infrastructure, bringing jobs to San Diego, and ensuring public safety. I know if successful in the appointment process, I will have about eight months to serve. In that time I can work on charter reform and negotiating storm water run-off issues.

*Howard Wayne March 17, 2014*



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14 MAR 17 PM 12:03  
SAN DIEGO, CALIF.

# CITY OF SAN DIEGO

## APPLICATION FORM

### APPOINTMENT TO FILL VACANCY IN COUNCIL OFFICE

(If you need more space to answer any of the questions, you may attach additional pages.)

Mr. John R. Wertz  
 Mrs.  
 Ms.                      First                      Middle                      Last

Date of Birth: [Redacted]                      Social Security Number\*: [Redacted]  
(mm/dd/yyyy)                      \*for the purpose of conducting a police background check

Address: [Redacted] San Diego, CA. 92106  
Street                      City                      State                      ZIP

**Please list all the phone, fax, and cell/pager numbers at which you can be reached:**  
Hm. Phone: [Redacted]                      Hm. Fax: ( )                      Hm. Cell: [Redacted]  
Hm. E-mail Address: [Redacted]  
Wk. Phone: ( )                      Wk. Fax: ( )                      Wk. Cell: [Redacted]  
Wk. E-mail Address: (Same as above)

**Length of residence at current address:** 20 years and \_\_\_\_\_ months

If you have resided at your current address less than one year, please list all previous residences during the past year:

N/A  
\_\_\_\_\_  
Street                      City                      State                      ZIP  
\_\_\_\_\_  
Street                      City                      State                      ZIP

**Military Service:**  
Branch: United States Army  
Dates of Service: from 1964 to January 14, 1969  
Rank at Discharge: Cadet and candidate for Second Lieutenant

**Educational History, starting with high school to highest level attained:**

|                                   |              |                   |                      |
|-----------------------------------|--------------|-------------------|----------------------|
| Devel County High School          | Chappell, NE | Liberal arts      | general ed.          |
| University of Nebraska            | Lincoln NE   | Bachelor's degree | Business and Finance |
| University of Nebraska Law School | Lincoln NE   | Doctorate of Law  |                      |

|             |            |        |       |
|-------------|------------|--------|-------|
| Institution | City/State | Degree | Major |
| Institution | City/State | Degree | Major |
| Institution | City/State | Degree | Major |
| Institution | City/State | Degree | Major |

**Employment History (current to last five years):**

|                  |                                 |
|------------------|---------------------------------|
| Retired          | From 40 years of practicing law |
| Current Employer | Type of Business                |

|                |           |         |
|----------------|-----------|---------|
| Title/Position | Duties    |         |
| Address        |           |         |
| ( )            |           |         |
| Phone          | From Date | To Date |

**Website of Current Employer**

|                          |                  |
|--------------------------|------------------|
| Wertz McDade and Wallace |                  |
| Previous Employer        | Type of Business |

|                |              |
|----------------|--------------|
| Lawyer         | Law practice |
| Title/Position | Duties       |

|                                     |  |
|-------------------------------------|--|
| 945 Fourth Ave, San Diego, CA 92110 |  |
| Address                             |  |

|            |           |         |
|------------|-----------|---------|
| [Redacted] | 1981      | 2011    |
| Phone      | From Date | To Date |

|                              |
|------------------------------|
| wertzmcdade.com              |
| Website of Previous Employer |

- Please attach your **Statement of Economic Interests (Form 700)**.
- Please attach your **Statement of Qualifications** not longer than 500 words expressing in your own words the reasons why you believe you are qualified for the office.
- Please attach a **petition** with the signatures of fifty (50) qualified registered voters, in form and content similar to that required by the nomination procedures in the San Diego Municipal Code, Chapter 2, Article 7. Please refer to San Diego Municipal Code section 27.0708 regarding district boundary requirements for valid signatures.

**NOTICE TO APPLICANT FOR APPOINTMENT  
TO FILL VACANCY IN ELECTIVE OFFICE  
THAT POLICE CHECK WILL BE CONDUCTED**

Pursuant to San Diego Municipal Code section 27.0805(b), you are hereby notified that a police background check shall be made on each applicant, and the City Council informed on the results thereof.

Elizabeth Maland  
City Clerk

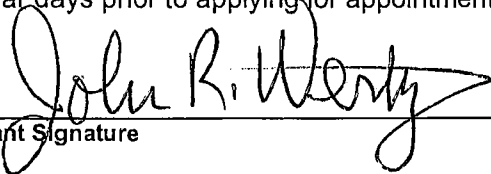
**§27.0119 Residency Requirements of Candidates and Elective Officers**

The residency requirements for *elective officers* set forth in Section 7 of the Charter of The City of San Diego having been impliedly rendered invalid by *Johnson v. Hamilton*, 15 Cal. 3d 461 (1975), the following shall apply:

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  - (1) that individual is, at the time of assuming such office, a resident and *voter* of the City of San Diego, and,
  - (2) that individual was a registered *voter* of the City at least thirty calendar days prior to the date nomination papers were filed by the *candidate* pursuant to the nomination and write-in procedures in this article or at least thirty calendar days prior to the date of filing an application for appointment to an *elective office* pursuant to Section 27.0804 of this article.
- (b) No individual is eligible to run for or hold the office of a Councilmember, other than the Mayor, either by *election* or appointment, unless:
  - (1) that individual is, at the time of assuming such office, a resident and *voter* of the district from which nomination or appointment is sought, and
  - (2) that individual was a registered *voter* of the district at least thirty calendar days prior to the date nomination papers were filed by the *candidate* pursuant to the nomination and write-in procedures in this article or at least thirty calendar days prior to the date of filing an application for appointment to an *elective office* pursuant to Section 27.0804 of this article.

Under penalty of perjury under the laws of the State of California, I declare I comply with the requirements of San Diego Municipal Code section 27.0119 and have been a resident and voter in the district boundaries required by San Diego Municipal Code section 27.0708 for at least thirty calendar days prior to applying for appointment.

Applicant Signature



Date

3-14-14



Statement of Qualifications of John R. Wertz

I have been a registered voter and resident of District 2 for 40 years in both Point Loma and Mission Hills.

I am a graduate of the University of Nebraska, College of Law. I have practiced law in this community for 40 years, most recently with the law firm of Wertz, McDade and Wallace.

I have a 40 year history of working with San Diegans, on issues affecting the [REDACTED] citizens of San Diego. My qualifications to serve on the San Diego city council and to represent District 2 are as follows: *jrW*

- President and Chairman of the Board of the San Diego Bowl Game Association (host of the Holiday Bowl and Poinsettia Bowl games) 2012 and 2013
- President and board member of the San Diego Stadium Authority Board of Governors 1992 to 2003 (during which we hosted an All Star game, a World Series game and a Super Bowl)
- President and board member of Big Brothers/Big Sisters of San Diego – 1972 to 1993, honored as Man of the Year in 1993
- Board member and general counsel to Big Brothers/Big Sisters of America

Throughout my career in San Diego, I gained a reputation for helping people, solving complex issues, working with boards and commission in the city and the region, and bringing people together.

My law practice included hearings and jury trials. I appeared before the mayor and City Council and the state and federal judges in our local courthouses.

I have 3 adult children, [REDACTED] all of whom graduated from Point Loma High School. My late wife, Susan, and I organized and created the Grant Elementary School Foundation in Mission Hills and the Steven Correia Junior High School Foundation in Point Loma. *jrW*

I have particular expertise in understanding and interpreting the San Diego City Charter. I served as a member, appointed by the mayor and city council, of the San Diego City Charter Review Commission in 1988 and 1989. I was elected Vice-Chair of the Commission. Throughout my law career I was privileged to represent 3 mayors of San Diego, members of the City Council, and other employees and contractors with the City of San Diego. My law practice included civil litigation, real estate, political law, sports law entertainment law, wrongful death and personal injury.

I have an honorable discharge from the United States Army in 1969. I have been the pro bono counsel to the San Diego Repertory Theater for 32 years and a member of the Rotary Club of San Diego since 1996. I am on the Board of Directors of Vista Hill, a non profit family services organization with more than 50

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14 MAR 17 PM 3:52  
SAN DIEGO, CALIF.

years service in our community.

I would be honored to serve on the City Council and represent District 2 for the unexpired term of Kevin Faulconer. I believe I have the people skills, the art of persuasion and the experience and knowledge to work with the mayor and other members of the council to move San Diego forward on the issues presently facing the city.

Dated: 3-17-14

  
\_\_\_\_\_  
John R. Wertz

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14 MAR 17 PM 3:52  
SAN DIEGO, CALIF.



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14 MAR 17 PM 1:33  
SAN DIEGO, CALIF.

# CITY OF SAN DIEGO

## APPLICATION FORM

### APPOINTMENT TO FILL VACANCY IN COUNCIL OFFICE

(If you need more space to answer any of the questions, you may attach additional pages.)

Mr. Matthew Edmond Winter  
 Mrs. \_\_\_\_\_  
 Ms. First Middle Last

Date of Birth: [REDACTED] Social Security Number\*: [REDACTED]  
 (mm/dd/yyyy) \*for the purpose of conducting a police background check  
 Address: [REDACTED] San Diego CA 92109  
 Street City State ZIP

**Please list all the phone, fax, and cell/pager numbers at which you can be reached:**

Hm. Phone: ( ) [REDACTED] Hm. Fax: ( ) \_\_\_\_\_ Hm. Cell: ( ) [REDACTED]  
 Hm. E-mail Address: [REDACTED]  
 Wk. Phone: ( ) \_\_\_\_\_ Wk. Fax: ( ) \_\_\_\_\_ Wk. Cell: ( ) \_\_\_\_\_  
 Wk. E-mail Address: mwinter@bnim.com

**Length of residence at current address:** 3 years and 7 months

If you have resided at your current address less than one year, please list all previous residences during the past year:

\_\_\_\_\_  
 Street City State ZIP  
 \_\_\_\_\_  
 Street City State ZIP

**Military Service:** NONE

Branch: \_\_\_\_\_  
 Dates of Service: from \_\_\_\_\_ to \_\_\_\_\_  
 Rank at Discharge: \_\_\_\_\_

**Educational History, starting with high school to highest level attained:**

|                  |                 |                          |              |
|------------------|-----------------|--------------------------|--------------|
| West High School | Bakersfield, CA | High School Diploma      |              |
| Institution      | City/State      | Degree                   | Major        |
| Virginia Tech    | Blacksburg, VA  | Bachelor of Architecture | Architecture |
| Institution      | City/State      | Degree                   | Major        |
| Institution      | City/State      | Degree                   | Major        |
| Institution      | City/State      | Degree                   | Major        |
| Institution      | City/State      | Degree                   | Major        |
| Institution      | City/State      | Degree                   | Major        |

**Employment History (current to last five years):**

|  |                                   |
|--|-----------------------------------|
| BNIM   | Architecture Firm                 |
| Current Employer                             | Type of Business                  |
| Architect                                    | Project Architect/Project Manager |
| Title/Position                               | Duties                            |
| 949 West Hawthorn Street San Diego, CA 92109 |                                   |
| Address                                      |                                   |
| ( ) (816) 783.1629                           | June 2013 - Present               |
| Phone  | From Date To Date                 |
| www.bnim.com                                 |                                   |
| Website of Current Employer                  |                                   |

|   |                                   |
|---|-----------------------------------|
| Davis Davis Architects                  | Architecture Firm                 |
| Previous Employer                       | Type of Business                  |
| Architect                               | Project Architect/Project Manager |
| Title/Position                          | Duties                            |
| 1909 State St #200, San Diego, CA 92101 |                                   |
| Address                                 |                                   |
| ( ) (619) 296-1533                      | August 2004 - June 2013           |
| Phone                                   | From Date To Date                 |
| www.davisdavisarch.com                  |                                   |
| Website of Previous Employer            |                                   |

- Please attach your **Statement of Economic Interests (Form 700)**.
- Please attach your **Statement of Qualifications** not longer than 500 words expressing in your own words the reasons why you believe you are qualified for the office.
- Please attach a **petition** with the signatures of fifty (50) qualified registered voters, in form and content similar to that required by the nomination procedures in the San Diego Municipal Code, Chapter 2, Article 7. Please refer to San Diego Municipal Code section 27.0708 regarding district boundary requirements for valid signatures.

**NOTICE TO APPLICANT FOR APPOINTMENT  
TO FILL VACANCY IN ELECTIVE OFFICE  
THAT POLICE CHECK WILL BE CONDUCTED**

Pursuant to San Diego Municipal Code section 27.0805(b), you are hereby notified that a police background check shall be made on each applicant, and the City Council informed on the results thereof.

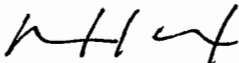
Elizabeth Maland  
City Clerk

**§27.0119 Residency Requirements of Candidates and Elective Officers**

The residency requirements for *elective officers* set forth in Section 7 of the Charter of The City of San Diego having been impliedly rendered invalid by *Johnson v. Hamilton*, 15 Cal. 3d 461 (1975), the following shall apply:

- (a) No individual is eligible to run for, or hold the office of Mayor or City Attorney of the City, either by *election* or appointment, unless:
  - (1) that individual is, at the time of assuming such office, a resident and *voter* of the City of San Diego, and,
  - (2) that individual was a registered *voter* of the City at least thirty calendar days prior to the date nomination papers were filed by the *candidate* pursuant to the nomination and write-in procedures in this article or at least thirty calendar days prior to the date of filing an application for appointment to an *elective office* pursuant to Section 27.0804 of this article.
- (b) No individual is eligible to run for or hold the office of a Councilmember, other than the Mayor, either by *election* or appointment, unless:
  - (1) that individual is, at the time of assuming such office, a resident and *voter* of the district from which nomination or appointment is sought, and
  - (2) that individual was a registered *voter* of the district at least thirty calendar days prior to the date nomination papers were filed by the *candidate* pursuant to the nomination and write-in procedures in this article or at least thirty calendar days prior to the date of filing an application for appointment to an *elective office* pursuant to Section 27.0804 of this article.

Under penalty of perjury under the laws of the State of California, I declare I comply with the requirements of San Diego Municipal Code section 27.0119 and have been a resident and voter in the district boundaries required by San Diego Municipal Code section 27.0708 for at least thirty calendar days prior to applying for appointment.



3-17-14

Applicant Signature

Date

Statement of Qualifications:

I, Matthew Winter, feel that I will be a valuable member of the San Diego City Council. Currently, I am very involved in Pacific Beach Planning Community. I am also on the Board of Directors of Pacific Beach Town Council. In addition, I serve as the Vice President and founding member of Beautiful PB, a registered non-profit 501(c) 3 organization dedicated to bringing together community leaders and organizations working together on the betterment of Pacific Beach, Mission Beach, and Mission Bay areas. I am also working with Civic Leaders to create 5 new open park spaces in the Pacific Beach and Mission Beach area, known as the Pacific Beach Parks Plan.

I serve as a Board Member of the Uptown Planners Community Planning Group - an advisory board to the City of San Diego regarding land use and development projects in the neighborhoods of Bankers Hill, Hillcrest, Mission Hills and University Heights. As an Architect licensed in the state of California, and centering my work in San Diego County, I work with many civic organizations and municipal departments to realize large scale projects in San Diego.

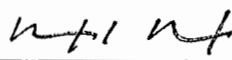
My work on several prominent projects downtown has provided me a wide breadth of experience with various public agencies in the City of San Diego. With my previous firm, I served as Project Architect on the County Waterfront Park, a 17.4 acre park, located at the County Administration Building Site between Pacific Coast Highway and Harbor Front Drive, currently under construction. This project involved coordination with multiple agencies including but not limited to, the City of San Diego, the County of San Diego, the California Coastal Commission, and the Unified Port of San Diego.

Between 2006-2010, I worked on the Lane Field project, which is just now getting ready to start construction. Located between Pacific Coast Highway and Harbor Front Drive, the Lane Field project required extensive coordination with the same group of public agencies.

In 2009, I completed the Smartcorner Project at Park and Broadway, which required extensive coordination between the San Diego Metropolitan Transit System, Center City Development Corporation (CCDC now CSD), and the San Diego Housing Commission. In addition, worked with the City of San Diego Police Department for the Family Justice Center currently at the same site.

In my experience as an Architect in San Diego, I presented many projects to the City Council, Unified Port of San Diego, the San Diego International Airport Authority, the California Coastal Commission, Development Services Department, Planning Department, and multiple San Diego Planning Groups.

In short, I have experience with a variety of agencies in San Diego, with a large portion of it stemming from professional work in the District 2 area. For these reasons, I believe I am the right person for this appointment.

  
Matthew E. Winter

3-17-14

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