

**MEETING OF  
THE PUBLIC FACILITIES FINANCING AUTHORITY  
OF THE CITY OF SAN DIEGO  
SUPPLEMENTAL DOCKET**

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Pursuant to the provisions of the Ralph M. Brown Act, notice is being given that a Meeting of the Board of Commissioners of the Public Facilities Financing Authority of the City of San Diego will be held on Tuesday, March 11, 2014, at 2:00 p.m., or soon thereafter at:

**LOCATION:**        **City Administration Building  
Council Chambers  
202 C Street, 12<sup>th</sup> Floor  
San Diego, CA 92101**

**FOR INFORMATION CALL: Brant C. Will at (619) 236-6220**

**NON-AGENDA PUBLIC COMMENT**

**ADOPTION AGENDA, DISCUSSION, OTHER LEGISLATIVE ITEMS**

ITEM-FA-1:    [Public Facilities Financing Authority of the City of San Diego Approval of Issuance of the Authority's Lease Revenue Bonds, Series 2014A and Approving Certain Documents and Actions in Connection Therewith.](#)

**ITEM DESCRIPTION:**

Approve the resolution authorizing the issuance of the Authority's 2014A Bonds.

**CITY ATTORNEY'S RECOMMENDATION:**

Adopt the following resolution:

(FA-2014-2)

Adopted on March 11, 2014

Resolution of the Board of Commissioners of the Public Facilities Financing Authority of the City of San Diego authorizing the execution and delivery of a Second Amendment to Site Lease, a Second Amendment to Facilities Lease, a Second Supplemental Indenture and Official Notice inviting bids; approving the issuance and sale of the Authority's Lease Revenue Bonds Series 2014A by competitive or negotiated sale; approving the Form and authorizing the distribution of the Preliminary Official Statement; authorizing the execution, delivery and distribution of the Official Statement; and approving other documents and actions in connection therewith.

**SUPPORTING INFORMATION:**

**FISCAL CONSIDERATIONS:** N/A

**PREVIOUS COUNCIL AND/OR COMMITTEE ACTION:**

This action was approved by the City Council by Ordinance No. O-20350, effective February 12, 2014.

Lanzafame

Primary Contact\City Attorney\Phone: Brant C. Will\619-533-5684

**NOTE:** See City Council Agenda of March 11, 2014, Item 331, for a companion item.