



CITY OF SAN DIEGO  
OFFICE OF COUNCIL PRESIDENT PRO TEM ANTHONY YOUNG



*WEEKLY UPDATE APRIL 18, 2006*

\*\*\*\*\*

**The Mayor presented his Budget to the Council on Monday.** While I was pleased to see the Mayor present a budget that did not have cuts to parks and recreation, library services, public safety, and infrastructure services, I will still have questions and concerns as to how this budget will reflect the policies this Council is setting. Under our new form of government modeled after the federal government, the Mayor’s office is the executive branch, the Council offices are the legislative/policy setting branch, and the City Attorney’s office is the judicial branch. This is why it is so important that the City budget be a reflection of policies set by the Council. However, our policies are a reflection of the citizens we are honored to serve. Therefore it is also very important that you come to the budget hearing to provide your input. I look forward to seeing you on the following dates and times: **On Wednesday, April 26, 2006, the Council will hold an evening public hearing on the budget at the North Park Theatre, 2891 University Avenue, from 6-9:00 pm. Public hearings on the budget will also be held at the City Council on May 3<sup>rd</sup> from 9am to 6 pm; May 4<sup>th</sup> from 9:00 am-6:00pm, and on May 5<sup>th</sup> from 9:00 am to Noon. The City Council will conduct its budget deliberations on May 15<sup>th</sup> beginning at 2:00 p.m.** All of the dates mentioned are great opportunities for you to come and address the Council on your views and suggestions regarding the City’s 2007 budget. I look forward to seeing and hearing from you.

\*\*\*\*\*

**Unfortunately, many of us have loved ones who may at some time in their life require some form of home care due to an illness or advance aging,** I commend and thank the Fourth District Seniors Resource Center and the Caregiver Coalition of San Diego County for sponsoring a free conference for family caregivers. This conference will feature sessions on: Bedside Nursing Techniques, Medications, Emotional Aspects of Caregiving, Spiritual Caregiving, and the use of Assistive Devices. Joining the two agencies sponsoring this conference on Friday, April 21<sup>st</sup> at the George Stevens Senior Center 570 S. 65<sup>th</sup> Street from 8:30-2:30 are: AARP, Aging and Independent Services, San Diego Black Nurses Association, At Your Home Family Care, Sharp Hospitals, Elder Law and Advocacy, and many other individuals and agencies. It is my hope that

you can attend. For additional information, please call 800-827-4277 or visit  
www.sharp.com

\*\*\*\*\*

**On Thursday, April 27th, 2006 at 10:00 a.m, the San Diego Urban League will be hosting its 17<sup>th</sup> Annual Career Fair.** This is an opportunity for job-seekers and career seekers to meet with the many employers who have jobs available and are seeking to fill them. If you are seeking a job or looking for a career change, this is the place to be.

\*\*\*\*\*

**Please join the Black Storytellers of San Diego for their free story telling sessions on the 4<sup>th</sup> Sunday of every month from 3:30-4:30 at the Malcolm X Public Library.** The next session is April 23<sup>rd</sup>. This is a wonderful event to bring your children and family to and share in interactive story-telling and the fun of listening to stories being told by professional storytellers.

\*\*\*\*\*

**Again, my thanks go out to you for supporting me in my efforts to make this City and the 4<sup>th</sup> District a better place to live, work, and raise a family**

\*\*\*\*\*

Thank you for reading my E-mail Message for The Week. If you would like to receive this E-mail on a regular basis, please e-mail me at [anthonyyoung@sandiego.gov](mailto:anthonyyoung@sandiego.gov).