



CITY OF SAN DIEGO

OFFICE OF

## COUNCIL DISTRICT FOUR

### MARCH 19, 2013 WEEKLY UPDATE

(619) 236-6644

202 C STREET, 10TH FLOOR

SAN DIEGO, CA 92101

## YOU MAY WANT TO KNOW:

### *OLD GLOBE INTERSHIPS*

**The Old Globe Theatre seeks applicants for paid internships in its marketing department.** These internships are designed as an introduction to marketing for theatre and made possible through a grant from the James Irvine foundation. The purpose of the grant is to provide internship opportunities to individuals from underserved communities who are recent high school graduates or just entering the workforce. Interns will have the opportunity to learn specific skills for the theatre industry as well as good work habits by working directly with experienced professionals. Applicants must have an interest in learning about theatre, but no prior experience is required. Internships will be 8-10 weeks. To apply, please send resume and/or letter of interest to: Human Resources, The Old Globe, PO Box 122171, San Diego, CA 92112; email to: [HR@TheOldGlobe.org](mailto:HR@TheOldGlobe.org); or fax to (619) 235-2185.



### *TAX PREPARATION ADVICE*

**Paradise Hills Branch Library will host a free tax preparation workshop on Tuesday, March 19 at 7 p.m.** For more information about this and other upcoming community events, call the local branch library, 5922 Rancho Hills Dr., at: (619) 527-3461.

### *MACK & MABLE MUSICAL*

**Community Actors Theatre presents the musical "Mack & Mable" through Sunday, March 31 at the local theatre across from the Oak Park Library at 54<sup>th</sup> and College Grove Drive.** For information about this romantic comedy set in the silent film era, or to reserve tickets, call: (619) 264-3391; or on line: [communityactorstheatre.com](http://communityactorstheatre.com).

## CITY COUNCIL NOTES:

**On Monday, March 18 the San Diego City Council approved the revised FY2014 City Council Budget Priorities Resolution** outlining top priorities for the upcoming year, including protecting and restoring public safety services and other neighborhood resources including libraries, parks and recreation centers, streets and other infrastructure projects. Prior to the Mayor's presentation of the proposed budget in April, the Council adopts by resolution its budgetary priorities for consideration during the two-month budget process.

**On Tuesday, March 19 the San Diego City Council unanimously adopted a resolution** urging the local business community to support CONNECT2Careers, the summer youth jobs program formerly known as Hire-A-Youth. The City of San Diego recently invested \$200,000 as seed money so the San Diego Workforce Partnership could revamp and rebuild its summer youth employment program to provide meaningful work experiences and help better prepare young people for 21<sup>st</sup> century careers. The program is focused on placing young adults ages 16 to 21 in summer jobs in the San Diego region's most important industry clusters including tourism, defense and innovation.



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## **YOU MAY WANT TO KNOW:**

### ***PROCUREMENT FAIR***

**Caltrans, in partnership with the San Diego Public Agency Consortium, will hold a Procurement Fair on Wednesday, March 20 from 9 a.m. to noon at the Balboa Park Club, 2150 Pan American Road West.** The event “Showcasing Commodities and Services in the San Diego Region” will feature networking opportunities, lead referrals and procurement workshops. For more information go online to: [sdprocurementfair.eventbrite.com](http://sdprocurementfair.eventbrite.com).

### ***JOINT SCHOOL BOARD MEETING***

**San Diego Community College District and the San Diego Unified School District governing boards are holding a special joint meeting at 5 p.m. on Tuesday, March 19 at the SDCCD Educational Cultural Complex (ECC) Performing Arts Theatre, 4343 Ocean View Blvd. in southeastern San Diego.** This builds upon the joint meeting that took place in 2011 and represents an opportunity for the two organizations to evaluate progress and make additional plans to ensure that students are well educated academically and well prepared for both higher education and the workforce. For more information, please contact SDUSD at: (619) 725-5550.

### ***TOUR LINCOLN HIGH SCHOOL***

**Lincoln High School invites you to its next Parent and Community Walk-Through from 8 to 11:30 a.m. on Thursday, March 21 at 4777 Imperial Ave.** Guests can visit classrooms and observe the teaching and learning process first hand. For more information, please contact Vice Principal Jose Soto at: (619) 266-6545 or email: [jsotoramos@sandi.net](mailto:jsotoramos@sandi.net).



### ***VOLUNTEER FOR A CANCER-FREE TOMORROW***

**Volunteers are needed for the American Cancer Society’s Cancer Prevention Study-3. For more information about this historic opportunity, please attend an information and enrollment session on Thursday, March 21 from noon to 3:30 p.m. at the Malcolm X Library, 5148 Market St.** Men and women between the ages of 30 and 65 who want to see an end to cancer are needed to participate in this nationwide study to help eliminate this major health problem. For more information, please call toll free at: 1-888-604-5888 or visit online: [cancer.org/cps3](http://cancer.org/cps3).

### ***PANCAKE BREAKFAST***



**Broadway Heights Community Council will host its annual Pancake Breakfast on Saturday, March 23 from 7:30 to 11:30 a.m. at the Mt. View Recreation Center, 641 S. Boundary St.** For ticket information, call: (619) 582-8147 or (619) 993-7612.

### ***GREEN STUDENTS***

**The City of San Diego’s 13<sup>th</sup> Annual Green Students Youth Forum will be held from 9 a.m. to 2 p.m. on Saturday, March 23 at SDG&E Energy Innovation Center, 4760 Clairemont Mesa Blvd.** Guest speakers include Mayor Bob Filner, City Council President Todd Gloria and other elected city officials. This annual forum is focused on educating future decision-makers (today’s 14-18 year-old high school students) on our region’s energy and water conservation and greenhouse gas emissions. Pre-registration is required at: [sdyouthforum.com](http://sdyouthforum.com). For information, contact the Environmental Services Dept.: (858) 492-5088.



### **CHOLLAS CREEK CLEAN UP**

**San Diego Canyonlands and Friends of Chollas Creek will hold a clean-up event from 9 a.m. to noon on Saturday, March 23 at 47<sup>th</sup> Street and Chollas Parkway.** This group meets regularly to do habitat restoration, trail maintenance and clean up, including removal of invasive weeds, planting/watering native plants, brush trimming, removing trash and painting out graffiti. For information, call Bill Babcock at: (619) 206-5089 or visit: [chollascreek.org](http://chollascreek.org).



### **VETERANS SERVICES**

**The Veterans & Military Families Resource Center will be open Saturday, March 23 from 10 a.m. to 2 p.m. at the Skyline Hills Branch Library, 480 S. Meadowbrook Dr.** Volunteers and information sources are available. All veterans and military families are encouraged to take advantage of the resources and connected to the State and Federal benefits and services that are available. Other upcoming programs and events at the Skyline Hills Branch include: Free Basic Computer Classes for adults and seniors on **Tuesdays, March 26 at 6 p.m.**; and Friends of the Library Spring Book Sale on **Saturday, March 23 from 10 a.m. to 2:30p.m.** For more information, please contact the branch library at: (619) 527-3484.

### **PHOTO EXHIBIT**

**The Valencia Park/Malcolm X Library presents photographer Andrew Courtney on Saturday, March 23 at 10 a.m. for a book signing and viewing of his intimate portraits of the African Palestinian community in Jerusalem.** His entire photo exhibit can be seen at Protea Gallery from March 22 to April 20. For more information about this and other programs at the local branch library located at 5148 Market St., please call: (619) 527-3405.

### **MOVIE SCREENING**



**The Paradise Hills Library will host a free screening of ITVS Community Cinema movie “Women, War and Peace” on Wednesday, March 27 at 6:30 p.m.** The film documents women in Afghanistan who are organizing allies and negotiating with the Taliban. For more information, contact the Paradise Hills Library, 5922 Rancho Hills Dr., at: (619) 527-3461.

### **MTS LAPTOP SCHOLARSHIP**

**Entries are now being accepted for the 11<sup>th</sup> annual Metropolitan Transit System (MTS) & Coca-Cola Laptop Scholarship.** The essay contest will award 40 college-bound high school seniors from around San Diego County a laptop computer and commemorative certificate. The scholarship is a partnering between MTS, Coca-Cola Refreshments of San Diego and the San Diego County Office of Education. To be eligible to win, students must submit a 1,000 word essay on creative tools and methods MTS can use to inspire the community to ride public transportation. Application forms are available on-line at [www.sdmts.com](http://www.sdmts.com) or at The Transit Store at 1<sup>st</sup> and Broadway in downtown San Diego. **The application deadline is Friday, April 12 at 5 p.m.**

### **WATER-WISE LANDSCAPE CONTEST**

**The City of San Diego joins other local water districts inviting area customers to win prizes and showcase their water-wise yards by entering the California-Friendly Landscape Contest.** The **deadline to enter is April 5.** Each water-wise landscape entry will be judged for overall attractiveness, appropriate plant selection, design, appropriate maintenance and efficient methods of irrigation. For more information, contact Mike Ismail with the City of San Diego at (619) 533-5312 or a complete list of rules and an application can be found online at: [landscapecontest.com](http://landscapecontest.com).





## COMMUNITY MEETINGS:

Meeting Date	Community Meeting (District 4 Staff)	Meeting Time	Meeting Location
Thursday March 21	Lomita Village Town Council (Venus Molina)	6:00 p.m.	Skyline Recreation Center 8285 Skyline Drive
Tuesday March 26	Chollas View Community Council (Liezl Mangonon)	6:00 p.m.	Tubman/Chavez Center 415 Euclid Avenue
Tuesday March 26	Chollas Lake Rec Council (Roosevelt Williams III)	7:00 p.m.	Holy Spirit Catholic Church 2725 55th Street
Wednesday March 27	Encanto Community/Rec Council (Roosevelt Williams III)	6:00 p.m.	Encanto Recreation Center 6508 Wunderlin Drive
Thursday March 28	Broadway Heights Community Council (Bruce Williams)	7:00 p.m.	6805 Panocha Court
Thursday March 28	Skyline Hills Rec Council (Roosevelt Williams III)	6:00 p.m.	Skyline Recreation Center 8285 Skyline Drive

## IMPORTANT CITY NUMBERS:

### Non-Emergency Police

San Diego Police Department  
619-531-2000

### Street Light Repair

Transportation Department  
619-527-8000

### Pot Holes

Streets Division  
619-527-7500

### Dead Animal Pick Up

Environmental Services (streets, alley, sidewalks)  
858-694-7000  
Cal Trans (freeways and off-ramps)  
619-688-6670

### Graffiti Removal

Graffiti Control Hotline  
619-525-8522

### Missed Trash Pick Up

Environmental Services  
858-694-7000

### Abandoned Trash/Debris

Environmental Services  
858-694-7000

### Abandoned Shopping Carts

Environmental Services  
858-694-7000

### Neighborhood Code Compliance

619-236-5500

**THANK YOU...**for reading the weekly e-newsletter. If you would like to receive this E-mail on a regular basis or be removed from the mailing list, please e-mail: [jesterbrooks@sandiego.gov](mailto:jesterbrooks@sandiego.gov).

