

March 01, 2014

Saturday

March 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

April 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

| 1 | Saturday |
|------------------|----------|
| 7 ^{am} | |
| 8 ⁰⁰ | |
| 9 ⁰⁰ | |
| 10 ⁰⁰ | |
| 11 ⁰⁰ | |
| 12 ^{pm} | |
| 1 ⁰⁰ | |
| 2 ⁰⁰ | |
| 3 ⁰⁰ | |
| 4 ⁰⁰ | |
| 5 ⁰⁰ | |
| 6 ⁰⁰ | |
| | |
| | |
| | |

March 02, 2014

Sunday

March 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

April 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

| 2 | Sunday |
|------------------|--------|
| 7 ^{am} | |
| 8 ⁰⁰ | |
| 9 ⁰⁰ | |
| 10 ⁰⁰ | |
| 11 ⁰⁰ | |
| 12 ^{pm} | |
| 1 ⁰⁰ | |
| 2 ⁰⁰ | |
| 3 ⁰⁰ | |
| 4 ⁰⁰ | |
| 5 ⁰⁰ | |
| 6 ⁰⁰ | |
| | |
| | |
| | |

March 03, 2014

Monday

| March 2014 | | | | | | | April 2014 | | | | | | |
|------------|----|----|----|----|----|----|------------|----|----|----|----|----|----|
| Su | Mo | Tu | We | Th | Fr | Sa | Su | Mo | Tu | We | Th | Fr | Sa |
| | | | | | | 1 | | | 1 | 2 | 3 | 4 | 5 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | 27 | 28 | 29 | 30 | | | |
| 30 | 31 | | | | | | | | | | | | |

| | 3 | Monday |
|------------------|---|--------|
| 7 ^{am} | | |
| 8 ⁰⁰ | | |
| 9 ⁰⁰ | | |
| 10 ⁰⁰ | Swearing in of Mayor Elect Kevin Faulconer (all staff) Jacobs Center for Neighborhood Innovation, 404 Euclid Ave, San Diego, CA 92114 | |
| 11 ⁰⁰ | | |
| 12 ^{pm} | | |
| 1 ⁰⁰ | 1:30-2PM Weekly Staff Meeting/Docket Briefing CAB 10th Floor | |
| 2 ⁰⁰ | Council Council Chambers, 202 C street, San Diego, CA 92101 | |
| 3 ⁰⁰ | | |
| 4 ⁰⁰ | | |
| 5 ⁰⁰ | | |
| 6 ⁰⁰ | Inaugural Celebration for Mayor Faulconer 1000 North Harbor Drive, San Diego, CA | |
| | | |
| | | |
| | | |

March 04, 2014

Tuesday

March 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

April 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

| 4 | | Tuesday |
|------------------|--|---------|
| 7 ^{am} | | |
| 8 ⁰⁰ | | |
| 9 ⁰⁰ | Closed Session 202 C Street, San Diego, CA 92101 | |
| 10 ⁰⁰ | Council Council Chambers -10th floor | |
| 11 ⁰⁰ | | |
| 12 ^{pm} | | |
| | Infrastructure Briefing (Almis, Lee) ; Mark's office | |
| 1 ⁰⁰ | Meeting w/Jack Mcgory and Nancy Laturno Bojanic RE: Mainly Mozart ; Mark's office | |
| | Meeting w/ Halla Razak, Public Utilities ; Mark's office | |
| 2 ⁰⁰ | Council 202 C Street San Diego, Ca 92101 | |
| 3 ⁰⁰ | | |
| 4 ⁰⁰ | | |
| 5 ⁰⁰ | | |
| 6 ⁰⁰ | | |
| | | |
| | | |
| | | |

March 05, 2014

Wednesday

| March 2014 | | | | | | | April 2014 | | | | | | |
|------------|----|----|----|----|----|----|------------|----|----|----|----|----|----|
| Su | Mo | Tu | We | Th | Fr | Sa | Su | Mo | Tu | We | Th | Fr | Sa |
| | | | | | | 1 | | | 1 | 2 | 3 | 4 | 5 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | 27 | 28 | 29 | 30 | | | |
| 30 | 31 | | | | | | | | | | | | |

| 5 | Wednesday |
|------------------|---|
| 7 ^{am} | |
| 8 ⁰⁰ | |
| 9 ⁰⁰ | Infrastructure Committee Mark's Office |
| 10 ⁰⁰ | |
| 11 ⁰⁰ | |
| | Interview w/Sasha Fu (KUSI) RE: E-Cigs ; Mark's office |
| 12 ^{pm} | |
| 1 ⁰⁰ | Meeting w/Don Mullen; Mark's Office |
| | Meeting w/Bryan Pease (David); Mark's Office |
| 2 ⁰⁰ | Phone Meeting w/Christian Wolf RE: public Safety App(lee); Call in |
| | Meeting w/Bill Fulton and Nancy Bragado RE:Otay Mesa Community Plan Update ; Mark's Office |
| 3 ⁰⁰ | |
| 4 ⁰⁰ | |
| 5 ⁰⁰ | |
| 6 ⁰⁰ | |
| | |
| | |
| | |

March 06, 2014

Thursday

| March 2014 | | | | | | | April 2014 | | | | | | |
|------------|----|----|----|----|----|----|------------|----|----|----|----|----|----|
| Su | Mo | Tu | We | Th | Fr | Sa | Su | Mo | Tu | We | Th | Fr | Sa |
| | | | | | | 1 | | | 1 | 2 | 3 | 4 | 5 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | 27 | 28 | 29 | 30 | | | |
| 30 | 31 | | | | | | | | | | | | |

| 6 | Thursday |
|------------------|--|
| 7 ^{am} | |
| 8 ⁰⁰ | Speaking: California Restaurant Association BOD meeting (David) Karl Strauss Coporate Headquarters/Brewery-5985 Santa Fe Street San Diego, CA 92109 |
| 9 ⁰⁰ | |
| 10 ⁰⁰ | Meeting w/Jim Bartell RE: World Market (David); Mark's Office |
| 11 ⁰⁰ | |
| | Meeting w/Gretchen Newsom; Mark's office |
| 12 ^{pm} | Lunch w/Amy Freibuger, Southwest Strategies |
| 1 ⁰⁰ | |
| | Meeting w/Vicky Joes RE: Five Year Consolidated Plan ; Mark's office |
| 2 ⁰⁰ | |
| | Briefing On Ukraine w/REP. Ed Royce ; Call in |
| 3 ⁰⁰ | Civic Engagement Vision Action Team Raymond Executive Board Room at the San Diego Foundation 2508 Historic Decatur Rd. Ste. 200, San Diego, CA 92128 |
| 4 ⁰⁰ | |
| 5 ⁰⁰ | Drop-by Farewell to Jeff Graham (Elizabeth) 401 B Street, Suite 100 (DSDP office) |
| 6 ⁰⁰ | Barrio Station 44th Anniversary Benefit Dinner (Mayra) 2175 Newton Ave, San Diego, CA |
| | |
| | |
| | |

March 07, 2014

Friday

March 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

April 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

| 7 | Friday |
|------------------|--|
| 7 ^{am} | |
| 8 ⁰⁰ | |
| 9 ⁰⁰ | |
| 10 ⁰⁰ | CM Sherman Meeting RE: MTRP w/US and CA fish and Wildlife ; Conf CAB 3 |
| 11 ⁰⁰ | Scheduling Meeting; District 5 Office |
| 12 ^{pm} | |
| 1 ⁰⁰ | |
| 2 ⁰⁰ | |
| 3 ⁰⁰ | |
| 4 ⁰⁰ | |
| 5 ⁰⁰ | |
| 6 ⁰⁰ | |
| | |
| | |
| | |

March 08, 2014

Saturday

March 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

April 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

| 8 | Saturday |
|------------------|---|
| 7 ^{am} | |
| 8 ⁰⁰ | |
| 9 ⁰⁰ | |
| 10 ⁰⁰ | |
| 11 ⁰⁰ | Attend/Brief Remarks PQ little League opening day (Lee); Canyonside Recreation Center and Park 12350 Black Mountain RD. San Diego, CA |
| 12 ^{pm} | |
| 1 ⁰⁰ | |
| 2 ⁰⁰ | |
| 3 ⁰⁰ | |
| 4 ⁰⁰ | |
| 5 ⁰⁰ | |
| 6 ⁰⁰ | |
| | |
| | |
| | |

March 09, 2014

Sunday

March 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

April 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

| 9 | Sunday |
|------------------|--------|
| 7 ^{am} | |
| 8 ⁰⁰ | |
| 9 ⁰⁰ | |
| 10 ⁰⁰ | |
| 11 ⁰⁰ | |
| 12 ^{pm} | |
| 1 ⁰⁰ | |
| 2 ⁰⁰ | |
| 3 ⁰⁰ | |
| 4 ⁰⁰ | |
| 5 ⁰⁰ | |
| 6 ⁰⁰ | |
| | |
| | |
| | |

March 10, 2014

Monday

March 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

April 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

| 10 | Monday | |
|------------------|--|--|
| 7 ^{am} | | |
| 8 ⁰⁰ | | |
| 9 ⁰⁰ | | |
| 10 ⁰⁰ | Meeting w/ Jeff Sturak and Dennis Gakunga RE: muni code changes (Tiffany); Mark's office | |
| | Briefing RE: Town Center (David, Elizabeth) ; Marks Office | |
| 11 ⁰⁰ | | |
| 12 ^{pm} | Weekly Staff Meeting/Docket Briefing (Brown Bag) ; District 5 office CAB 10th Floor | |
| 1 ⁰⁰ | Bi-Weekly Meeting w/Scott Chadwick ; Mark's Office | |
| 2 ⁰⁰ | Council Council Chambers 202 C Street 92101 | |
| 3 ⁰⁰ | Scheduling District 5 Offices | |
| 4 ⁰⁰ | ED/IR Briefing ; Mark's office | |
| 5 ⁰⁰ | | |
| 6 ⁰⁰ | | |
| | | |
| | | |
| | | |

March 11, 2014

Tuesday

March 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

April 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

| 11 | | Tuesday |
|------------------|--|---|
| 7 ^{am} | | |
| 8 ⁰⁰ | | |
| 9 ⁰⁰ | | |
| 10 ⁰⁰ | | |
| 11 ⁰⁰ | | |
| 12 ^{pm} | | <p>Speak/Attend Conservative Order for Good Gov't luncheon (Lee) Bernardo Heights Country Club, 16066 Bernardo Heights Parkway</p> |
| 1 ⁰⁰ | | <p>Closed Session Mark's Office</p> |
| 2 ⁰⁰ | | <p>Council Council Chambers</p> |
| 3 ⁰⁰ | | |
| 4 ⁰⁰ | | |
| 5 ⁰⁰ | | <p>Scheduling ; Mark's office</p> |
| 6 ⁰⁰ | | |
| | | |
| | | |
| | | |

March 12, 2014

Wednesday

March 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

April 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

| 12 | | Wednesday |
|------------------|---|-----------|
| 7 ^{am} | | |
| 8 ⁰⁰ | EDC Board of Directors Meeting Mark's Office | |
| 9 ⁰⁰ | ED/IR Mark's Office | |
| 10 ⁰⁰ | | |
| 11 ⁰⁰ | | |
| 12 ^{pm} | Meeting w/SDPOA ; Mark's Office | |
| 1 ⁰⁰ | Lunch w/Enrique Esparza (Tijuanna EDC) (Mayra, David) Currant | |
| 2 ⁰⁰ | Mtng. w/Ed Harris (David); Mark's Office | |
| 3 ⁰⁰ | | |
| 4 ⁰⁰ | Meeting w/Ian Wendlandt, Stone Brewing (David) ; Mark's Office | |
| 5 ⁰⁰ | | |
| 6 ⁰⁰ | | |
| | | |
| | | |
| | | |

March 13, 2014

Thursday

March 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

April 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

| 13 | | Thursday |
|------------------|--|----------|
| 7 ^{am} | | |
| 8 ⁰⁰ | | |
| 9 ⁰⁰ | | |
| 10 ⁰⁰ | | |
| 11 ⁰⁰ | | |
| 12 ^{pm} | | |
| 1 ⁰⁰ | | |
| 2 ⁰⁰ | On-site Meeting w/Eric Jencks of Viridian Corp RE: Casablanca (Elizabeth) CasaBlanca 9404 Twin Trails Drive 92129-2622 | |
| 3 ⁰⁰ | | |
| 4 ⁰⁰ | | |
| 5 ⁰⁰ | | |
| 6 ⁰⁰ | Speak/Attend RB Rotary (Gina, Lee) Bernardo Heights Country Club, Bernardo Heights Parkway | |
| | | |
| | | |
| | | |

March 14, 2014

Friday

| March 2014 | | | | | | | April 2014 | | | | | | |
|------------|----|----|----|----|----|----|------------|----|----|----|----|----|----|
| Su | Mo | Tu | We | Th | Fr | Sa | Su | Mo | Tu | We | Th | Fr | Sa |
| | | | | | | 1 | | | 1 | 2 | 3 | 4 | 5 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | 27 | 28 | 29 | 30 | | | |
| 30 | 31 | | | | | | | | | | | | |

| 14 | | Friday |
|------------------|--|--------|
| 7 am | KUSI Interview RE: E-cigs (Gina); 4575 Viewridge Ave, 92123 | |
| 8 ⁰⁰ | | |
| 9 ⁰⁰ | Breakfast w/ Jose Galicot RE: Tijuana Innovadora The Grant Grill, Broadway | |
| 10 ⁰⁰ | Briefing RE: U.S Open 2021 Agreement Briefing (David or Elizabeth); Mark's Office | |
| 11 ⁰⁰ | Interview w/KUSI Steve Bosh (Gina) ; Mark's Office | |
| 12 pm | | |
| 1 ⁰⁰ | | |
| 2 ⁰⁰ | | |
| 3 ⁰⁰ | | |
| 4 ⁰⁰ | | |
| 5 ⁰⁰ | | |
| 6 ⁰⁰ | APAC 2nd Annual Gala and Awards Dinner Town and Country Resort and Convention Center 500 Hotel Circle North | |
| | | |
| | | |
| | | |

March 15, 2014

Saturday

March 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

April 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

| | 15 | Saturday |
|-------------------------|----|----------|
| 7 am | | |
| 8 ⁰⁰ | | |
| 9 ⁰⁰ | | |
| 10 ⁰⁰ | | |
| 11 ⁰⁰ | | |
| 12 pm | | |
| 1 ⁰⁰ | | |
| 2 ⁰⁰ | | |
| 3 ⁰⁰ | | |
| 4 ⁰⁰ | | |
| 5 ⁰⁰ | | |
| 6 ⁰⁰ | | |
| | | |
| | | |
| | | |

March 16, 2014

Sunday

March 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

April 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

| 16 | Sunday |
|------------------|--------|
| 7 ^{am} | |
| 8 ⁰⁰ | |
| 9 ⁰⁰ | |
| 10 ⁰⁰ | |
| 11 ⁰⁰ | |
| 12 ^{pm} | |
| 1 ⁰⁰ | |
| 2 ⁰⁰ | |
| 3 ⁰⁰ | |
| 4 ⁰⁰ | |
| 5 ⁰⁰ | |
| 6 ⁰⁰ | |
| | |
| | |
| | |

March 17, 2014

Monday

March 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

April 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

| 17 | | Monday | |
|------------------|---|--|--|
| 7 am | | | |
| | | | |
| 8 ⁰⁰ | | | |
| | | | |
| 9 ⁰⁰ | | | |
| | | | |
| 10 ⁰⁰ | | | |
| | | | |
| 11 ⁰⁰ | | | |
| | | | |
| 12 pm | Grand Opening of Casa Mira View 11195 WestView Parkway | Weekly Staff Meeting/Docket Briefing (Brown Bag); District 5 Of | |
| | | | |
| 1 ⁰⁰ | | | |
| | | | |
| 2 ⁰⁰ | Council Meeting Council Chambers | | |
| | | | |
| 3 ⁰⁰ | | | |
| | | | |
| 4 ⁰⁰ | | | |
| | | | |
| 5 ⁰⁰ | | | |
| | | | |
| 6 ⁰⁰ | Speaking Woman's Week opening Night Bernardo Winery, Paseo Del Verano Norte | | |
| | | | |
| | | | |
| | | | |
| | | | |

March 18, 2014

Tuesday

March 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

April 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

| 18 | | Tuesday | |
|------------------|---|---|--|
| 7 ^{am} | | | |
| 8 ⁰⁰ | Breakfast w/Ray Ellis (David) Mission Valley Cafe at 967 Camino Del Rio St. 92108 | | |
| 9 ⁰⁰ | Closed Session ; Mark's Office | | |
| 10 ⁰⁰ | Council Council Chambers | | |
| 11 ⁰⁰ | | | |
| 12 ^{pm} | | Interview w/Liam Dillon (Gina, David); via phone | |
| 1 ⁰⁰ | Mtng. w/Wayne Rafflesberger (David); Mark's Office | | |
| | PS/LN Briefing ; Mark's office | | |
| 2 ⁰⁰ | Council Council Chambers | | |
| 3 ⁰⁰ | | | |
| 4 ⁰⁰ | | | |
| 5 ⁰⁰ | After Council: Budget Briefing ; Mark's office | | |
| 6 ⁰⁰ | Speaking at Log Cabin Republicans (David); Diversinary Theatre, 4545 Park Blvd. | | |
| | | | |
| | | | |
| | | | |

March 19, 2014

Wednesday

March 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

April 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

| 19 | | Wednesday | |
|------------------|---|--|--|
| 7 ^{am} | | | |
| 8 ⁰⁰ | SDMAC Breakfast Admiral Kidd Catering and Conference Center, Mc Donough Rd. | | |
| 9 ⁰⁰ | Budget Committee Mark's Office | | |
| 10 ⁰⁰ | | | |
| 11 ⁰⁰ | | Meet the Mayor Luncheon Benefiting the San Diego Fire Rescue Foundation (Tiffany) Sheraton San Diego Hotel and Marina, Harbor Island Drive | |
| 12 ^{pm} | | | |
| 1 ⁰⁰ | | | |
| 2 ⁰⁰ | | | |
| 3 ⁰⁰ | | | |
| 4 ⁰⁰ | EDC Member Orientation 326 San Lucas Drive, Solana Beach, CA | | |
| 5 ⁰⁰ | | | |
| 6 ⁰⁰ | | | |
| | | | |
| | | | |
| | | | |

March 20, 2014

Thursday

| March 2014 | | | | | | | April 2014 | | | | | | |
|------------|----|----|----|----|----|----|------------|----|----|----|----|----|----|
| Su | Mo | Tu | We | Th | Fr | Sa | Su | Mo | Tu | We | Th | Fr | Sa |
| | | | | | | 1 | | | 1 | 2 | 3 | 4 | 5 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | 27 | 28 | 29 | 30 | | | |
| 30 | 31 | | | | | | | | | | | | |

| 20 | Thursday |
|------------------|--|
| 7 ^{am} | |
| 8 ⁰⁰ | Cyber Center of Excellence Launch Event The Lodge at Torrey Pines, 11480 North Torrey Pines Rd, La Jolla |
| 9 ⁰⁰ | |
| 10 ⁰⁰ | Monthly Mtng. w/MKF (David); CAB 11 ASIS Conference Briefing (Tiffany, David); Mark's office |
| 11 ⁰⁰ | Meeting w/Dan Holstein (David); Mark's Office Weekly Calendar/Docket Briefing |
| 12 ^{pm} | |
| 1 ⁰⁰ | Regional Park Task Force Mission Trails Park Visitor and Interpretive Center One Father Junipero Serra Trail |
| 2 ⁰⁰ | |
| 3 ⁰⁰ | |
| 4 ⁰⁰ | |
| 5 ⁰⁰ | |
| 6 ⁰⁰ | District Signature Event: Water Wise Mount Carmel (RM.D3) Carmel Mountain Rd |
| | |
| | |
| | |

March 21, 2014

Friday

March 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

April 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

| 21 | | Friday |
|------------------|--|--------|
| 7 ^{am} | | |
| 8 ⁰⁰ | Speaking at ASIS Region 1D Conference (Tiffany) San Diego Hall of Chambers, Pan American Plaza | |
| 9 ⁰⁰ | SANDAG Transportation Cmte. (Lee) SANDAG, B steet, San Diego, CA | |
| 10 ⁰⁰ | | |
| 11 ⁰⁰ | | |
| 12 ^{pm} | | |
| 1 ⁰⁰ | | |
| 2 ⁰⁰ | | |
| 3 ⁰⁰ | | |
| 4 ⁰⁰ | | |
| 5 ⁰⁰ | | |
| 6 ⁰⁰ | | |
| | | |
| | | |
| | | |

March 22, 2014

Saturday

March 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

April 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

| 22 | Saturday |
|------------------|----------|
| 7 ^{am} | |
| 8 ⁰⁰ | |
| 9 ⁰⁰ | |
| 10 ⁰⁰ | |
| 11 ⁰⁰ | |
| 12 ^{pm} | |
| 1 ⁰⁰ | |
| 2 ⁰⁰ | |
| 3 ⁰⁰ | |
| 4 ⁰⁰ | |
| 5 ⁰⁰ | |
| 6 ⁰⁰ | |
| | |
| | |
| | |

March 23, 2014

Sunday

March 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

April 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

| 23 | Sunday |
|------------------|--------|
| 7 ^{am} | |
| 8 ⁰⁰ | |
| 9 ⁰⁰ | |
| 10 ⁰⁰ | |
| 11 ⁰⁰ | |
| 12 ^{pm} | |
| 1 ⁰⁰ | |
| 2 ⁰⁰ | |
| 3 ⁰⁰ | |
| 4 ⁰⁰ | |
| 5 ⁰⁰ | |
| 6 ⁰⁰ | |
| | |
| | |
| | |

March 24, 2014

Monday

March 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

April 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

| 24 | | Monday |
|------------------|---|--------|
| 7 ^{am} | | |
| 8 ⁰⁰ | | |
| 9 ⁰⁰ | Special ED/IR Meeting Mark's Office | |
| 10 ⁰⁰ | | |
| 11 ⁰⁰ | | |
| 12 ^{pm} | Weekly Staff Meeting/Docket Briefing (Brown Bag) District 5 Office | |
| 1 ⁰⁰ | | |
| 2 ⁰⁰ | Meet and Greet w/Dr. Richard Pattenaude, Ashford Univ. (Gina); Mark's Office | |
| 3 ⁰⁰ | Council Council Chambers | |
| 4 ⁰⁰ | | |
| 5 ⁰⁰ | Stone Brewing Downtown Opening 795 J Street. San Diego,CA | |
| 6 ⁰⁰ | | |
| | | |
| | | |
| | | |

March 25, 2014

Tuesday

March 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

April 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

| 25 | | Tuesday |
|------------------|--|---------|
| 7 ^{am} | Speaking at Optimist Club of Point Loma (David) 1011 Anchorage Lane, San Diego, CA | |
| 8 ⁰⁰ | | |
| 9 ⁰⁰ | Closed Session Mark's Office | |
| 10 ⁰⁰ | Council Council Chambers | |
| 11 ⁰⁰ | | |
| 12 ^{pm} | Lunch w/ Ben Motten West Broadway, San Diego, CA | |
| 1 ⁰⁰ | Infrastructure Breifing ; Mark's Office | |
| 2 ⁰⁰ | Council Council Chambers | |
| 3 ⁰⁰ | | |
| 4 ⁰⁰ | | |
| 5 ⁰⁰ | | |
| 6 ⁰⁰ | | |
| | | |
| | | |
| | | |

March 26, 2014

Wednesday

| March 2014 | | | | | | | April 2014 | | | | | | |
|------------|----|----|----|----|----|----|------------|----|----|----|----|----|----|
| Su | Mo | Tu | We | Th | Fr | Sa | Su | Mo | Tu | We | Th | Fr | Sa |
| | | | | | | 1 | | | 1 | 2 | 3 | 4 | 5 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | 27 | 28 | 29 | 30 | | | |
| 30 | 31 | | | | | | | | | | | | |

| 26 | | Wednesday | |
|--|--|-----------|--|
| Northwestern Univ. Student Shadow Day ; N/A | | | |
| 7 am | | | |
| 8 ⁰⁰ | | | |
| 9 ⁰⁰ | Infrastructure Committee Mark's Office | | |
| 10 ⁰⁰ | | | |
| 11 ⁰⁰ | | | |
| | Interview w/Heidi Palmer | | |
| 12 pm | Interview with Garrett Hager | | |
| | School Visit Breifing (Gina); Mark's Office | | |
| 1 ⁰⁰ | Meeting w/Jon, Townspeople RE: CDBG App (Tiffany); Mark's Offi | | |
| | Meeting w/Mr. Wertz (David); Mark's Office | | |
| 2 ⁰⁰ | Meeting w/Tad Parzen RE: SD Unified Vision 2020 (David, Gina); Mark's Office | | |
| | Meeting w/Elaine Cooluris (David) ; Mark's Office | | |
| 3 ⁰⁰ | | | |
| | Tour of RB Town Center (Elizabeth); 11987 Bernardo Plaza Dr. | | |
| 4 ⁰⁰ | | | |
| | Meet w/Jessica Carscadden "We Care Bears" 16966 Bernardo Center Dr | | |
| 5 ⁰⁰ | | | |
| 6 ⁰⁰ | | | |
| | Speaking Scripps Ranch Friends of the Library Essay Contest (Tiffany); 10301 Scripps Lake Drive | | |
| | | | |
| | | | |

March 27, 2014

Thursday

| March 2014 | | | | | | | April 2014 | | | | | | |
|------------|----|----|----|----|----|----|------------|----|----|----|----|----|----|
| Su | Mo | Tu | We | Th | Fr | Sa | Su | Mo | Tu | We | Th | Fr | Sa |
| | | | | | | 1 | | | 1 | 2 | 3 | 4 | 5 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | 27 | 28 | 29 | 30 | | | |
| 30 | 31 | | | | | | | | | | | | |

| 27 | Thursday |
|------------------|---|
| 7 ^{am} | |
| 8 ⁰⁰ | |
| 9 ⁰⁰ | |
| 10 ⁰⁰ | |
| 11 ⁰⁰ | |
| 12 ^{pm} | Weekly Calender/Docket Briefing Mark's Office-CAB 10th floor |
| 1 ⁰⁰ | Rady's Children Hospital 360 Sports Medicine (Gina) 3030 Childrens Way, 4th floor Ortho Library |
| 2 ⁰⁰ | Meeting w/Principal Donnelly(Gina); Creekside Elementary School, Springhurst Drive |
| 3 ⁰⁰ | |
| 4 ⁰⁰ | |
| 5 ⁰⁰ | |
| 6 ⁰⁰ | |
| | |
| | |
| | |

March 28, 2014

Friday

| March 2014 | | | | | | | April 2014 | | | | | | |
|------------|----|----|----|----|----|----|------------|----|----|----|----|----|----|
| Su | Mo | Tu | We | Th | Fr | Sa | Su | Mo | Tu | We | Th | Fr | Sa |
| | | | | | | 1 | | | 1 | 2 | 3 | 4 | 5 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | 27 | 28 | 29 | 30 | | | |
| 30 | 31 | | | | | | | | | | | | |

| 28 | | Friday |
|------------------|--|--------|
| 7 ^{am} | | |
| 8 ⁰⁰ | | |
| 9 ⁰⁰ | | |
| 10 ⁰⁰ | Airport Development Plan Briefing (Elizabeth) Mark's Office | |
| 11 ⁰⁰ | | |
| 12 ^{pm} | SD Chamber's First Pitch Luncheon PETCO Park, Park Boulevard | |
| 1 ⁰⁰ | | |
| 2 ⁰⁰ | SANDAG Borders Cmte. (Mayra) SANDAG, B Street, San Diego, CA | |
| 3 ⁰⁰ | Meeting w/James McBride (David); Mark's Office | |
| | Review SEI (David); Mark's Office | |
| 4 ⁰⁰ | | |
| 5 ⁰⁰ | | |
| 6 ⁰⁰ | | |
| | | |
| | | |
| | | |

March 29, 2014

Saturday

March 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

April 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

| 29 | Saturday |
|------------------|----------|
| 7 ^{am} | |
| 8 ⁰⁰ | |
| 9 ⁰⁰ | |
| 10 ⁰⁰ | |
| 11 ⁰⁰ | |
| 12 ^{pm} | |
| 1 ⁰⁰ | |
| 2 ⁰⁰ | |
| 3 ⁰⁰ | |
| 4 ⁰⁰ | |
| 5 ⁰⁰ | |
| 6 ⁰⁰ | |
| | |
| | |
| | |

March 30, 2014

Sunday

March 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

April 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

| 30 | Sunday |
|------------------|--------|
| 7 ^{am} | |
| 8 ⁰⁰ | |
| 9 ⁰⁰ | |
| 10 ⁰⁰ | |
| 11 ⁰⁰ | |
| 12 ^{pm} | |
| 1 ⁰⁰ | |
| 2 ⁰⁰ | |
| 3 ⁰⁰ | |
| 4 ⁰⁰ | |
| 5 ⁰⁰ | |
| 6 ⁰⁰ | |
| | |
| | |
| | |

March 31, 2014

Monday

March 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

April 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

| 31 | Monday |
|------------------|---|
| 7 ^{am} | |
| 8 ⁰⁰ | |
| 9 ⁰⁰ | |
| 10 ⁰⁰ | |
| 11 ⁰⁰ | |
| 12 ^{pm} | <p>Proc Presentation the Spirit of Innovation-Rady's Children's Hospital w/Allie SD Marriot Marquis and Marina, West Harbor Drive</p> |
| 1 ⁰⁰ | |
| 2 ⁰⁰ | |
| 3 ⁰⁰ | |
| 4 ⁰⁰ | |
| 5 ⁰⁰ | |
| 6 ⁰⁰ | |
| | |
| | |
| | |