

May 01, 2014

Thursday

May 2014

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June 2014

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| 1 | Thursday |
|------------------|---|
| 7 ^{am} | |
| 8 ⁰⁰ | |
| 9 ⁰⁰ | |
| 10 ⁰⁰ | Meeting w/Principal Marshack ; Rolling Hills Elementry School |
| 11 ⁰⁰ | Mark to join Budget Briefing |
| 12 ^{pm} | |
| 1 ⁰⁰ | Weekly Calender/Docket Briefing ; Mark's Office-CAB 10th floor |
| 2 ⁰⁰ | Meeting w/Ileana Ovalle and Sam Attisha w/COX RE:undergrounding (Gina) Mark's Office |
| 3 ⁰⁰ | |
| 4 ⁰⁰ | |
| 5 ⁰⁰ | |
| 6 ⁰⁰ | |
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May 02, 2014

Friday

May 2014

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June 2014

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| | 2 Friday |
|------------------|---|
| 7 ^{am} | |
| 8 ⁰⁰ | |
| 9 ⁰⁰ | Interview: Politically Speaking RE: E-Cig Regualtions (Gina) NBC San Diego 225 Broadway 92101 |
| 10 ⁰⁰ | |
| 11 ⁰⁰ | |
| 12 ^{pm} | |
| 1 ⁰⁰ | GAP Emilio Nares Foundation Golf Tournment Riverwalk Golf Club, Fashion Valley Road |
| 2 ⁰⁰ | |
| 3 ⁰⁰ | |
| 4 ⁰⁰ | |
| 5 ⁰⁰ | |
| 6 ⁰⁰ | |
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May 03, 2014

Saturday

| May 2014 | | | | | | June 2014 | | | | | | | |
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| 18 | 19 | 20 | 21 | 22 | 23 | 24 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | 29 | 30 | | | | | |

| 3 | Saturday |
|------------------|--|
| 7 ^{am} | |
| 8 ⁰⁰ | Speak PQ5K Fun Run (Lee) 12835 Black Mountain Road in the parking lot |
| 9 ⁰⁰ | |
| 10 ⁰⁰ | |
| 11 ⁰⁰ | Speak Briefly and throw first pitch at CMR Little League game ; Sabre Springs Park, Majors field SS#1 |
| 12 ^{pm} | |
| 1 ⁰⁰ | |
| 2 ⁰⁰ | |
| 3 ⁰⁰ | |
| 4 ⁰⁰ | |
| 5 ⁰⁰ | |
| 6 ⁰⁰ | Speak Rancho Bernardo Hall of Fame Bernardo Heights Country Club, Bernardo Heights Parkway |
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May 04, 2014

Sunday

May 2014

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June 2014

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| 4 | Sunday |
|------------------|---|
| 7 ^{am} | |
| 8 ⁰⁰ | |
| 9 ⁰⁰ | |
| 10 ⁰⁰ | |
| 11 ⁰⁰ | 19th Annual Fiesta de Los Penasquitos/Awards (Garrett) Black Mountain Road between Carmel Mountain road and twin trails drive |
| 12 ^{pm} | |
| 1 ⁰⁰ | |
| 2 ⁰⁰ | |
| 3 ⁰⁰ | |
| 4 ⁰⁰ | |
| 5 ⁰⁰ | |
| 6 ⁰⁰ | |
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May 05, 2014

Monday

| May 2014 | | | | | | | June 2014 | | | | | | |
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| 25 | 26 | 27 | 28 | 29 | 30 | 31 | 29 | 30 | | | | | |

| 5 | Monday |
|------------------|---|
| 7 ^{am} | |
| 8 ⁰⁰ | |
| 9 ⁰⁰ | Budget Review Mark's Office |
| 10 ⁰⁰ | |
| 11 ⁰⁰ | |
| 12 ^{pm} | Weekly Staff Meeting/Docket Briefing (Brown Bag) District 5 Office-CAB 10th Floor |
| 1 ⁰⁰ | |
| 2 ⁰⁰ | Meeting w/San Diego Oprea, Keith Fisher and Carol Lazier (David, Tiffany) Mark's Office |
| 3 ⁰⁰ | Budget Review Mark's Office |
| 4 ⁰⁰ | |
| 5 ⁰⁰ | |
| 6 ⁰⁰ | |
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May 06, 2014

Tuesday

| May 2014 | | | | | | June 2014 | | | | | | | |
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| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | 29 | 30 | | | | | |

| 6 | Tuesday | |
|------------------|---|---|
| 7 ^{am} | | |
| 8 ⁰⁰ | | |
| 9 ⁰⁰ | Budget Review Mark's Office | |
| 10 ⁰⁰ | | |
| 11 ⁰⁰ | | |
| 12 ^{pm} | Budget Briefing Meeting #2 Mark's Office | |
| 1 ⁰⁰ | | Speak May 6 Plug and Play pitch event (David, Elizabeth); Co-M |
| 2 ⁰⁰ | Budget Review Mark's Office | |
| 3 ⁰⁰ | | |
| 4 ⁰⁰ | | |
| 5 ⁰⁰ | Scheduling Meeting (Pending End of Budget Review); Mark's Office | |
| 6 ⁰⁰ | SDTA Tourism Celebration Rooftop of Western Metal Building at Petco Park Entrance 7th Ave. and K st | |
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May 07, 2014

Wednesday

| May 2014 | | | | | | | June 2014 | | | | | | |
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| 25 | 26 | 27 | 28 | 29 | 30 | 31 | 29 | 30 | | | | | |

| 7 | Wednesday |
|------------------|---|
| 7 ^{am} | |
| 8 ⁰⁰ | |
| 9 ⁰⁰ | Budget Review Mark's Office |
| 10 ⁰⁰ | |
| 11 ⁰⁰ | |
| 12 ^{pm} | |
| 1 ⁰⁰ | Quarterly Twitter Q/A (all staff) Twitter Q/A |
| 2 ⁰⁰ | Budget Review Mark's Office |
| 3 ⁰⁰ | |
| 4 ⁰⁰ | |
| 5 ⁰⁰ | |
| 6 ⁰⁰ | Crystal Apple Award (Garrett); 7474 Charmant Dr. |
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May 08, 2014

Thursday

| May 2014 | | | | | | | June 2014 | | | | | | |
|----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
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| 18 | 19 | 20 | 21 | 22 | 23 | 24 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | 29 | 30 | | | | | |

| | 8 | Thursday |
|------------------|---|---|
| 7 ^{am} | | |
| 8 ⁰⁰ | | |
| 9 ⁰⁰ | | |
| 10 ⁰⁰ | | |
| 11 ⁰⁰ | | Budget Briefing Hearing Mark's Office |
| 12 ^{pm} | | Speak/Attend APWA Awards (Partrick) 950 Hotel Cir N, Mission Valley |
| 1 ⁰⁰ | | Budget Briefing ; Mark's Office-CAB 10th Floor |
| 2 ⁰⁰ | | Budget Review Mark's Office |
| 3 ⁰⁰ | | |
| 4 ⁰⁰ | | |
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May 09, 2014

Friday

May 2014

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June 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
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| | 9 | Friday |
|------------------|---|---|
| 7 ^{am} | | |
| 8 ⁰⁰ | | |
| 9 ⁰⁰ | | |
| 10 ⁰⁰ | | |
| 11 ⁰⁰ | | |
| 12 ^{pm} | | <div style="border: 1px solid black; padding: 2px;"> Interview w/Joanne Faryon/iNewsource (Gina) Mark's Office </div> |
| 1 ⁰⁰ | | <div style="border: 1px solid black; padding: 2px; display: inline-block; width: 40%;"> Scheduling Meeting Mark's Office </div> <div style="border: 1px solid black; padding: 2px; display: inline-block; width: 55%; margin-left: 10px;"> Meeting w/Eduardo Luna of the City of Auditors Office (David,E </div> |
| 2 ⁰⁰ | | <div style="border: 1px solid black; padding: 2px;"> Budget Review Mark's Office </div> |
| 3 ⁰⁰ | | |
| 4 ⁰⁰ | | |
| 5 ⁰⁰ | | |
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May 10, 2014

Saturday

May 2014

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June 2014

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| 10 | Saturday |
|------------------|----------|
| 7 ^{am} | |
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| 9 ⁰⁰ | |
| 10 ⁰⁰ | |
| 11 ⁰⁰ | |
| 12 ^{pm} | |
| 1 ⁰⁰ | |
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May 11, 2014

Sunday

May 2014

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June 2014

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| 11 | Sunday |
|------------------|--------|
| 7 ^{am} | |
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| 12 ^{pm} | |
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May 12, 2014

Monday

| May 2014 | | | | | | June 2014 | | | | | | | |
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| 25 | 26 | 27 | 28 | 29 | 30 | 31 | 29 | 30 | | | | | |

| 12 | Monday |
|------------------|---|
| 7 ^{am} | |
| 8 ⁰⁰ | |
| 9 ⁰⁰ | |
| 10 ⁰⁰ | |
| 11 ⁰⁰ | Meeting w/UT Reporter David Garrick (Patrick,Gina) Mark's Office |
| 12 ^{pm} | Present Ballast Point Day Proc. (Lee, Garrett) Ballast Point Little Italy, 2215 India st. |
| 1 ⁰⁰ | Weekly Staff Meeting/Docket Briefing (Brown Bag) District 5 Office-CAB 10th Floor |
| 2 ⁰⁰ | Council Council Chambers 202 C St. |
| 3 ⁰⁰ | |
| 4 ⁰⁰ | |
| 5 ⁰⁰ | |
| 6 ⁰⁰ | Official May Event for all Republicans Town and Country Resort, 500 Hotel Circle north |
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May 13, 2014

Tuesday

| May 2014 | | | | | | June 2014 | | | | | | | |
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| 18 | 19 | 20 | 21 | 22 | 23 | 24 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | 29 | 30 | | | | | |

| 13 | Tuesday |
|------------------|--|
| 7 ^{am} | |
| 8 ⁰⁰ | |
| 9 ⁰⁰ | Closed Session Mark's Office |
| 10 ⁰⁰ | Council Council Chambers 202 C St. |
| 11 ⁰⁰ | |
| 12 ^{pm} | |
| 1 ⁰⁰ | Meeting w/Patrick RE: Infrastructure (Patrick); Mark's Office |
| 2 ⁰⁰ | Council Council Chambers 202 C st |
| 3 ⁰⁰ | |
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May 14, 2014

Wednesday

May 2014

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June 2014

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| 14 | | Wednesday |
|------------------|---|-----------|
| 7 ^{am} | | |
| 8 ⁰⁰ | KPBS Interview RE: Bernardo Fire Via Phone | |
| 9 ⁰⁰ | Infrastructure Committee | |
| 10 ⁰⁰ | | |
| 11 ⁰⁰ | | |
| 12 ^{pm} | KPBS Interview RE: Bernardo Fire (Gina) KPBS, Campanile Drive | |
| 1 ⁰⁰ | PS/LN Briefing (Tiffany); Mark's Office | |
| 2 ⁰⁰ | Meeting w/SDFD (Gina, Tiffany); RB Rec Center | |
| 3 ⁰⁰ | KOGO Radio Phone Interview (Gina) Via Phone | |
| 4 ⁰⁰ | | |
| 5 ⁰⁰ | | |
| 6 ⁰⁰ | | |
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May 15, 2014

Thursday

May 2014

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June 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
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| 15 | Thursday |
|------------------|--|
| 7 am | |
| 8 ⁰⁰ | |
| 9 ⁰⁰ | Tijuana ED/IR Tour San Diego Police Dept Southern Division, 1120 27th st. |
| 10 ⁰⁰ | |
| 11 ⁰⁰ | |
| 12 pm | |
| 1 ⁰⁰ | Tour of Scripps Ranch Fire Damage w/Mayor (Tiffany/Gina) Scripps Ranch Blvd and Appaloosa Road |
| 2 ⁰⁰ | |
| 3 ⁰⁰ | |
| 4 ⁰⁰ | |
| 5 ⁰⁰ | |
| 6 ⁰⁰ | |
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May 16, 2014

Friday

| May 2014 | | | | | | June 2014 | | | | | | | |
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| 16 | | Friday | |
|------------------|--|--------|---|
| 7 ^{am} | | | |
| 8 ⁰⁰ | | | |
| 9 ⁰⁰ | | | |
| | San Dieguito River Park JPA Board Meeting(Tiffany); San Diego County Admin. Center,1600 Pacific Highway | | |
| 10 ⁰⁰ | | | |
| 11 ⁰⁰ | | | |
| | Scheduling Meeting ; Mark's Office | | |
| 12 ^{pm} | Weekly Calender /Docket Briefing Mark's Office-CAB 10th floor | | |
| 1 ⁰⁰ | Filming w/San Diego County Taxpayers Association San Diego County Taxpayers Association 707 Broadway, suite 905 | | Meeting w/Mark Cafferty of San Diego Regional Economic Deve |
| 2 ⁰⁰ | | | |
| 3 ⁰⁰ | | | |
| | Visit Fire Stations 33 and 46 w/Jessica Carscadden Start at Fire Station #33 16966 Bernardo Center Drive | | |
| 4 ⁰⁰ | | | |
| 5 ⁰⁰ | KOGO Radio Interview w/Sully (Gina) Via Phone (858)560--6604 | | |
| 6 ⁰⁰ | | | |
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May 17, 2014

Saturday

May 2014

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June 2014

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| 17 | Saturday |
|------------------|----------|
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| 11 ⁰⁰ | |
| 12 ^{pm} | |
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May 18, 2014

Sunday

May 2014

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June 2014

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| 29 | 30 | | | | | |

| 18 | Sunday |
|------------------|--|
| 7 ^{am} | |
| 8 ⁰⁰ | |
| 9 ⁰⁰ | |
| 10 ⁰⁰ | |
| 11 ⁰⁰ | |
| 12 ^{pm} | |
| 1 ⁰⁰ | Recognitions: 15th Annual SRCA Community Fair (Tiffany) FIDM Fashion Institute of Design and Merchansing ,Diamond View Tower |
| 2 ⁰⁰ | |
| 3 ⁰⁰ | |
| 4 ⁰⁰ | |
| 5 ⁰⁰ | |
| 6 ⁰⁰ | |
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May 19, 2014

Monday

| May 2014 | | | | | | June 2014 | | | | | | | |
|----------|----|----|----|----|----|-----------|----|----|----|----|----|----|----|
| Su | Mo | Tu | We | Th | Fr | Sa | Su | Mo | Tu | We | Th | Fr | Sa |
| | | | | 1 | 2 | 3 | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | 29 | 30 | | | | | |

| 19 | Monday |
|------------------|---|
| 7 ^{am} | |
| 8 ⁰⁰ | |
| 9 ⁰⁰ | CA Downtown Associations Annual Conference (Elizabeth) FIDM Fashion Institute of Design and Merchandising, Diamond View |
| 10 ⁰⁰ | |
| 11 ⁰⁰ | Tri-weekly Meeting w/CP Gloria and COS (Patrick) D3 |
| 12 ^{pm} | Weekly Staff Meeting/Docket Briefing (Brown Bag) D5-CAB 10th Floor |
| 1 ⁰⁰ | Bi-Weekly Meeting w/Scott Chadwick Mark's Office |
| 2 ⁰⁰ | Council Council Chambers 202 C st |
| 3 ⁰⁰ | |
| 4 ⁰⁰ | |
| 5 ⁰⁰ | |
| 6 ⁰⁰ | Council Council Chambers 202 C st |
| | |
| | |
| | |

May 20, 2014

Tuesday

May 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | 1 | 2 | 3 |
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| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

June 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

| 20 | Tuesday |
|------------------|--|
| 7 ^{am} | |
| 8 ⁰⁰ | |
| 9 ⁰⁰ | |
| 10 ⁰⁰ | Meeting w/Principle Charan Kirpalani (Gina) Black Mountain Middle School |
| 11 ⁰⁰ | |
| 12 ^{pm} | |
| 1 ⁰⁰ | Closed Session Mark's Office |
| 2 ⁰⁰ | Council Council Chambers 202 C st |
| 3 ⁰⁰ | |
| 4 ⁰⁰ | |
| 5 ⁰⁰ | |
| 6 ⁰⁰ | |
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May 21, 2014

Wednesday

May 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
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| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

June 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

| 21 | | Wednesday | |
|------------------|--|---|--|
| 7 ^{am} | | | |
| 8 ⁰⁰ | | | |
| 9 ⁰⁰ | Budget Review Committee Mark's Office | | |
| 10 ⁰⁰ | | | |
| 11 ⁰⁰ | | | |
| 12 ^{pm} | | | |
| 1 ⁰⁰ | East Village Association (Tiffany, David, Elizabeth) Mark's Office | | |
| 2 ⁰⁰ | | | |
| 3 ⁰⁰ | Meeting w/PUD RE: Lake Hodges (Gina, Lee) Park@Dirt Lot across from Hernandez Hideaway | | |
| 4 ⁰⁰ | | | |
| 5 ⁰⁰ | Follow-up Hispanic Advisory Group Meeting w/Ernesto Arredondo of Wells Fargo Michael's Lounge in Hyatt Regency in La Jolla | | |
| 6 ⁰⁰ | | Union of Pan Asian Communities 40th Anniversary Gala Hyatt Regency La Jolla at Ave. 3777 La Jolla Village Drive | |
| | | | |
| | | | |
| | | | |

May 22, 2014

Thursday

| May 2014 | | | | | | | June 2014 | | | | | | |
|----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su | Mo | Tu | We | Th | Fr | Sa | Su | Mo | Tu | We | Th | Fr | Sa |
| | | | | 1 | 2 | 3 | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | 29 | 30 | | | | | |

| 22 | Thursday |
|------------------|--|
| 7 ^{am} | |
| 8 ⁰⁰ | 6th Annual Harvey Milk Diversity Breakfast, Table #54 (David) Hilton San Diego Bayfront, Park Blvd |
| 9 ⁰⁰ | |
| 10 ⁰⁰ | Budget Committee Briefing (Tiffany, Pat, Lee); Mark's Office Meeting w/Mark Navarra (David,Tiffany, Elizabeth); Mark's Office |
| 11 ⁰⁰ | Scheduling Meeting ; Mark's Office |
| 12 ^{pm} | |
| 1 ⁰⁰ | Weekly Calender/Docket Briefing Mark's Office-CAB 10th floor |
| 2 ⁰⁰ | Special Budget and Gov't Efficiency Committee Meeting Committee Room |
| 3 ⁰⁰ | |
| 4 ⁰⁰ | |
| 5 ⁰⁰ | |
| 6 ⁰⁰ | |
| | 7:00pm - Rady Children's Circle of Care Spring Celebration (Estancia La Jolla Hotel, 9700 North Torrey Pines Road) |

May 23, 2014

Friday

May 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | 1 | 2 | 3 |
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| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

June 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

| 23 | Friday |
|------------------|--|
| 7 ^{am} | |
| 8 ⁰⁰ | |
| 9 ⁰⁰ | PUD Home Survey Mark's House |
| 10 ⁰⁰ | |
| 11 ⁰⁰ | |
| 12 ^{pm} | |
| 1 ⁰⁰ | |
| 2 ⁰⁰ | |
| 3 ⁰⁰ | |
| 4 ⁰⁰ | |
| 5 ⁰⁰ | |
| 6 ⁰⁰ | |
| | |
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May 24, 2014

Saturday

May 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

June 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

| 24 | Saturday |
|------------------|---|
| 7 ^{am} | |
| 8 ⁰⁰ | |
| 9 ⁰⁰ | SPEAK RB Historical Society's 9th Annual Pancake Festival (Lee) Bernardo Winery, 13330 Paseo Del Verano Norte |
| 10 ⁰⁰ | |
| 11 ⁰⁰ | |
| 12 ^{pm} | |
| 1 ⁰⁰ | |
| 2 ⁰⁰ | |
| 3 ⁰⁰ | |
| 4 ⁰⁰ | |
| 5 ⁰⁰ | |
| 6 ⁰⁰ | |
| | |
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May 25, 2014

Sunday

May 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

June 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

| 25 | Sunday |
|------------------|--------|
| 7 ^{am} | |
| 8 ⁰⁰ | |
| 9 ⁰⁰ | |
| 10 ⁰⁰ | |
| 11 ⁰⁰ | |
| 12 ^{pm} | |
| 1 ⁰⁰ | |
| 2 ⁰⁰ | |
| 3 ⁰⁰ | |
| 4 ⁰⁰ | |
| 5 ⁰⁰ | |
| 6 ⁰⁰ | |
| | |
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| | |

May 26, 2014

Monday

May 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

June 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

| 26 | Monday |
|------------------|--------|
| 7 ^{am} | |
| 8 ⁰⁰ | |
| 9 ⁰⁰ | |
| 10 ⁰⁰ | |
| 11 ⁰⁰ | |
| 12 ^{pm} | |
| 1 ⁰⁰ | |
| 2 ⁰⁰ | |
| 3 ⁰⁰ | |
| 4 ⁰⁰ | |
| 5 ⁰⁰ | |
| 6 ⁰⁰ | |
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May 27, 2014

Tuesday

| May 2014 | | | | | | June 2014 | | | | | | | |
|----------|----|----|----|----|----|-----------|----|----|----|----|----|----|----|
| Su | Mo | Tu | We | Th | Fr | Sa | Su | Mo | Tu | We | Th | Fr | Sa |
| | | | | 1 | 2 | 3 | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | 29 | 30 | | | | | |

| 27 | Tuesday |
|------------------|--|
| 7 ^{am} | |
| 8 ⁰⁰ | |
| 9 ⁰⁰ | |
| 10 ⁰⁰ | Meeting w/Principal Amy Huff (Gina) Willow Grove Elementry School,Via Azul |
| 11 ⁰⁰ | Meet and Greet w/Celgene (Lee) Celgene R/D Facility 10300 Campus Point Drive |
| 12 ^{pm} | |
| 1 ⁰⁰ | |
| 2 ⁰⁰ | Meeting on Sycamore to PQ Transmission Project (Gina) Mark's Office |
| 3 ⁰⁰ | Speaking Panel Discussion RE: Infrastructure (Lee) SANDAG, B st |
| 4 ⁰⁰ | |
| 5 ⁰⁰ | |
| 6 ⁰⁰ | |
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May 28, 2014

Wednesday

| May 2014 | | | | | | June 2014 | | | | | | | |
|----------|----|----|----|----|----|-----------|----|----|----|----|----|----|----|
| Su | Mo | Tu | We | Th | Fr | Sa | Su | Mo | Tu | We | Th | Fr | Sa |
| | | | | 1 | 2 | 3 | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | 29 | 30 | | | | | |

| 28 | Wednesday | |
|------------------|------------------------------------|--|
| 7 ^{am} | | |
| 8 ⁰⁰ | | |
| 9 ⁰⁰ | | |
| 10 ⁰⁰ | Bimonthly Meeting w/MKF CAB 11 | Meeting w/David and Patrick Mark's Office |
| 11 ⁰⁰ | Scheduling Meeting ; Mark's Office | |
| | SDCTA Filming ; Mark's Office | |
| 12 ^{pm} | | |
| 1 ⁰⁰ | | |
| 2 ⁰⁰ | | |
| 3 ⁰⁰ | | |
| 4 ⁰⁰ | | |
| 5 ⁰⁰ | | |
| 6 ⁰⁰ | | |
| | | |
| | | |
| | | |

May 29, 2014

Thursday

| May 2014 | | | | | | June 2014 | | | | | | | |
|----------|----|----|----|----|----|-----------|----|----|----|----|----|----|----|
| Su | Mo | Tu | We | Th | Fr | Sa | Su | Mo | Tu | We | Th | Fr | Sa |
| | | | | 1 | 2 | 3 | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | 29 | 30 | | | | | |

| 29 | Thursday |
|------------------|---|
| 7 ^{am} | |
| 8 ⁰⁰ | |
| 9 ⁰⁰ | Tour of Cubic and Meeting w/Brad Feldman (Elizabeth) Cubic Defense Application inc,5650 Kearny Mesa |
| 10 ⁰⁰ | |
| 11 ⁰⁰ | Staff Meeting Mark's Office-CAB 10th floor |
| 12 ^{pm} | |
| 1 ⁰⁰ | |
| 2 ⁰⁰ | |
| 3 ⁰⁰ | |
| 4 ⁰⁰ | |
| 5 ⁰⁰ | |
| 6 ⁰⁰ | |
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May 30, 2014

Friday

May 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
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| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

June 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

| 30 | Friday |
|------------------|--------|
| 7 ^{am} | |
| 8 ⁰⁰ | |
| 9 ⁰⁰ | |
| 10 ⁰⁰ | |
| 11 ⁰⁰ | |
| 12 ^{pm} | |
| 1 ⁰⁰ | |
| 2 ⁰⁰ | |
| 3 ⁰⁰ | |
| 4 ⁰⁰ | |
| 5 ⁰⁰ | |
| 6 ⁰⁰ | |
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May 31, 2014

Saturday

May 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | 1 | 2 | 3 |
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| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

June 2014

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

| 31 | Saturday |
|------------------|----------|
| 7 ^{am} | |
| 8 ⁰⁰ | |
| 9 ⁰⁰ | |
| 10 ⁰⁰ | |
| 11 ⁰⁰ | |
| 12 ^{pm} | |
| 1 ⁰⁰ | |
| 2 ⁰⁰ | |
| 3 ⁰⁰ | |
| 4 ⁰⁰ | |
| 5 ⁰⁰ | |
| 6 ⁰⁰ | |
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