

**CITY OF SAN DIEGO HEARING OFFICER -
DOCKET FOR HEARING OFFICER MEETING -
AUGUST 22, 2007 -
COMMITTEE ROOM, 12TH FLOOR -
CITY ADMINISTRATION BLDG -
8:30 A.M. -**

NOTE: *Land Use Hearings are held at 8:30 A.M. and are appealable to the Planning Commission. Appeal applications may be obtained on the 3rd floor of the Development Services Building, located at 1222 1st Avenue, San Diego, CA 92101.*

*If a Sign Language Interpreter, aids for the visually impaired, or Alternative Listening Devices (ALD's) are required, please contact the Disability Services Coordinator at 619-321-3208 at least five (5) working days prior to the meeting to ensure availability. **Those items with an asterisk (*) will include consideration of the appropriate environmental document.***

Each item presented on this docket is a Process 3 under the Land Development Code Section 112.0501.

HEARING OFFICERS ASSIGNED TO TODAY'S HEARING: Ken Teasley

ITEM-1: - **PUBLIC COMMENT - ISSUES WITHIN THE JURISDICTION OF THE HEARING OFFICER NOT PREVIOUSLY HEARD. REQUESTS TO SPEAK SHOULD BE SUBMITTED TO THE HEARING OFFICER RECORDING SECRETARY AT THE TIME OF THE MEETING. NOTE: 3 MINUTE MAXIMUM PER SPEAKER.**

ITEM-2: - **REQUESTS FOR CONTINUANCES.**

ITEM-3: - **ITEMS TO BE PLACED ON CONSENT AGENDA.**

ITEM-4: - *Continued from July 18, 2007*

BIBBY'S CREPE CAFE - PROJECT NO. 107628

City Council District: 3 Plan Area: La Jolla Community Plan

STAFF: - Renee Mezo

Coastal Development Permit and Site Development Permit for the change in use to an existing building from retail to restaurant at 723 Pearl Street in Zone 4 of the La Jolla Planned District, Coastal Overlay Zone (non-appealable), Coastal Height Limit Overlay Zone, within the La Jolla Community Plan. Exempt from environmental Report No. 88-0612. Report No. HO-07-134

RECOMMENDATION:

Approve

HEARING OFFICER DOCKET OF AUGUST 22 2007 -

ITEM-5: - **STAR SHINE MARKET - PROJECT NO.12 7785**
City Council District: 6Plan Area: Clairemont Mesa

STAFF: - Jeff Robles

Conditional Use Permit to upgrade an existing Type 20 (beer & wine) license to a Type 21 (beer, wine & hard liquor) license for off-site alcohol sales in an existing market at **4818 Gallatin Way** in the CN-1-2 Zone within the Clairemont Mesa Community Plan. Exempt from environmental. Report No. HO -07-152

RECOMMENDATION:

Approve

ITEM-6: - **2636 OCEAN FRONT MAP WAIVER- PROJECT NO. 124878**
City Council District: 2Plan Area: Mission Beach

STAFF: - Lila Iskandar

Map Waiver application to waive the requirements of a Tentative Map to convert two (2) existing residential units into condominiums, including a request to waive the requirement to underground existing overhead utilities on a 2,400 square-foot site. The property is located at 2636-2638 Ocean Front Walk in the R-S Zone of the Mission Beach Planned District within the Mission Beach Precise Plan area, State Coastal Overlay Zone, Coastal Height Limitation Overlay Zone, Parking Impact Overlay Zone, Residential Tandem Parking Overlay Zone, and Council District 2Exempt from environmental. Report No. HO-07-158

RECOMMENDATION:

Approve

ITEM-7: - **AFGHAM COMMUNITY CENTER - PROJECT NO. 100999**
City Council District: 6Plan Area: Serra Mesa

STAFF: - Paul Godwin

Conditional Use Permit to allow religious assembly in an existing 7,353-square-foot commercial building located on 0.79-acre site at 3333 Sandrock Road, in the CN-1-2 Zone within the Serra Mesa Community Plan area. Exempt from environmental. Report No. HO-07-159

RECOMMENDATION:

Approve

HEARING OFFICER DOCKET OF AUGUST 22 2007

ITEM-8: - **T-MOBILE CASA DE LAS COMPANAS - PROJECT NO. 106689**
City Council District: 5 Plan Area: Rancho Bernardo

STAFF: - Simon Tse

Conditional Use Permit (Process 3) to allow six (6) wireless communication antennas to continue to operate inside an existing cupola. The associated equipment cabinets are currently located inside the existing garage and no changes are being made. The property is located at 18655 West Bernardo Drive in the Rancho Bernardo Community Planning Area, within the RM-2-5 zone. Exempt from environmental. Report No. HO -07-161

RECOMMENDATION:

Approve