

**CITY OF SAN DIEGO HEARING OFFICER
DOCKET FOR HEARING OFFICER MEETING
DECEMBER 11, 2013
COUNCIL CHAMBERS, 12TH FLOOR
CITY ADMINISTRATION BUILDING
8:30 A.M.**

NOTE: *Land Use Hearings are held at 8:30 A.M. and are appealable to the Planning Commission. Appeal applications may be obtained on the 3rd floor of the Development Services Building, located at 1222 1st Avenue, San Diego, CA 92101.*

*If a Sign Language Interpreter, aids for the visually impaired, or Alternative Listening Devices (ALD's) are required, please contact the Disability Services Coordinator at 619-321-3208 at least five (5) working days prior to the meeting to ensure availability. **Those items with an asterisk (*) will include consideration of the appropriate environmental document.***

Each item presented on this docket is a Process 3 under the Land Development Code Section 112.0501.

HEARING OFFICER ASSIGNED TO TODAY'S HEARING: Chris Larson

- ITEM – 1: **PUBLIC COMMENT - ISSUES WITHIN THE JURISDICTION OF THE HEARING OFFICER NOT PREVIOUSLY HEARD. REQUESTS TO SPEAK SHOULD BE SUBMITTED TO THE HEARING OFFICER RECORDING SECRETARY AT THE TIME OF THE MEETING. NOTE: 3 MINUTE MAXIMUM PER SPEAKER.**
- ITEM – 2: **REQUESTS FOR CONTINUANCES OR WITHDRAWALS**
- ITEM – 3: **ITEMS TO BE PLACED ON CONSENT AGENDA.**
- ITEM – 4: **SUNSET CLIFFS NATURAL PARK HILSIDE IMPROVEMENTS PROJECT NO. 236548**
City Council District: 2; Plan Area: Peninsula

STAFF: Morris Dye

Coastal Development Permit and Site Development Permit to allow a pedestrian trail and associated appurtenances, observation point improvements, implementation of a phased revegetation program, removal of non-native vegetation and re-contouring and revegetation of a former ball field within the Hillside Section of the Sunset Cliffs Natural Park. The project is located south of Ladera Street east of the Pacific Ocean, west of Point Loma Nazarene University and north of federal land managed by the U.S. Navy in the Coastal Overlay Zone (Appealable), OP-1-1 zone and within the Peninsula Community Plan Area. This application was filed in May 10, 2011. Report No. HO-13-106.

RECOMMENDATION:

Approve