



THE CITY OF SAN DIEGO

## **PARKING ADVISORY BOARD**

### **MEETING AGENDA**

*THURSDAY, MARCH 19, 2009 AT 3:00 P.M.*

CITY ADMINISTRATION BUILDING  
202 C STREET, 12TH FLOOR -- CONFERENCE ROOM -- SAN DIEGO, CA 92101

**1. Roll Call**

**2. Approval of Minutes** –January 15, 2009

**3. Public Comment – 3:10 p.m. (TIME CERTAIN)**

*Public comment may be made on any subject in the Board's area of responsibility.  
Presenters have three (3) minutes to address the Board.*

**4. Administrative Items**

- a. Board Administrative Items and/or non-agenda comment
- b. Conflict of Interest Declarations
- c. City Staff Report
- d. Requests for Agenda Revisions (continuances, change in order, etc.)

**5. Information** – Updates:

- a. Downtown CPD
- b. Uptown CPD
- c. Mid-City CPD
- d. Pacific Beach CPD
- e. La Jolla CPD
- f. Old Town
- g. Council District 1 through 8
- h. Community Planning Committee
- i. BIDC
- j. At-large Representative

**6. Conflict of Interest Code and Community Parking District Council Policy**

Review Downtown Proposed Conflict of Interest Code and Uptown Proposed Conflict of Interest Code and possibly make recommendations regarding adoption of a standard COI for all Community Parking District Advisory Boards.

(City staff/City Attorney staff)

**7. Movement of Vehicles to Circumvent Posted Parking Restrictions**

Review La Jolla parking enforcement Pilot and Report and possibly make recommendations for implementation.

(Lt. Tim Saelens, San Diego Police Department)

**8. Mayor's Five Year Parking Meter Utilization Improvement Plan.**

Review the status of the Parking Meter Utilization plan including any feedback from the City Council Land Use and Housing Committee and possibly make further recommendations for implementation.

(City staff)

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**9. Downtown Comprehensive Parking Plan Report – Information\***

Presentation by CCDC staff on the Downtown Comprehensive Parking Plan Report.  
(Tara Lake, Associate Planner, CCDC and Bill Hurrell with Wilbur Smith Associates)

**10. Next Meeting Date and Tentative Agenda Items.**

Next meeting date is April 16, 2009.

**11. Adjournment - 4:30 p.m. (TIME CERTAIN)**

*Unfinished business shall be tabled and placed on the agenda of the following meeting.*

\*The Board may take action on any item on the agenda unless it is  
noted as being an “Information” Item.

**THIS INFORMATION IS AVAILABLE IN ALTERNATIVE FORMATS UPON REQUEST.**

To request an alternative format, or to request a sign language or oral interpreter for the meeting, please contact the Meeting Coordinator in the Community and Economic Development Department at least five (5) working days before the meeting at (619) 236-6700 to ensure availability.  
Assistive Listening Devices (ALDs) are available for the meeting upon request.