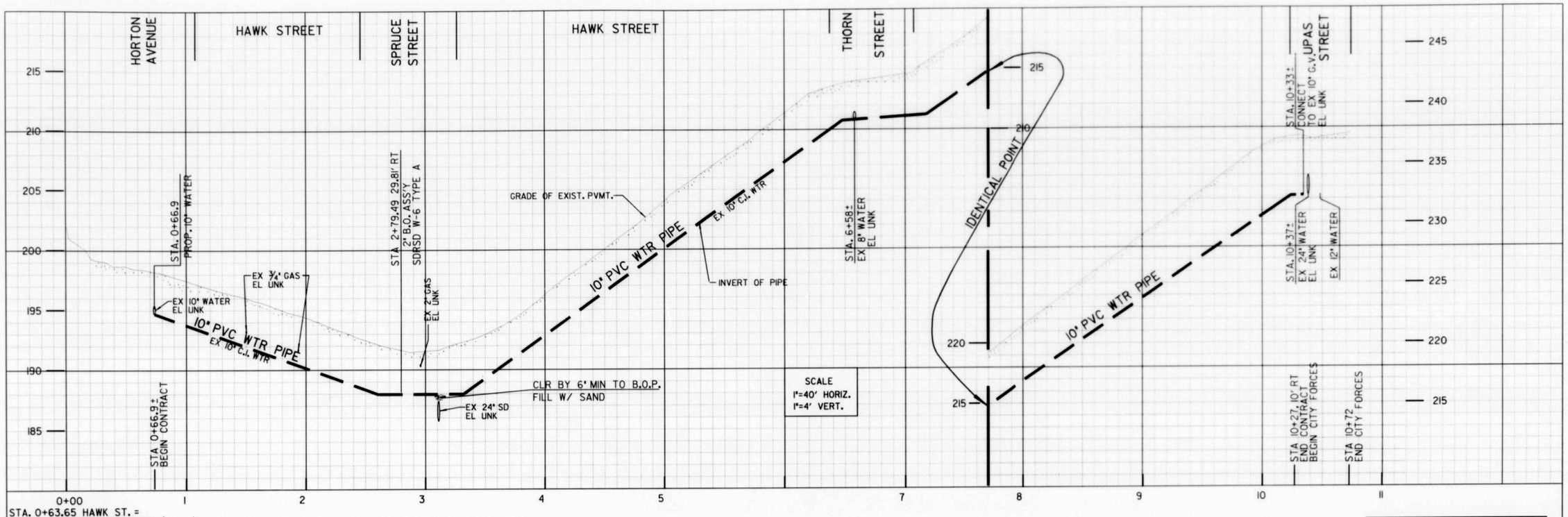


1. BY CITY FORCES
   STA 0+80± ON C.L.
   BEFORE CONTRACTOR
   CUT AND PLUG EX. 10" CI
   BY CITY
   AFTER ACCEPTANCE OF NEW MAIN IN HAWK ST.- RECONNECT

2. BY CITY FORCES
   STA 6+58±, 30' RT
   BEFORE CONTRACTOR
   CUT AND PLUG EX. 8" A.C.
   BY CITY
   AFTER ACCEPTANCE OF NEW MAIN IN HAWK ST.- RECONNECT

3. BY CITY FORCES
   BEFORE CONTRACTOR
   STA 10+36±, 30' RT
   CUT & PLUG EX. 24" C.I.
   STA 10+72±, RT
   CUT & PLUG EX. 10" C.I.
   BY CITY
   AFTER ACCEPTANCE OF NEW MAIN IN HAWK ST.- RECONNECT

4. BY CONTRACTOR
   STA 0+66.9±, TO
   STA 10+27±, 10' RT
   FURNISH AND INSTALL
   10" WATER

5. BY CONTRACTOR
   STA 0+66.9±, 10' RT
   FURNISH AND INSTALL
   1-10" TEE MJxMJxFLG
   1-10" 45° BEND FLG
   1-10" 11-1/4° BEND FLG
   1-10" G.V. FLG,MJ, AHD

6. BY CONTRACTOR
   STA 2+46.1±, 9.9' LT
   FURNISH & INSTALL
   1-10" x6" TEE MJ,MJ,FLG
   1-6" F.H. ASSEMBLY
   F.H. MARKER

7. BY CONTRACTOR
   STA 6+22.2 ±, 9.8' RT
   FURNISH & INSTALL
   1-10"x6" TEE MJ,MJ,FLG
   1-6" F.H. ASSEMBLY
   F.H. MARKER

8. BY CONTRACTOR
   STA 6+58.0±, 10' LT
   FURNISH & INSTALL
   1-10"x10"x8" TEE, MJ,MJ,FLG
   1-10" G.V. MJxFLG BK
   1-8" G.V. FLGXMJ RT

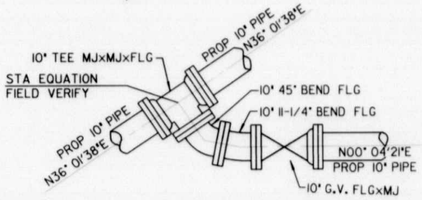
9. BY CONTRACTOR
   STA 10+17.9±, 9.7' LT
   FURNISH & INSTALL
   1-10"x6" TEE MJ,MJ,FLG
   1-6" F.H. ASSEMBLY
   F.H. MARKER

10. BY CITY
    STA 10+37±, 10' RT
    FURNISH & INSTALL
    1-24"x24"x10"x10" CROSS MJxMJxFLGxFLG
    2-10" G.V. MJxFLG BK, AHD
    STA. 10+26, 10' RT, TO
    STA. 10+36, 10' RT
    10" WATER

COORDINATE TABLE			
NO.	NORTHING	EASTING	DESCRIPTION
(010)	1849500.67	6277087.07	STA 00+00.00
(020)	1850600.66	6278088.34	STA 11+00.00

PROPOSED PIPE DATA TABLE				
NO.	Δ /BEARING	RADIUS	LENGTH	REMARKS
1	N00° 04'21"E	-	591' ±	10" WATER PIPE
2	N00° 04'21"E	-	375'±	10" WATER PIPE

CENTERLINE DATA			
NO.	Δ /BEARING	RADIUS	LENGTH
1	N00° 04'21"E	-	1100.00'



DETAIL 'A'
NO SCALE

REFERENCE:

BENCH MARK: SWBP REDWOOD ST. AND COLUMBIA ST. ELEVATION 147.24 MSL

FIELD NOTES: FARNSWORTH 208/1713 7-26-94, WO 172521

WATER: 14695-2-D,19695-7-d,10234-12-D
SEWER: N/A
STORM DRAIN: 3251-L
GAS: 2-122, 2-67, 2-109
ELECTRIC: 208-1716, 210-1716
CABLE TV: N/A
TELEPHONE: N/A
IMPROVEMENTS: N/A
WATER GATE BOOK: F-19,F-20
SEWER GATE BOOK: F-19, F20
100' SCALE: 208-1716, 210-1716
THOMAS BROS.: 1268-J7

RETIREMENTS:

945' 10" CI PIPE INSTALLED 1928
3 FH

SEWER AND WATER GROUP 639

HAWK STREET

HORTON AVENUE TO UPAS STREET

CITY OF SAN DIEGO, CALIFORNIA
ENGINEERING AND CAPITAL PROJECTS DEPARTMENT
SHEET 16 OF 38 SHEETS

WATER W.O. 182191

APPROVED: DEPUTY DIRECTOR — DATE 3-31-97
SUBMITTED BY: SECTION HEAD
CHECKED BY: ASSOCIATE ENGINEER

DESCRIPTION	BY	APPROVED	DATE	FILMED
ORIGINAL	GF/MC	G.BARCA	3-24-97	09-18-97
AS-BUILT PER CITY INSPECTOR	DA/VP		07-07-03	

CONTROL CERTIFICATION
208-1716
LAMBERT COORDINATES
28028-16-D

CONTRACTOR SO CAL UNDERGRD — DATE STARTED 11-04-97
INSPECTOR DWAYNE ABBEY — DATE COMPLETED 04-15-99

HAWK STREET

AS-BUILT

FILMED FROM THE ORIGINAL. BEST QUALITY OBTAINABLE. EXCESSIVE GRAY BACKGROUND MAY CAUSE A POOR QUALITY REPRODUCTION.

0 1 2 3 4 IN.