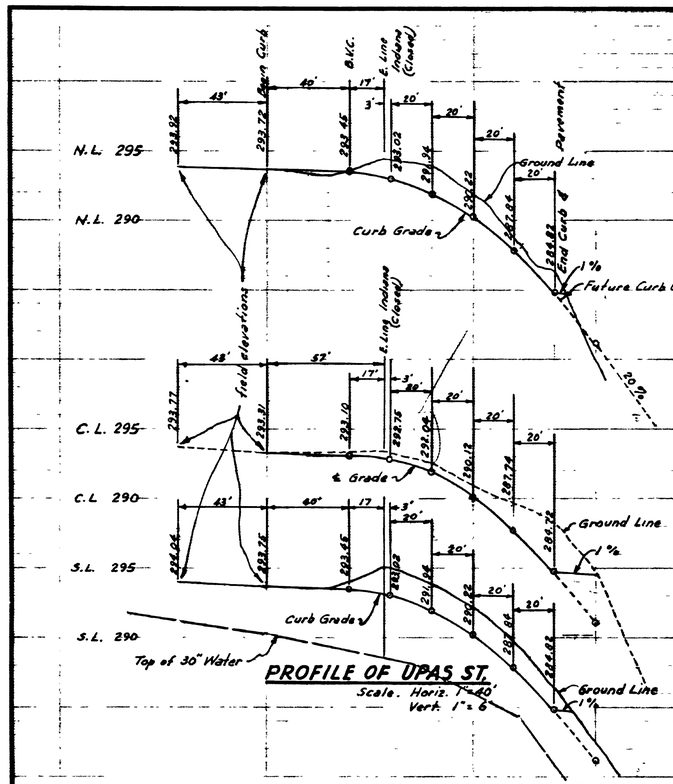
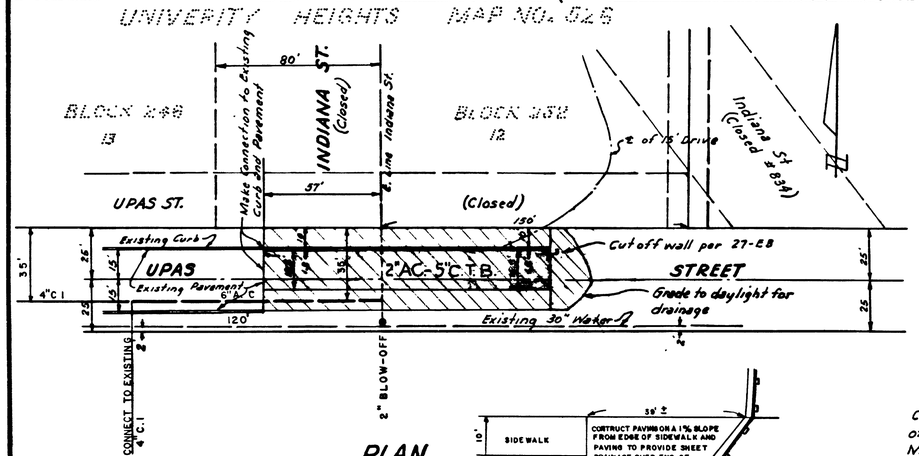


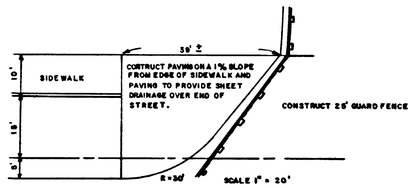
REDUCED PLAN
USE SCALE BELOW
0 1 2 3 4
4" ON ORIGINAL SCALE

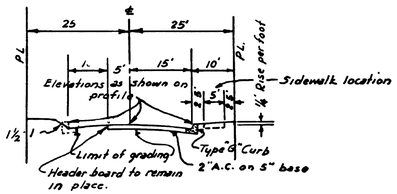


THE CONNECTIONS TO ALL EXISTING WATER MAINS WILL BE MADE BY THE WATER DEPARTMENT OF THE CITY OF SAN DIEGO ANY CONNECTIONS NOT SHOWN WILL BE MADE AT PRICES IN EFFECT AS OF THIS DATE

THE COST OF CONNECTIONS SHOWN ON THESE PLANS ARE AS FOLLOWS
CONN NO 1 $ 103 00

PLAN
Scale: 1"=40'





TYPICAL SECTION - UPAS ST.
No Scale

CITY DATUM
ADD 6.119 FEET
TO CONVERT TO
MEAN SEA LEVEL

NOTES
Cut and fill slopes in which the vertical height of slope is greater than 12' shall be planted with Mesembryanthemum plants; plants shall consist of 10" tip cuttings, planted 5 inches in thoroughly saturated soil, and spaced 18" apart; and shall be kept moist for 30 days after planting.
No pavement shall be placed before gas mains and house services are installed.

ALL WATER MAINS SHALL HAVE A 3' MIN. COVER ABOVE TOP OF PIPE.

STANDARD DRAWINGS
9-EB, 24-EB, 27-EB
40-EB, 509-EB, 200-WB
204-WB, 206-WB, 208-WB

SPECIFICATIONS
Standard Specifications filed July 7, 1954
Special Conditions P-1 and General Conditions for Private Contract Work

REFERENCE DRAWING
2414-L
5765-L

ENGINEER OF WORK
LAWRENCE, FOGG, FLORER & SMITH
CIVIL ENGINEERS
Robert S. Florer
Robert S. Florer C.E 6335

WORK TO BE DONE
The improvement consists of the following work to be done according to these plans and the specifications of the City of San Diego:

The grading of the portion of the street shown hatched thus:
The construction of cutoff wall shown thus.
The grading, preparation of subgrade and paving per Schedule "B" of the portion of the street shown shaded thus:
The construction of guard fence as shown thus:
The construction of type "G" curb as shown thus:
THE CONSTRUCTION OF ASBESTOS CEMENT PIPE WATER MAIN AS SHOWN THUS: 6" A.C.

CONSTRUCTION APPROVED
Date Free 5/8/58 Number 1609
F.L.A.

WATER DEPARTMENT	Issue by Admin.	
SEWER DEPARTMENT	Sig. Alt. 2-3-59	
DRAINAGE	Sig. Alt. 4-4-59	
FIELD CHECK	R. Hall C.E. Sig. 4-4-59	
OFFICE CHECK	Affidavit 2-6-59	
PLANNING COMMISSION	Gen. Conc. by Admin.	
GRADES	Adm. 2-17-58	

PRIVATE CONTRACT

SHEET 1 | CITY OF SAN DIEGO ENGINEERING DEPARTMENT | 1 SHEET

PLANS FOR THE IMPROVEMENT OF UPAS STREET

APPROVED O.K. Fogg CITY ENGINEER — DATE 2/4/58 — SCALE As Shown

DRAWN BY — TRACED BY — CHECKED BY — FIELD BOOKS — CHANGED — DATE — O.K. — MICROFILMED — DRAWING NUMBER 13897-L

Permit No.-1559- Paving

CONSTRUCTION RECORD	W. O. No. 20020
Contractor Sapp Const. Co.	Inspector Coombe
Date started 4/14/58	Revisions As Built 10/13/59
Date completed 8-14-58	

Permit No. 1609-Water Main only

CONSTRUCTION RECORD	W. O. No. 20020
Contractor Sapp Const. Co.	Inspector Coombe
Date started 5-8-58	Revisions As Built Date 7/10/59
Date completed 6-7-58	

CONSTRUCTION RECORD	W. O. No. 20020
CONTRACTOR	INSPECTOR
DATE STARTED	REVISIONS — DATE — BY
DATE COMPLETED	