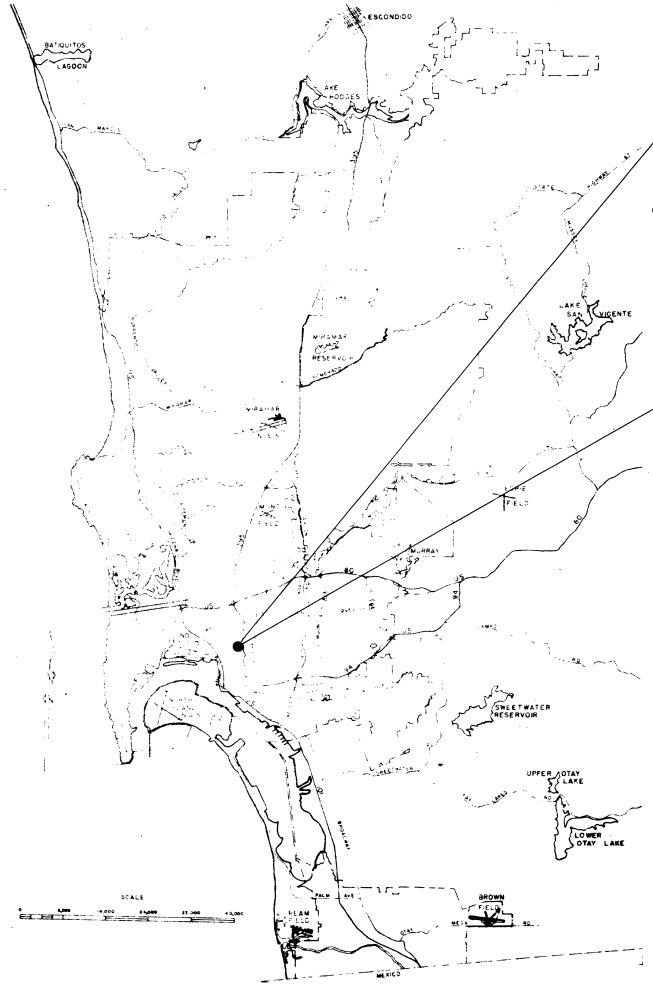

PRIORITY	DRAWING NO.	DESCRIPTION	SIZE	LENGTH
1	11707-2-D	6 TH AVENUE	8"	7658'
		180' SO. ELM ST. TO PENNSYLVANIA AVE.		
	11707-3-D	6 TH AVENUE		
		CONTINUED		
	11707-4-D	6 TH AVENUE		
		CONTINUED		
	11707-5-D	6 TH AVENUE		
		CONTINUED		
	11707-6-D	6 TH AVENUE		
		CONTINUED		
	11707-7-D	6 TH AVENUE		
		CONTINUED		
	11707-8-D	6 TH AVENUE		
		CONTINUED		
2	11707-10-D	IVY LANE	8"	250'
		5 TH AVE. TO 6 TH AVE.		
3	11707-10-D	THORN ST.	8"	267'
		5 TH AVE. TO 6 TH AVE.		
4	11707-10-D	PALM ST.	6"	216'
		5 TH AVE. TO 6 TH AVE.		
5	11707-9-D	OLIVE ST.	8"	256'
		5 TH AVE. TO 6 TH AVE.		
6	11707-9-D	MAPLE ST.	8"	242'
		5 TH AVE. TO 6 TH AVE.		
7	11707-8-D	JUNIPER ST.	8"	244'
		5 TH AVE. TO 6 TH AVE.		

TRAFFIC REQUIREMENTS:

1. POST HIGH-LEVEL WARNING DEVICES IN ADVANCE OF ALL CONSTRUCTION ZONES. CONSTRUCTION ZONES & TRENCHES SHALL BE DEFINED BY APPROVED BARRICADES PROPERLY ILLUMINATED FOR NIGHT TIME USE. POST PROPER CONSTRUCTION SIGNS PER CALIF. DIV. OF HWYS "UNIFORM SIGN CHART" DATED JAN. 1964. PROVIDE ADEQUATE SAFEGUARDS FOR PEDESTRIAN TRAFFIC.
2. SIXTH AVE. (BTWN. CEDAR & ELM): MAINTAIN NOT LESS THAN 2 LANES FOR SOUTHBOUND TRAFFIC AT ALL TIMES.
   (BTWN. ELM & UPAS): MAINTAIN 2 LANES IN EACH DIRECTION BETWEEN 4:30PM AND 8AM. MAINTAIN NOT LESS THAN 1 LANE IN EACH DIRECTION AT ALL OTHER TIMES.
   (BTWN. UPAS & PENNSYLVANIA): MAINTAIN 1 LANE IN EACH DIRECTION AT ALL TIMES, EXCEPT THAT THE CONTRACTOR MAY UTILIZE 1 LANE TO MOVE TRAFFIC ALTERNATELY IN EACH DIRECTION BETWEEN THE HOURS OF 8AM AND 4:30PM ONLY PROVIDED PROPER FLAGMAN CONTROL IS USED.
3. ELM ST. (BTWN. FIFTH & SIXTH AVES.): MAINTAIN 2 LANES FOR WESTBOUND TRAFFIC BETWEEN 4PM AND 9AM. MAINTAIN NOT LESS THAN 1 LANE BETWEEN 9AM AND 4PM.
4. LAUREL ST. @ SIXTH AVE.: MAINTAIN 2 LANES IN EACH DIRECTION BTWN. 4PM AND 8AM. MAINTAIN NOT LESS THAN 1 LANE IN EACH DIRECTION AT ALL OTHER TIMES.
5. ALL OTHER STREETS: MAINTAIN 1 LANE OF TRAFFIC IN EACH DIRECTION AT ALL TIMES EXCEPT THAT THE CONTRACTOR MAY UTILIZE 1 LANE TO MOVE TRAFFIC ALTERNATELY IN EACH DIRECTION BETWEEN 8AM AND 5PM PROVIDED PROPER FLAGMAN CONTROL IS USED.
6. MAINTAIN CROSS TRAFFIC AND TURNING MOVES AT ALL INTERSECTIONS AT ALL TIMES. USE FLAGMAN CONTROL WHERE NECESSARY TO EXPEDITE TRAFFIC MOVEMENTS.

WORK TO BE DONE SCHEDULE

IMPROVEMENTS	CITY STANDARD DRAWINGS	LEGEND
WATER MAINS & APPURTENANCES AS SHOWN THUS	W-6-59, W-31-62, W-61-60 P-1-56, W-11-61	
GATE VALVES WITH 8" VALVE BOXES AND COVERS AS SHOWN THUS	W-12-61	
6" FIRE HYDRANTS & FIRE HYDRANT SERVICES AS SHOWN THUS	W-14-63, W-15-63	
COPPER WATER SERVICES AS SHOWN THUS 1" UNLESS OTHERWISE SHOWN	W-2-63, W-58-63	W
TRANSFER OF COPPER WATER SERVICES AS SHOWN THUS 2" UNLESS OTHERWISE SHOWN	W-2-63	C W
BLOWOFF ASSEMBLY AS SHOWN THUS	W-7-60	
AIR VALVE AS SHOWN THUS	W-13-61	

SPECIFICATIONS

STANDARD SPECIFICATIONS OF THE CITY OF SAN DIEGO AS FOLLOWS:

PART I, FILED APRIL 9, 1958, INCLUDING AMENDMENTS TO PART I, FILED APRIL 8, 1959 AND NOVEMBER 29, 1962; SECTION I, FILED OCTOBER 25, 1961.

PART V, FILED JULY 3, 1962; INCLUDING AMENDMENT TO PART V, FILED AUGUST 29, 1962.

SPECIAL SPECIFICATION NO. 1717

NOTES:

1. THE LOCATION AND ELEVATION OF UTILITIES AS SHOWN ON THE PLANS ARE APPROXIMATE ONLY.
2. DRAWING P-1-56 IS AMENDED AS FOLLOWS: EXISTING GATE VALVES G.V.
3. PRIOR TO TRENCHING CONTACT PACIFIC TELEPHONE & TELEGRAPH CO., SUBWAY DIVISION, TEL. 298-0595, & SAN DIEGO GAS & ELECTRIC CO., UNDERGROUND MAINTENANCE DIV. 232-4252, EXT. 8235
4. THE LOCATIONS OF ALL NEW METER BOXES & WATER SERVICES WILL BE DETERMINED IN THE FIELD.
5. ABANDONED FIRE HYDRANT SERVICES SHALL BE CUT AND PLUGGED A MINIMUM OF 12" BELOW TOP OF CURB. REMOVE G.V. CAP AND PATCH PAVEMENT.

MICROFILMED
AUG 10 1965

AS BUILT DATA
CONSTRUCTED BY: R.M.& S.ENGR.CONTR.
W.O. 28584 (CONSTR.), W.O.48358 (ENGR.),
WORK STARTED: 2/1/65 (Date)
WORK COMPLETED: 5/17/65 (Date)
INSPECTOR: M.R. MARTELL
CONNECTIONS BY: CITY FORCE
W.O. 28585

CITY CONTRACT

PLANS FOR THE CONSTRUCTION
OF
6 TH AVENUE PIPELINES
CAST IRON WATER MAIN REPLACEMENTS

ENGINEERING W.O. 18358
INDEXED
JAN 21 1965

CITY OF SAN DIEGO
ENGINEERING DEPARTMENT
SHEET 1 OF 10 SHEETS

PLAN REVISION

DATE	BY	APPROVAL

E. T. Brinkman NOV 1 1964
CITY ENGINEER

APPROVED FOR

		DATE
WATER DEPT.		
SEWER DEPT.		
ELECTRICAL		
TRAFFIC		

CONSTRUCTION RECORD

DEPUTY OFFICE CHECK		DATE
PUBLIC WORKS SEWER INSPECTOR		
W.O. GAS & ELECTRIC	ELECT.	
	GAS	
TELEPHONE CO.		
WATER INSPECTOR		

2/1/65 BEGIN CONSTRUCTION
5/17/65 DATE CONSTRUCTION
CONTR. R.M.& S.ENGR.CONTR. INSP. MARTELL
FIELD NOTES 202-1719

AS BUILT DATA
CITY ENGINEER
CHIEF CITY ENGINEER AND DIRECTOR
CROSS-REFERENCE
11707-1-D

AS BUILT

6 TH AVE. PIPELINE

AS BUILT