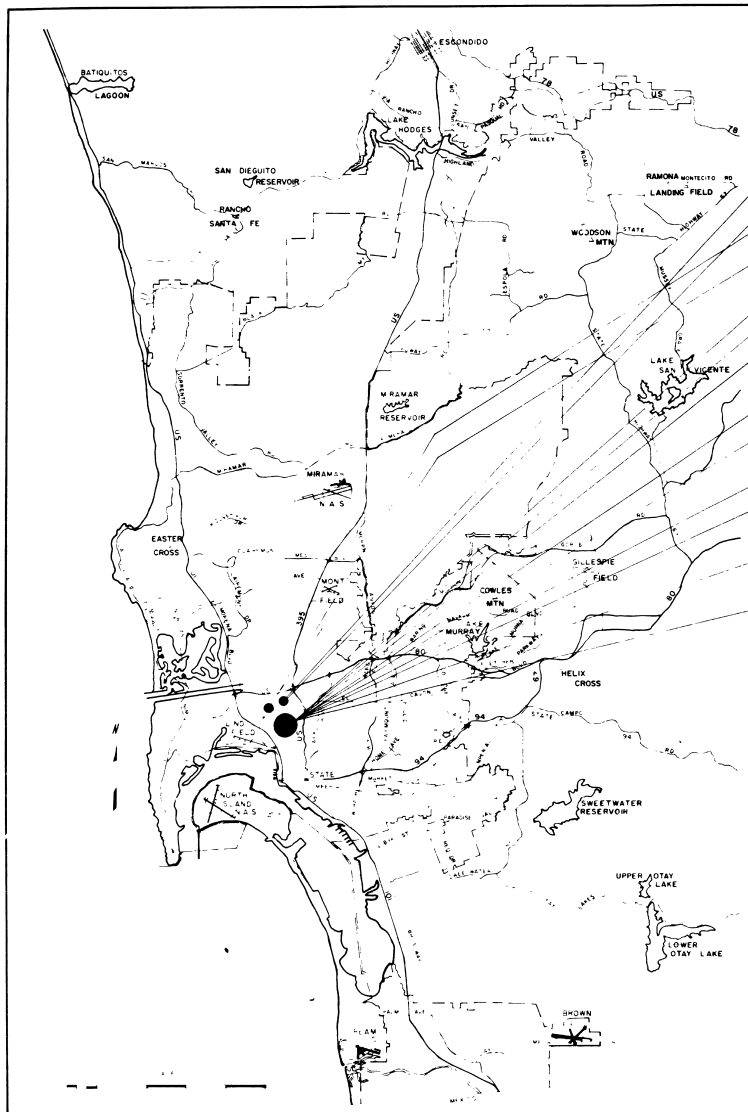

PRIORITY	DRAWING NO.	DESCRIPTION	SIZE	LENGTH
*	12749 -2-D	MONTECITO WAY	6"	180'
		Ibis St. to 180' East		
*	12749 -3-D	GOLDFINCH STREET	6"	658'
		Washington St. to Lewis St.		
		LEWIS STREET	6"	△ 288'
		Hawk St. to Goldfinch St.		
*	12749 -4-D	RANDOLPH STREET	8"	350'
		Washington Pl. to Ft. Stockton Dr.		
*	12749 -5-D	WASHINGTON PLACE	8"	888'
		Randolph St. to Jackson St.		
*	12749 -6-D	HAWK STREET	8"	~~442'~~ △ 542'
		Bush St. to University Ave.	△ 6"	25'
*	12749 -7-D	SUTTER STREET	6"	595'
		Goldfinch St. to Eagle St.		
*	12749 -8-D	UNIVERSITY PLACE	6"	227'
		227'± West of Brant St. to Brant St.		
		BRANT STREET	6"	276'
		University Pl. to University Ave.		
*	12749 -9-D	ALBATROSS STREET	8"	657'
		Pennsylvania Ave. to Robinson Ave.		
*	12749-10-D	BRANT STREET	6"	318'
		318'± South of Pennsylvania Ave. to Pennsylvania ave.		
		PENNSYLVANIA AVENUE	6"	114'
		Brant St. to Albatross St.	8"	59'
*	12749-11-D	FRONT STREET	6"	625'
		Walnut Ave. to Brookes Ave.		
*	12749-12-D	BROOKES AVENUE	8"	361'
		Front St. to First Ave.		
*	12749-13-D	FIRST AVENUE	8"	1,990'
		Walnut Ave. to Washington St.	6"	1,035'
*	12749-14-D	FIRST AVENUE		
		Continued		
*	12749-15-D	FIRST AVENUE		
		Continued		
*	12749-16-D	PENNSYLVANIA AVENUE	6"	282'
		Front St. to First Ave.		

* PRIORITY AT CONTRACTORS CONVENIENCE

TRAFFIC REQUIREMENTS - CONTINUED

SHEET	STREET	
7	*SUTTER ST.	MAINTAIN 1 LANE EACH WAY AT ALL TIMES.
"	GOLDFINCH " " " "	
8	UNIVERSITY PL.	" LOCAL ACCESS "
"	BRANT ST.	" " " "
9	ALBATROSS ST.	" " " "
"	" "	(MAKE ALBATROSS 1 WAY SOUTHBOUND).
"	CURLEW ST.	MAINTAIN 1 LANE EACH WAY AT ALL TIMES.
10	*PENNSYLVANIA AVE.	" " " "
"	BRANT ST.	" LOCAL ACCESS "
11	FRONT ST.	" " " "
"	*BROOKES AVE.	" 1 LANE EACH WAY "
12	" " "	" " " "
"	*FIRST AVE.	" " " "
13	" " "	" " " "
14	" " "	" " " "
"	ROBINSON ST.	" " " "
15	*FIRST AVE.	" " " "
"	UNIVERSITY AVE.	" " " "
16	PENNSYLVANIA AVE.	" LOCAL ACCESS "
"	*FIRST AVE.	" 1 LANE EACH WAY "

*TWO-WAY TRAFFIC MAY BE MAINTAINED IN ONE LANE WITH PROPER FLAGMAN CONTROL BETWEEN THE HOURS OF 8:30 A.M. AND 3:30 P.M.

WORK TO BE DONE SCHEDULE

IMPROVEMENTS	CITY STANDARD DRAWINGS	LEGEND
WATER MAINS & APPURTENANCES AS SHOWN THUS:	W-6-59, W-17-65, W-31-62, W-60-65, W-61-60, P-1-56	
GATE VALVES WITH 8" VALVE BOXES AND COVERS AS SHOWN THUS:	W-12-61	
6" FIRE HYDRANTS & FIRE HYDRANT SERVICES AS SHOWN THUS:	W-14-65 W-15-63	
COPPER WATER SERVICES AS SHOWN THUS:	W-2-66 W-27-66	W
TRANSFER OF COPPER WATER SERVICES AS SHOWN THUS:	W-2-66 . W-59-15	C W
THE CONSTRUCTION OF REINFORCED CONCRETE SEWER MAIN SUPPORT AS SHOWN THUS:	S-21-57	PLAN PROFILE

SPECIFICATIONS

STANDARD SPECIFICATIONS OF THE CITY OF SAN DIEGO AS FOLLOWS:

PART I, FILED APRIL 9, 1958, INCLUDING AMENDMENTS TO PART I, FILED APRIL 8, 1959; SECTIONS 18 AND 40, FILED NOVEMBER 29, 1962; SECTION 1, FILED APRIL 5, 1967.

PART V, FILED MARCH 4, 1966.

SPECIAL SPECIFICATION NO. 2078

NOTES:-

1. THE LOCATION AND ELEVATION OF UTILITIES AS SHOWN ON THE PLANS ARE APPROXIMATE ONLY.
2. DRAWING P-1-56 IS AMENDED AS FOLLOWS:- EXISTING GATE VALVES . . . . . IGV
3. PRIOR TO TRENCHING CONTACT PACIFIC TELEPHONE & TELEGRAPH CO., SUBWAY DIVISION. TEL. 298-0595, SAN DIEGO GAS & ELECTRIC CO., UNDERGROUND MAINTENANCE DIV., TEL. 278-7209, AND P.W. ELECTRICAL DIV., TEL. 236-5505 (WHERE TRAFFIC SIGNALS AND/OR SAFETY LIGHTS ARE NEARBY).
4. THE LOCATIONS OF ALL NEW METER BOXES & WATER SERVICES WILL BE DETERMINED IN THE FIELD.
5. ABANDONED FIRE HYDRANT SERVICES SHALL BE CUT AND PLUGGED A MINIMUM OF 12" BELOW TOP OF CURB. REMOVE G.V. CAP AND PATCH PAVEMENT.
6. ALL NEW SERVICES SHALL BE CONSTRUCTED AS (1") COPPER OR AS SHOWN.
7. TRAFFIC REQUIREMENTS:-
   a. ALL SIGNING AND BARRICADING SHALL BE IN ACCORDANCE WITH THE ROAD WORK TRAFFIC CONTROL MANUAL DATED AUGUST 1966, PUBLISHED BY THE AMERICAN PUBLIC WORKS ASSOCIATION, SAN DIEGO & IMPERIAL COUNTIES CHAPTER.
   b. MAINTAIN CROSS-TRAFFIC AND TURNING MOVEMENTS AT ALL INTERSECTIONS.
   c. EVERY NIGHT ALL OPEN TRENCH POSSIBLE SHOULD BE BACKFILLED INCLUDING TEMPORARY TRENCH COVER.
   d. PARKING ALONG THE WORK AREA MAY BE RESTRICTED AS NEEDED.
   e. PROVIDE ADEQUATE SAFEGUARDS FOR PEDESTRIAN TRAFFIC.
   f.

SHEET	STREET	
2	MONTECITO WAY	MAINTAIN LOCAL ACCESS AT ALL TIMES.
3	GOLDFINCH ST.	" 1 LANE EACH WAY AT ALL TIMES.
"	*FT. STOCKTON DR.	" " " "
"	LEWIS ST.	" LOCAL ACCESS "
4	RANDOLPH ST.	" " " "
"	*WASHINGTON PL.	" 1 LANE EACH WAY "
"	*FT. STOCKTON DR.	" " " "
5	*WASHINGTON PL.	" " " "
6	*HAWK ST.	" " " "
"	*BUSH ST.	" " " "
"	*UNIVERSITY AVE.	" " " "
"	ALBERTA PL.	" LOCAL ACCESS "

AS BUILT DATA

CONSTRUCTED BY LONG, MARKER & HOWLEY
W.O. 16854 (CONSTR.) 48441
WORK STARTED: 10/9/67 (Date)
WORK COMPLETED: 2/7/68 (Date)
INSPECTOR: HERB MILLS
CONNECTIONS BY: CITY FORCE
W.O. 16855

JOB NO.	INITIAL	DATE
TELEPHONE CO.		

CITY CONTRACT

PLANS FOR THE CONSTRUCTION OF WATER MAIN GROUP 162

CITY OF SAN DIEGO, CALIFORNIA
ENGINEERING DEPARTMENT
SHEET 1 OF 16 SHEETS

W.O. NO. 48441

DESCRIPTION	BY	APPROVED	DATE	FILMED
ORIGINAL	CLARK	LLE/REC	4-10-67	
AS BUILT PER INSP. FIELD C.F. NOTES			2/19/68	

CONTRACTOR L.M.H. INSPECTOR H. MILLS
DATE STARTED 10-9-67 DATE COMPLETED 2-7-68

12749-1 -D

GROUP 162

AS BUILT