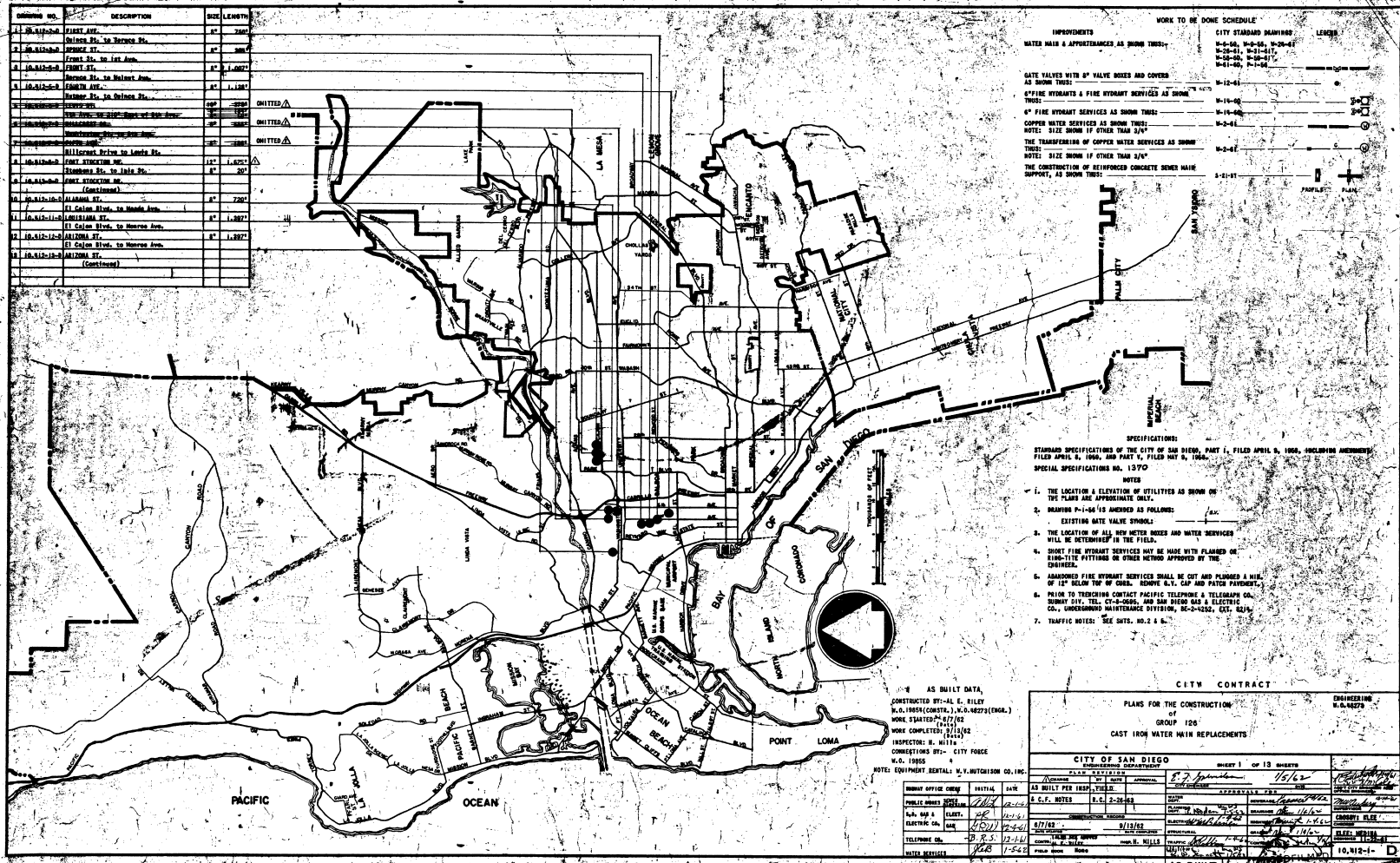
DRAWING NO.	DESCRIPTION	SIZE	LENGTH
1	10.412-2-D FIRST AVE.	8"	720'
	Quince St. to Spruce St.		
2	10.412-3-D SPRUCE ST.	8"	360'
	Front St. to 1st Ave.		
3	10.412-5-D FRONT ST.	8"	1,027'
	Spruce St. to Walnut Ave.		
4	10.412-6-D FOURTH AVE.	8"	1,128'
	Walnut St. to Quince St.		
5	~~10.412-7-D SIXTH ST.~~	~~6"~~	~~-0-~~
	~~5th Ave. to 21st Ave. & 5th Ave.~~	~~8"~~	~~-0-~~
6	~~10.412-8-D MISSISSIPPI ST.~~	~~8"~~	~~-0-~~
	~~Washington St. to 8th Ave.~~		
7	~~10.412-9-D 8th AVE.~~	~~8"~~	~~-0-~~
	~~Hillcrest Drive to Lewis St.~~		
8	10.412-9-D FORT STOCKTON RD.	12"	1,675'
	Stephens St. to Lois St.	8"	20'
9	10.412-9-D FORT STOCKTON RD.		
	(Continued)		
10	10.412-10-D ALABAMA ST.	8"	720'
	El Cajon Blvd. to Meade Ave.		
11	10.412-11-D LOUISIANA ST.	8"	1,327'
	El Cajon Blvd. to Monroe Ave.		
12	10.412-12-D ARIZONA ST.	8"	1,327'
	El Cajon Blvd. to Monroe Ave.		
13	10.412-13-D ARIZONA ST.		
	(Continued)		

OMITTED △

OMITTED △

OMITTED △



WORK TO BE DONE SCHEDULE

IMPROVEMENTS	CITY STANDARD DRAWINGS	LENGTH
WATER MAIN & APPURTENANCES AS SHOWN THUS:	W-5-58, W-5-58, W-26-61, W-31-61T, W-58-60, W-58-61T, W-61-60, P-1-56	
GATE VALVES WITH 8" VALVE BOXES AND COVERS AS SHOWN THUS:	W-12-61	
6" FIRE HYDRANTS & FIRE HYDRANT SERVICES AS SHOWN THUS:	W-16-60	
6" FIRE HYDRANT SERVICES AS SHOWN THUS:	W-16-60	
COPPER WATER SERVICES AS SHOWN THUS: NOTE: SIZE SHOWN IF OTHER THAN 3/4"	W-2-61	
THE TRANSFERRING OF COPPER WATER SERVICES AS SHOWN THUS: NOTE: SIZE SHOWN IF OTHER THAN 3/4"	W-2-61	
THE CONSTRUCTION OF REINFORCED CONCRETE SEWER MAIN SUPPORT, AS SHOWN THUS:	S-21-57	PROFILE / PLAN

SPECIFICATIONS:

STANDARD SPECIFICATIONS OF THE CITY OF SAN DIEGO, PART I, FILED APRIL 9, 1958, INCLUDING AMENDMENTS FILED APRIL 2, 1960, AND PART V, FILED MAY 8, 1958.

SPECIAL SPECIFICATIONS NO. 1370

NOTES

1. THE LOCATION & ELEVATION OF UTILITIES AS SHOWN ON THE PLANS ARE APPROXIMATE ONLY.
2. DRAWING P-1-56 IS AMENDED AS FOLLOWS:
   EXISTING GATE VALVE SYMBOL: G.V.
3. THE LOCATION OF ALL NEW METER BOXES AND WATER SERVICES WILL BE DETERMINED IN THE FIELD.
4. SHORT FIRE HYDRANT SERVICES MAY BE MADE WITH FLANGED OR DIRO-TITE FITTINGS OR OTHER METHOD APPROVED BY THE ENGINEER.
5. ABANDONED FIRE HYDRANT SERVICES SHALL BE CUT AND PLUGGED A MIN. OF 12" BELOW TOP OF CURB. REMOVE G.V. CAP AND PATCH PAVEMENT.
6. PRIOR TO TRENCHING CONTACT PACIFIC TELEPHONE & TELEGRAPH CO., SUBWAY DIV. TEL: CY-5-0691, AND SAN DIEGO GAS & ELECTRIC CO., UNDERGROUND MAINTENANCE DIVISION, BE-2-4252, EXT. 621.
7. TRAFFIC NOTES: SEE SHTS. NO.2 & 6.

AS BUILT DATA
CONSTRUCTED BY:-AL E. RILEY
W.O.19859(CONSTR.),W.O.48273(ENGR.)
WORK STARTED 6/7/62 (Date)
WORK COMPLETED: 9/13/62 (Date)
INSPECTOR: H. Hills
CONNECTIONS BY:- CITY FORCE
W.O. 19855
NOTE: EQUIPMENT RENTAL: W.V.HUTCHISON CO.INC.

SUBMIT OFFICE CHECK	INITIAL	DATE
PUBLIC WORKS DIRECTOR		
S.D. GAS & ELECT.		12-14
ELECTRIC CO. GAS		12-14-61
		12-4-61
TELEPHONE CO.	D.R.S.	12-14
WATER SERVICES		1-5-62

CITY CONTRACT

PLANS FOR THE CONSTRUCTION
of
GROUP 126
CAST IRON WATER MAIN REPLACEMENTS

ENGINEERING W.O.48273

CITY OF SAN DIEGO
ENGINEERING DEPARTMENT
SHEET 1 OF 13 SHEETS

PLAN REVISION

CHANGE	BY	DATE	APPROVAL
AS BUILT PER INSP. FIELD.			
G.C.F. NOTES	R.C.	2-26-63	

CONSTRUCTION RECORD

6/7/62 — 9/13/62

CITY ENGINEER: Hugh H. Hills

CONTRACTOR: W. V. Hutchison

PUBLIC WORKS: Robe

APPROVALS FOR:
WATER DIV. — Chief Engineer
PLANNING DIV. — Director
ELECTRICAL — Director
STRUCTURAL — Chief Engineer
TRAFFIC — Director
CITY ENGINEER — Director
CHIEF, MECHANICAL — Director

ELECT. MECHANICAL

10.412-1- D

AS BUILT

MAY 16 1963

INDEXED