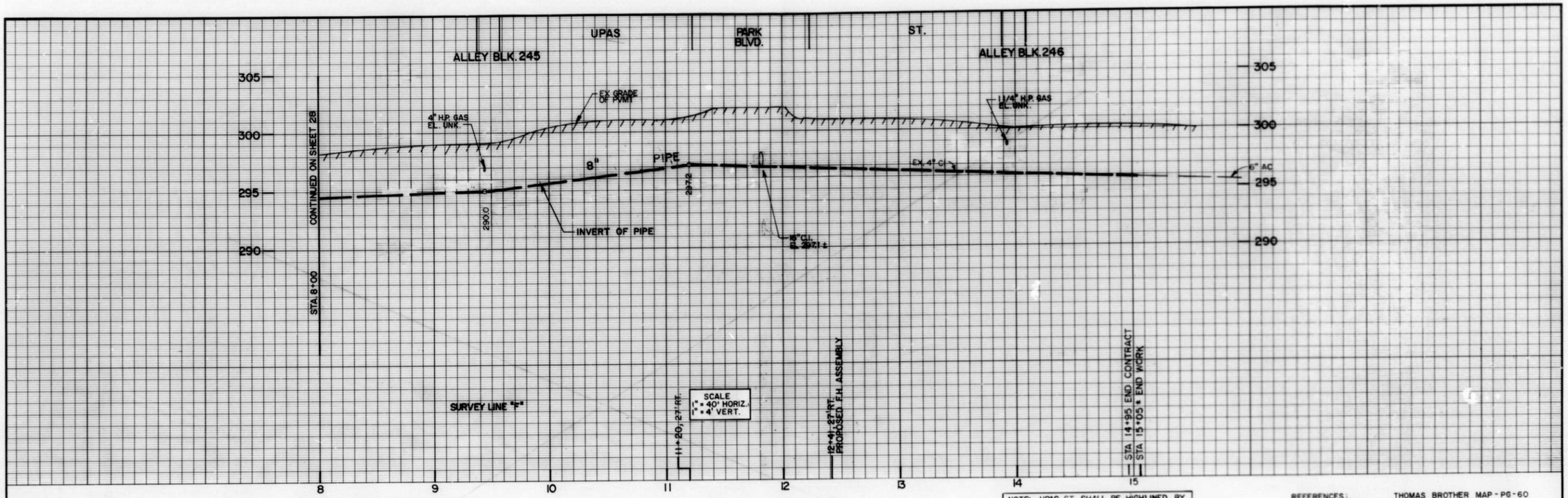


THIS SHEET FOR ADDITIVE ALTERNATE NO. 1 ONLY.

NOTE: UPAS ST. SHALL BE HIGHLINED BY CITY FORCES PRIOR TO BEGINNING OF CONSTRUCTION. CITY TO FURNISH HIGHLINING MATERIAL AND MAKE ALL CONNECTIONS.

(1) BY CITY AHEAD OF CONTRACTOR
STA. 11+95±, 8' LT. & 37' RT.
CUT & PLUG, CONNECT TO 16" VALVES AFTER NEW MAIN HAS BEEN ACCEPTED.

FURNISH & INSTALL BY CONTRACTOR:

(2) STA. 11+95, ±27' RT.
1 - 16" x 8" CROSS (F)
2 - 8" VALVES (F, MJ) BK & AHD
2 - 16" VALVES (F, MJ) LT & RT
30' - 16" PIPE LT.

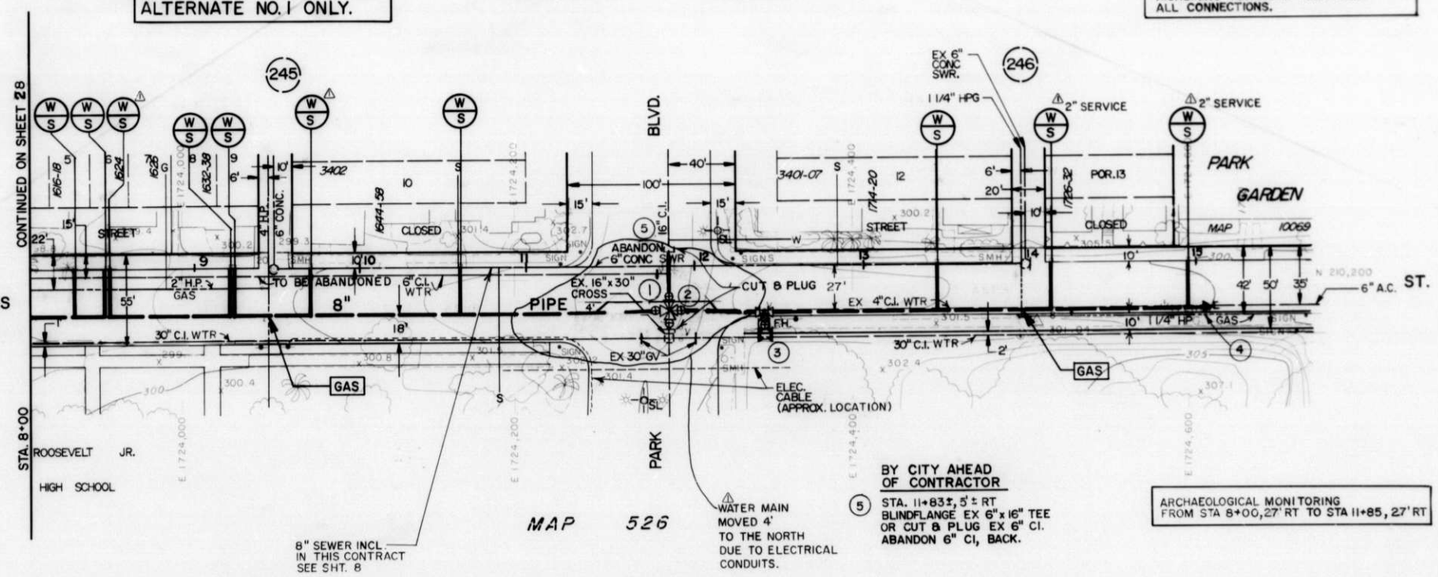
(3) STA. 12+41, ±27' RT.
1 - 8" x 8" TEE (MJ, MJ, F)
1 - 6" F.H. ASSEMBLY & MARKER

BY CITY AHEAD OF CONTRACTOR:

(4) STA. 15+05, 27' RT.
CUT & PLUG EX 6" AC

BY CITY AFTER NEW MAIN HAS BEEN ACCEPTED:

STA. 15+05 ± 27' RT.
FURNISH & INSTALL
1 - 6" x 8" RED.
CONNECT NEW 8" PIPE TO EX. 6" AC.



8" SEWER INCL. IN THIS CONTRACT SEE SHT. 8

WATER MAIN MOVED 4' TO THE NORTH DUE TO ELECTRICAL CONDUITS.

BY CITY AHEAD OF CONTRACTOR

(5) STA. 11+83±, 5'± RT
BLINDFLANGE EX 6" x 16" TEE OR CUT & PLUG EX 6" CI.
ABANDON 6" CI, BACK.

ARCHAEOLOGICAL MONITORING FROM STA 8+00, 27' RT TO STA 11+85, 27' RT

N

SCALE: 1" = 40'

REFERENCES: THOMAS BROTHER MAP - PG - 60
100' SCALE MAP 210 - 1722
GATE BOOK PAGE G - 19
S.D. GAS & ELECT. CO.
GAS BOOK - 11, PG - 276 & BOOK - 15, PG - 488E

IMPROVEMENTS:
SEWER : 4497 - L
WATER : 5766 - L, 2414 - L
PAVING :

BENCH MARKS: (MEAN SEA LEVEL DATUM)
B.M. = S.W.B.P. UPAS ST. & PARK BLVD., EL. 301.896

FIELD NOTES:
1. CROSS - SECTION 210 - 1719 LINE "F", KELLEY, 3 - 27 - 86, W.O. 147125, SHT. OF 18

RETIREMENTS:
385' - 6" C.I. - YR. UNK.
320' - 4" C.I. - YR. UNK.
1 - F.H. - 1928

AS BUILT DRAWING
INSPECTOR: T. PALUSKY
DATE: 9/18/98

SEWER AND WATER GROUP 55
UPAS ST.
ALLEY WEST TO ALLEY EAST OF PARK BLVD.
ADDITIVE ALTERNATE NO. 1

CITY OF SAN DIEGO, CALIFORNIA
ENGINEERING AND CAPITAL PROJECTS DEPARTMENT
SHEET 20 OF 61 SHEETS

DEPUTY DIRECTOR — DATE 1-20-97
SECTION HEAD
ASSOCIATE ENGINEER

DESCRIPTION	BY	APPROVED	DATE	FILMED
ORIGINAL	RA/RR			
AS BUILT 11/9/99	HW			

CONSTRUCTION RECORD
CONTRACTOR: P. ARTUKOVICH DATE STARTED: 9/29/97
INSPECTOR: TY PALUSKY DATE COMPLETED: 7/26/98
CONNECTIONS BY:

E.W.O. 649111 (SEWER)
W.O. [BD10] (WATER)
CONTROL CERTIFICATION
210 - 1722
LAMBERT COORDINATES
25163 - 29 - D

UPAS STREET

AS-BUILT

FILMED FROM THE ORIGINAL. BEST QUALITY OBTAINABLE. EXCESSIVE GRAY BACKGROUND MAY CAUSE A POOR QUALITY REPRODUCTION.

0 1 2 3 4 IN.