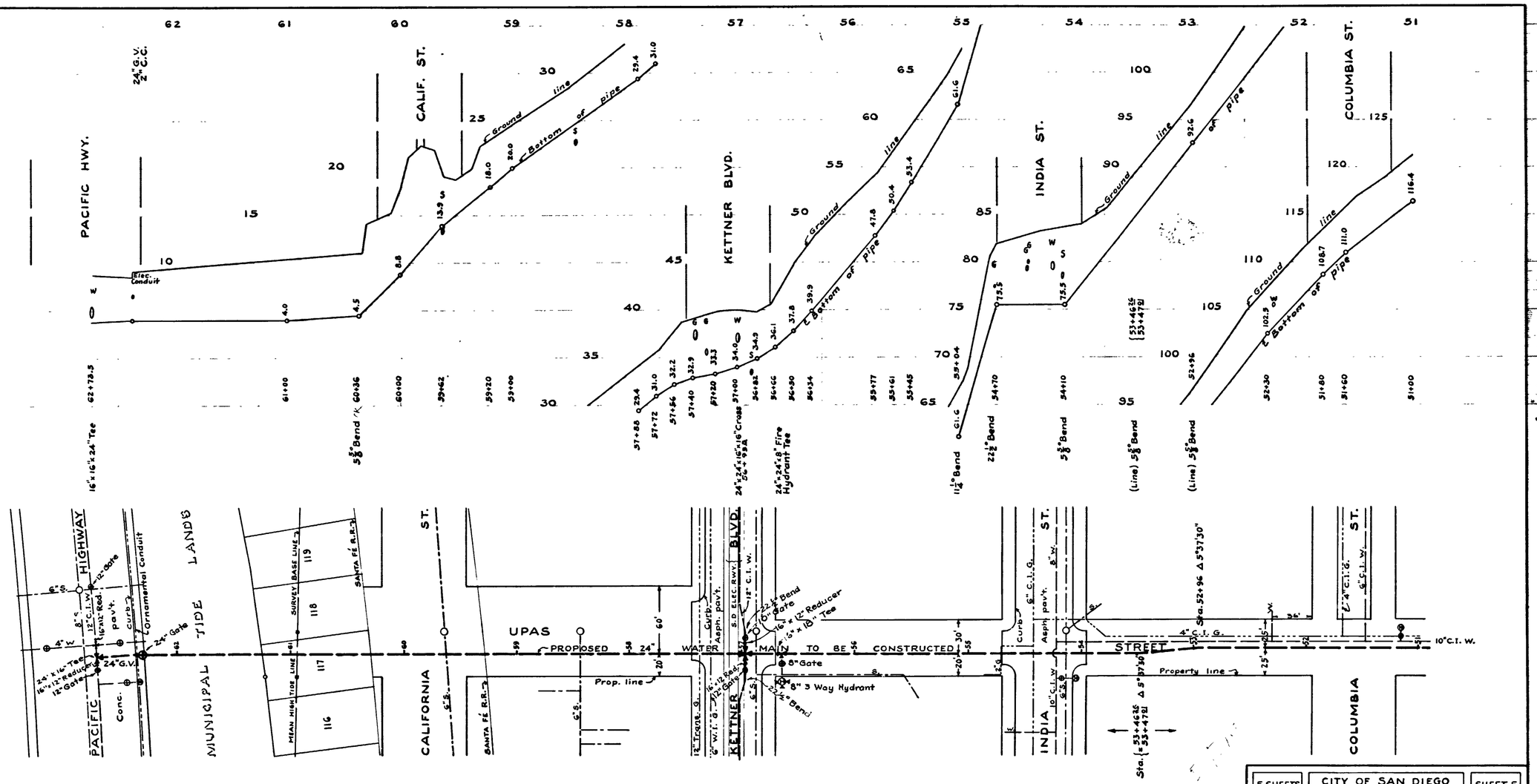


REDUCED PLAN
USE SCALE BELOW
0 1 2 3 4
4" ON ORIGINAL SCALE

NOTE:
Contractor to cut short sections where required.
Bends will be furnished with all bell ends.

CITY DATUM
ADD 6.119 FEET
TO CONVERT TO
MEAN SEA LEVEL

| | | |
|---|---|---|
| 5 SHEETS | CITY OF SAN DIEGO<br>ENGINEERING DEPARTMENT | SHEET 5 |

WATER DEPARTMENT
UPAS ST. PIPE LINE EXTENSION
PLAN AND PROFILE

| | | |
|---|---|---|
| APPROVED<br>CITY ENGR.<br>HYDR. ENGR. | | DATE 7-18-40<br>SCALE 1" = 50' |
| DRAWN BY A.L.R.<br>TRACED " A.L.R.<br>CHECKED " [illegible]<br>F.B. 564 & 552. | AS BUILT<br>EDITED TO 12-27-40. | DRAWING NUMBER<br>5930-L |

MICROFILMED
JUL 3 1963