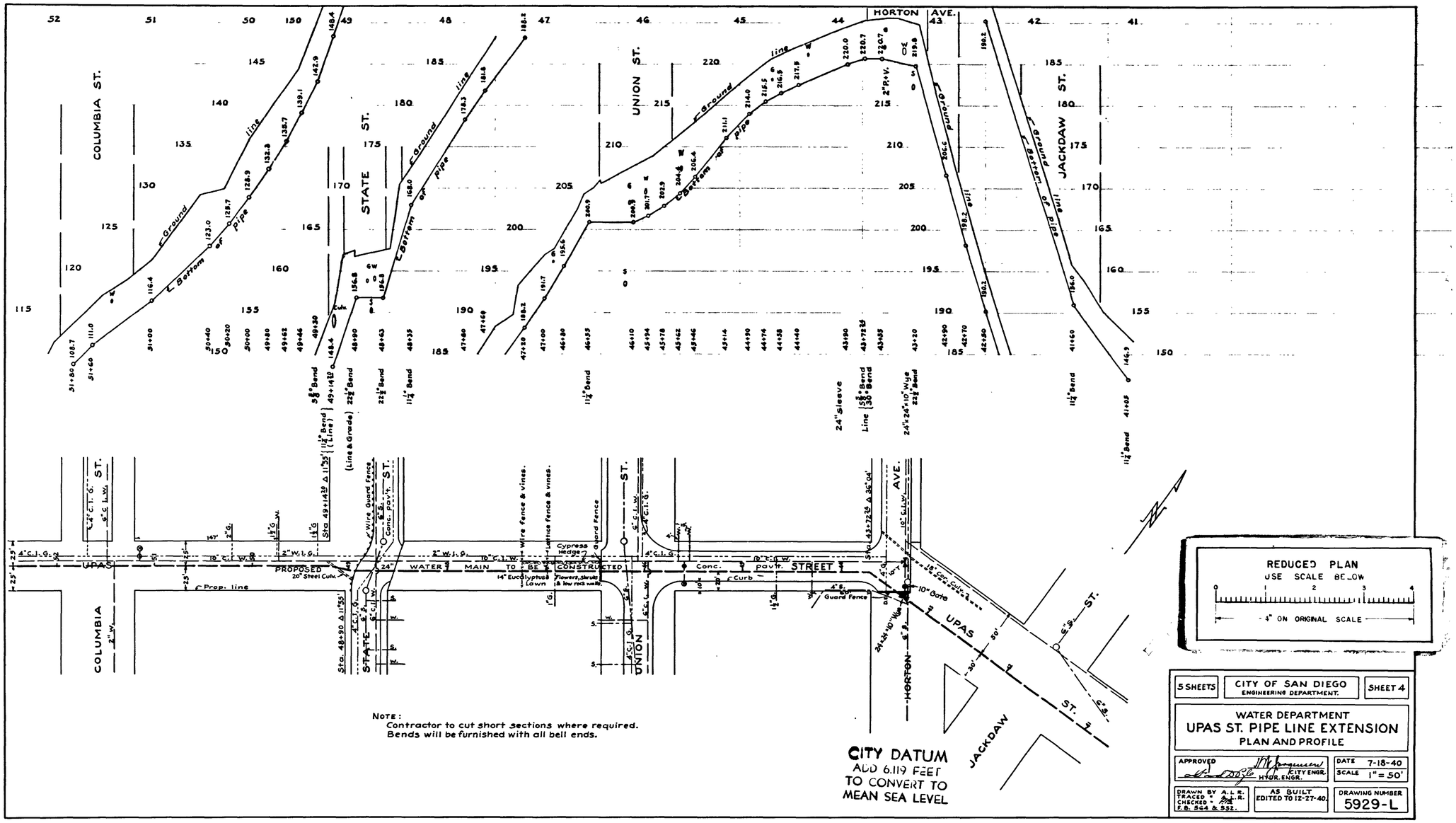

NOTE:
Contractor to cut short sections where required.
Bends will be furnished with all bell ends.

5 SHEETS	CITY OF SAN DIEGO ENGINEERING DEPARTMENT.	SHEET 4

WATER DEPARTMENT
UPAS ST. PIPE LINE EXTENSION
PLAN AND PROFILE

APPROVED [signature] CITY ENGR. [signature] HYDR. ENGR.		DATE 7-18-40 SCALE 1" = 50'
DRAWN BY A.L.R. TRACED " " CHECKED " " F.B. 564 & 532.	AS BUILT EDITED TO 12-27-40.	DRAWING NUMBER 5929-L

MICROFILMED
JUL 3 1963