# Commission on Gang Prevention and Intervention Agenda

**USD-The Joan Kroc Institute for Peace and Justice** 

5998 Alcala Park, San Diego, CA Thursday, November 17<sup>th</sup>, 2011 5:00p.m.

1.Call to Order

2.Welcome: Dean William R. Headley, C.S.Sp., Ph.D.

3.Special Remarks: Councilwoman Lorie Zapf

4. Approval of the Minutes for September 15, 2011

5. Action Agenda

# Action Item 1-

SANDAG (San Diego Association of Governments) has been working diligently on jobs producing infra-structure projects but also facilitated the implementation of Graffiti Tracker in the region. Commissioner Gallegos will be sharing early statistics on the project.

# Recommended Action:

The Commission recommends to the Mayor and City council to explore other collaborative opportunities like the Graffiti tracker for other gang prevention and intervention strategies.

# Action Item 2-

An Ad Hoc Workplan Committee with members Chair Rosa Ana Lozada, Joyce Abrams, Carol Williams, Danny Villarreal and Anthony Ceja (representing Dr. Ward) met to review and update the Workplan which will be presented to the City Council Public Safety and Neighborhood Services in January2012. The revised Workplan includes the Commission's focus areas and reflects the issues of shared concern, Action Items based on joint accountability and responsibility, and multiple Goals supported through a collaborative effort.

# **Recommended** Action

Accept the 2011-2012 Updated Workplan as the blueprint for gang prevention and intervention activities and strategies for the upcoming year and recommend acceptance of the Workplan by the Public Safety and Neighborhood Services Committee.

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### 6. Information Scan-

a.Gang Statistics- Commissioner Chief Lansdowne b.Realignment Update

- Chief of Probation Mack Jenkins
- District Attorney Bonnie Dumanis
- Commissioner Benny Benavidez

#### 7. Community Information and Partnership Reports

a.Harmonium Eco Eventerprise

b.CALGrip Summer Program Report

#### **8.Executive Director Report:**

- a. Safe Passage Update
- b. County Partnership Status

#### 9. Announcements

#### 10.Adjournment

# **NEXT MEETING JANUARY 19, 2012**

**Public Comment on an Agenda Item:** If you wish to address the Commission on an item on today's agenda. Please complete the speaker form (on the table near the door) and give it to the Commission's staff before the Commission hears the agenda item. You will be called at the lime the item is heard.

**Public Comment on Matters Not on the Agenda:** You may address the Commission on any matter not listed on today's agenda al the beginning of the meeting during Commission-Community Dialogue. Complete a speaker form and give it to the Commission's staff. However, California's open meeting laws do not permit the Commission to discuss or take any action on the matter m today's meeting. At the discretion, the Commission may refer the matter to staff or an ad hoc committee. Individual's comments are limited to three minutes per speaker. At the discretion of the Chair, if a large number of people wish to speak on the same item, comments may be limited to a set period of time per item. Tile information contained in this agenda is available in alternative format. To request an agenda in Braille, large print or cassette, or to request a sign language or oral interpreter for the meeting, call the Commission office at least five (5) working days prior to meeting (6 19.533 -3423).