



THE CITY OF SAN DIEGO

**Commission on Gang Prevention and Intervention**

***Agenda***

**City Hall**

202 C Street, 12<sup>th</sup> Floor  
Thursday, January 19, 2012  
5:30 p.m.

1. Call to Order
2. Non Agenda Public Comment (Speakers Slips are available)
3. Approval of the Minutes for November 17, 2011

**4. Action Agenda:**

Item A-

The Commission's Ad Hoc Committee on child-sexploitation worked with San Diego Unified School District on a training and shared information about procedures and policy. Dr. Joseph Fulcher has been training school staff and working regionally to encourage other districts to do the same.

**Recommended Action:**

*Support San Diego Unified School District's process for reporting and educating school staff about possible child-sexploitation on school campuses and encourage the sharing of the information with other districts in the county working with the County Office of Education.*

Item B-

Commission Chair Rosa Ana Lozada participated in the County's Trauma Informed Care conference in August. She collected research and information that is important for the Commission's focus on Gang prevention. The next step is to establish an Ad Hoc Committee to look at initiatives statewide and nationally and assess implementation in San Diego.

**Recommended Action:** *Appoint members to an Ad Hoc Committee to research and recommend initiatives for San Diego.*

Item C-

Reach One Teach One is putting on a Youth Summit on March 14<sup>th</sup> for Youth from all across the city. The organization has been working with Probation, the San Diego Police Department in an effort to educate youth vulnerable to gang participation about alternative choices. Commissioner Mack Jenkins will discuss the experience from last year.

**Recommended Action:** *Support the Summit and have an information table at the event.*

**Commission on Gang Prevention and Intervention**

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**5. Information Scan-**

- a. Gang Statistics and Initiative Updates- Commissioner Chief Lansdowne
- b. Realignment Update
  - Chief of Probation Mack Jenkins
  - District Attorney Bonnie Dumanis
  - Sheriff Gore

**6. Community Information Sharing-**

- a. Commissioner Chris Yanov on new focus on schools as part of Reality Changers efforts
- b. Health and Human Services Update on Building Better Health – Rene Santiago and Lynn Sharpe Underwood

**7. Executive Director Report:**

- a. Grants Information
- b. Community Information Update

**8. Announcements**

**9. Adjournment**

**Next Meeting will be March 15<sup>th</sup>, at Garfield Elementary**

**Public Comment on an Agenda Item:** If you wish to address the Commission on an item on today's agenda, please complete a speaker form (on the table near the door) and give it to the Commission's staff before the Commission hears the agenda item. You will be called at the time the item is heard.

**Public Comment on Matters Not on the Agenda:** You may address the Commission on any matter not listed on today's agenda. Complete a speaker form and give it to the Commission's staff. However, California's open meeting laws do not permit the Commission to discuss or take any action on the matter at today's meeting. At its discretion, the Commission may refer the matter to staff or committee.

Individual's comments are limited to three minutes per speaker. At the discretion of the Chair, if a large number of people wish to speak on the same item, comments may be limited to a set period of time per item. The information contained in this agenda is available in alternative format. To request an agenda in Braille, large print, or cassette, or to request a sign language or oral interpreter for the meeting, call the Commission office at least five (5) working days prior to meeting (619-533-3423).