



THE CITY OF SAN DIEGO

**Commission on Gang Prevention and Intervention
Agenda**

City Hall Committee Room

202 C Street, Council Chambers 12th Floor

January 23rd, 2014

4 p.m. (will be televised)

1. Call to Order
2. Welcome
3. Non Agenda Public Comment (Speakers Slips are available)
4. Approval of the Minutes for November 19, 2013
5. Action Items

Action Item A

The CJ Bulletin "*Gang Involvement among San Diego County Arrestees in 2012*" lays out important information about gang involvement, gang violence and what impacts gang violence. Thank you to Commissioner Gary Gallegos' researcher, Dr. Cindy Burke. This document substantiates what Commissioners Danny Villarreal and Bishop Bowser have shared with us over the past year. Both are former gang members and have served time in prison. This well researched document along with several evaluation reports from Los Angeles, San Jose, and Santa Rosa allows us to make substantiated recommendations to the Mayor and City Council regarding strategies that will impact the gang violence in our communities and help gang members. (**Goal #3:** *Advocate, formulate, and recommend for adoption proactive gang policies, ordinances and guidelines.*)

Recommended Action:

Recommend to the Mayor and City Council to focus on youth and communities during their budget process targeting High Need Communities using Promising Practices or Evidenced Base programming to enhance their budget efforts by referring to the research that informs the 2014 Consolidated plan and the SANDAG report on Gang involved youth.

Action Item B

The Human Relations Commission has been working on Human Trafficking issues. Human trafficking includes Commercial sex exploitation which is one of the ways gangs now generate money. The Commission brought law enforcement, justice, business and community groups together to find a solution to informing businesses and the public about a posting requirement under SB 1193. This state law requires various public and

distribute the poster along with literature explaining the why, how and when of the requirement. (**Goal #3:** *Advocate, formulate, and recommend for adoption proactive gang policies, ordinances and guidelines.*)

Recommended Action:

Recommend to Mayor and City Council to support this effort and send a letter of support to the Human Relations Commission.

6.Special Presentation- Youth and San Diego Probation – *Commissioner Mack Jenkins*

7.Community Scan and Update –

- a. *Gang Statistics -Commissioner Chief Lansdowne*
- b. *Youth Gang Statistics-Commissioner Jenkins*

8. Executive Director Report:

- a. Ad Hoc Committees Updates and accomplishments
- b. Community Information Update

9. Announcements

10. Adjournment

Note: February 22nd 2014 Community Violence Prevention Summit (Jacobs Center for Neighborhood Innovation)

Regular Commission Meeting on March 20th, 2014 (Place TBA)

Public Comment on an Agenda Item: If you wish to address the Commission on an item on today's agenda, please complete a speaker form (on the table near the door) and give it to the Commission's staff before the Commission hears the agenda item. You will be called at the time the item is heard.

Public Comment on Matters Not on the Agenda: You may address the Commission on any matter not listed on today's agenda. Complete a speaker form and give it to the Commission's staff. However, California's open meeting laws do not permit the Commission to discuss or take any action on the matter at today's meeting. At its discretion, the Commission may refer the matter to staff or committee.

Individual's comments are limited to three minutes per speaker. At the discretion of the Chair, if a large number of people wish to speak on the same item, comments may be limited to a set period of time per item. The information contained in this agenda is available in alternative format. To request an agenda in Braille, large print, or cassette, or to request a sign language or oral interpreter for the meeting, call the Commission office at least five (5) working days prior to meeting (619-533-3423).