



THE CITY OF SAN DIEGO

**Commission on Gang Prevention and Intervention
and
Public Safety and Livable Neighborhoods Council Committee
Joint Meeting Agenda
*Cherokee Point Elementary School
3735 38th Street
May 14, 2014
6:30 p.m.***

1. Call to Order
2. Welcome and Clarification of Meeting Procedure
3. Non Agenda Public Comment (Speakers Slips are available)
4. **Action Agenda:**

Item A-

Since 2007, the City of San Diego's Commission on Gang Prevention and Intervention has supported community initiatives, researched best practices and resources, and made recommendations to the Mayor and City Council on reducing the impact of gang violence in our communities. Each iteration of the Commission's two-year Strategic Action Plan is an opportunity to review, reaffirm, and recommit to a shared effort at stopping gang violence. Attached is the proposed 2015-2017 Strategic Action Plan. The Commission's Ad Hoc Committee wants further input before completing. (*Goal #3: Advocate, formulate, and recommend for adoption proactive gang policies, ordinances and guidelines*)

Recommended Action:

Recommend that the Ad Hoc include: agreed upon changes and present the final report on June 19th to the Commission and then take to PS & LN Committee then Council for acceptance.

5. **Announcements**
6. **Adjournment**

**Next meeting of the Commission on Gang Prevention and Intervention
will be on June 19th) (TBA)**

Public Comment on an Agenda Item: If you wish to address the Commission on an item on today's agenda, please complete a speaker form (on the table near the door) and give it to the Commission's staff before the Commission hears the agenda item. You will be called at the time the item is heard.

Public Comment on Matters Not on the Agenda: You may address the Commission on any matter not listed on today's agenda. Complete a speaker form and give it to the Commission's staff. However, California's open meeting laws do not permit the Commission to discuss or take any action on the matter at today's meeting. At its discretion, the Commission may refer the matter to staff or committee.

Individual's comments are limited to three minutes per speaker. At the discretion of the Chair, if a large number of people wish to speak on the same item, comments may be limited to a set period of time per item. The information contained in this agenda is available in alternative format. To request an agenda in Braille, large print, or cassette, or to request a sign language or oral interpreter for the meeting, call the Commission office at least five (5) working days prior to meeting (619-533-3423).