

CITY OF SAN DIEGO

Commission on Gang Prevention and Intervention Agenda

Thursday, February 15, 2007
5:00p.m.

St. Jude's Catholic Church
3790 Boston Ave.

1. Call to Order
2. Approval of the Minutes for January 18, 2007
3. Current Information Scan – *Commissioner Chief Lansdowne*
4. Discussion/Action Agenda:

Item 1-

School Gang Prevention Safe Passage Program by the State of California
Deputy City Attorney Makini Hammond and Executive Director, Lynn Sharpe-Underwood

Recommended Action: Support the Program and include in the strategic plan.

Item 2-

Crisis Intervention Team Report: *Daniel Petro*

Recommended Action: Recommend Neighborhood Council Involvement and refer Yellow Tape Protocol include in the strategic plan.

5. Commission-Community Dialogue (Speakers Slips are available for this at the door)
6. Executive Director Report:
 - a. Grants Information
 - b. 13- City National League of Cities Gang Network
 - c. Response from Deputy City Attorney regarding Ad Hoc Committees
7. Announcements
8. Adjournment

Public Comment on an Agenda Item: If you wish to address the Commission on an item on today's agenda, please complete a speaker form (on the table near the door) and give it to the Commission's secretary before the Commission hears the agenda item. You will be called at the time the item is heard.

Public Comment on Matters Not on the Agenda: You may address the Commission on any matter not listed on today's agenda at the end of the meeting. During Commission-Community Dialogue. Complete a speaker form and give it to the Commission's Executive Secretary. However, California's open meeting laws do not permit the Commission to discuss or take any action on the matter at today's meeting. At its discretion, the Commission may refer the matter to staff or committee.

Individual's= comments are limited to three minutes per speaker. At the discretion of the Chair, if a large number of people wish to speak on the same item, comments may be limited to a set period of time per item. The information contained in this agenda is available in alternative format. To request an agenda in Braille, large print, or cassette, or to request a sign language or oral interpreter for the meeting, call the Commission office at least five (5) working days prior to meeting. (619-236-5936)