CITY OF SAN DIEGO

Commission on Gang Prevention and Intervention <u>Agenda</u>

Thursday, May 15, 2008 5:00p.m.

Mira Mesa Library

8405 New Salem Avenue

- 1. Call to Order
- 2. Approval of the Minutes for March 27, 2008
- 3. Current Information Scan Commissioner Chief Lansdowne
- 4. Discussion/Action Agenda:

Action Item 1-

Research from different organizations, including the Office of Juvenile Justice Delinquency and Prevention reports minors absent from school are frequently exposed to adverse experiences that have a direct affect on their potential for success.

The City Heights Anti Violence Task Force will present the collaboration efforts to address truancy in City Heights, and introduce the development of a three-year pilot program to address absenteeism.

Recommended Action:

Support the City Heights Anti Violence Task Force efforts to address absenteeism via the proposed pilot project. Direct the Executive Director to provide letters of support. (Goal Achieved.)

Goal 1

Establish an effective coordinated collaboration process to impact gang activity citywide.

1.1 Establish community technical teams to implement neighborhood strategies

Action Item 2-

The Commission reported to the Public Safety and Neighborhood Services on April 24^{th regarding} the U.S. Department of Justice, Office of Juvenile Justice and Delinquency Prevention (OJJDP) for the Gang Prevention Coordination Assistance Program awarded to the Commission on Gang Prevention and Intervention.

Recommended Action:

Accept the report.

Action Item 3-

The Commission implemented the Strategic Plan in October 2007, and established an Ad Hoc Committee to create a work plan. An annual report on the plan recommendations will be due in October 2008.

Recommended Action:

Reconvene the Ad Hoc Committee (work plan) to prepare the annual report for the Commission.

Action Item 4-

The first reading to amend City Council Ordinance 26.1902 occurred on April 28, 2008. At that time, Council Member Tony Young thanked the commission members, and the Executive Director for their work. Council Member Young suggested the ordinance could be amended further to add a member of the City Council.

Council directed staff to research legal issues related to appointing a council member, and bring back the issue at a later council meeting.

Recommendation:

Discuss the issue and make recommendation for the inclusion or exclusion of a Council Member.

Discussion Item #1-

Presentation "SDPD Gang Juvenile Service Officer" by Lt. Jorge Duran and Officer Jason Scott

- 5. Commission-Community Dialogue (Speakers Slips are available for this at the door)
- 6. Executive Director Report:
 - a. Grants Information
 - b. Nine Corners Report from Luis Natividad
 - c. Curfew Sweep/Community Organizations Involvement
- 7. Announcements
- 8. Adjournment

Public Comment on an Agenda Item: If you wish to address the Commission on an item on today's agenda, please complete a speaker form (on the table near the door) and give it to the Commission's secretary before the Commission hears the agenda item. You will be called at the time the item is heard.

Public Comment on Matters Not on the Agenda: You may address the Commission on any matter not listed on today's agenda at the end of the meeting. During Commission-Community Dialogue. Complete a speaker form and give it to the Commission's Executive Secretary. However, California's open meeting laws do not permit the Commission to discuss or take any action on the matter at today's meeting. At its discretion, the Commission may refer the matter to staff or committee. Individual's= comments are limited to three minutes per speaker. At the discretion of the Chair, if a large number of people wish to speak on the same item, comments may be limited to a set period of time per item. The information contained in this agenda is available in alternative format. To request an agenda in Braille, large print, or cassette, or to request a sign language or oral interpreter for the meeting, call the Commission office at least five (5) working days prior to meeting.(619-236-5936)