



**AGENDA**  
**CITY OF SAN DIEGO**  
**HUMAN RELATIONS COMMISSION**  
**MEETING NO. 220**



**DATE:** Wednesday, July 21, 2010  
**TIME:** 5:30 p.m. to 7:30 p.m.  
**PLACE:** Santa Fe Room, Balboa Park Club, San Diego

**5:30 p.m.** **WELCOME AND INTRODUCTIONS**  
**Roll Call**  
**D/A Approval of Minutes – June 16, 2010**

**5:35** **RECOGNITION**  
  
Yvette Klepin, Deputy Chief, County Probation Department  
Denise Tamura, SDSU Graduate, HRC Intern

**5:45** **D/A PRESENTATIONS**  
  
**Redistricting Commission: The process, timeline, and product**  
Elizabeth Maland, San Diego City Clerk  
  
**Connections Housing/Downtown San Diego: Integrated service and residential community for the homeless**  
Dale Kelly Bankhead, Family Health Centers of San Diego  
**Consider motion to contact Mayor and City Council regarding the proposal**  
  
**The City's Living Wage Ordinance: A Brief Overview**  
Nora Nugent, Living Wage Manager

**6:20 p.m.** **Public Comment**

**6:30 p.m.** **BUSINESS**  
**D/A Old Business**  
- Update on progress regarding reestablishing a County HRC  
- Update on County Food Stamp Program  
**Consider approval of letter to Board of Supervisors**  
**Consider forming a HRC Taskforce regarding this issue**  
- Update on City's Equal Benefits Ordinance  
  
**D/A New Business**  
- Discuss closure of DFEH Office in San Diego  
**Consider requesting more information regarding this decision**

**6:45 p.m.** **D/A Chair's Report**  
- HRC Commendation to Channel 10 Investigative Team  
- San Diego LGBT History Exhibit at City Hall

**6:55 p.m.** **D/A Executive Director's Report**

- SDPD Hate Crimes Report

**7:00 p.m. D/A Legislative Report – consider taking a position on the following items:  
Consider motion to write letter in support of legislation**

- SB 1256 Ed Roberts, Day of Significance
- AB 1680 Hate Crimes Protection Act
- AB 2706 Adding Homelessness to Protected Status
- AB 2401 CSU Campus Priority Admission to local students
- Court cases involving diverse representation on local school boards

**7:15 p.m. D Commissioners' Reports**

- Taskforce Reports
- Events where Commissioners were active participants

**7:30 p.m. Adjourn**

D/A - Discussion/Action, D – Discussion only

**For further information contact: Danell Scarborough, Executive Director (619) 236-6420**

**Public Comment on an Agenda Item:** If you wish to address the Commission on an item on today's agenda, please complete a speaker form and give it to the Commission's Executive Director before the Commission hears the agenda item. You will be called when the item is heard.

**Public Comment on Matters Not on the Agenda:** You may address the Commission on any matter not listed on today's agenda at the beginning of the meeting. Complete a speaker form and give it to the Commission's Executive Director. However, California's open meeting laws don't permit the Commission to discuss or take any action on the matter at today's meeting. At its discretion, the Commission may refer the matter to staff or committee. Individual's comments are limited to three minutes per speaker. At the discretion of the Chair, if a large number of people wish to speak on the same item, comments may be limited to a set period of time per item. This agenda may be requested in alternative format, (Braille, large print, CD), or a sign language/oral interpreter may be requested for the meeting by calling the office at least five (5) working days prior to meeting.