SAN DIEGO PLANNING COMMISSION

DOCKET FOR PLANNING COMMISSION MEETING 9:00 A.M., SEPTEMBER 6, 2012 CITY CONCOURSE, TERRACE ROOM, 2ND FLOOR 202 C STREET

NOTE: If a Sign Language Interpreter, aids for the visually impaired, or Alternative Listening Devices (ALD's) are required, please contact the Planning Department at (619) 321-3208 at least five (5) working days prior to the meeting to insure availability.

Those items with an asterisk () will include consideration of the appropriate environmental document.*

To listen to the "live" broadcast of a Planning Commission meeting, dial 619-533-4001. Note: Rancho Bernardo and Rancho Penasquitos residents dial 619-484-7711 and ask the Citizen's Assistance operator to connect you.

Members of the Public should realize and understand that Planning Commissioners may be unable to thoroughly review and consider materials delivered the day of the hearing.

When it is determined that the Planning Commission will adjourn for lunch, the Planning Commission will adjourn to Conference Room A, located on the 12^{th} floor next to the Council Chambers.

Any agenda-related materials distributed to the Planning Commission after an agenda is posted for a regular meeting may be inspected upon request in the official project file which is maintained by the City's Project Manager, located at the Development Services Department's offices at 1222 First Avenue, San Diego, 92101

ITEM – 1: **ANNOUNCEMENTS/PUBLIC COMMENT** - This portion of the agenda provides an opportunity for members of the public to address the Commission on items of interest within the jurisdiction of the Commission. Comments relating to items on today's docket are to be taken at the time the item is heard.

Time allotted to each speaker is determined by the Chair; however, comments are limited to no more than three (3) minutes **total per subject** regardless of the number of those wishing to speak. Submit requests to speak to the Commission Secretary **prior** to the start of the meeting. Pursuant to the Brown Act, no discussion or action, other than a referral, shall be taken by Council on any issue brought forth under "Announcements/Public Comment."

ITEM – 2: REQUESTS FOR ITEMS TO BE CONTINUED AND/OR WITHDRAWN.

ITEM – 3: **REQUESTS FOR ITEMS TO BE PLACED ON CONSENT AGENDA.** The Chair may entertain a motion by a Commissioner to approve certain noncontroversial agenda items as consent agenda items at the beginning of the meeting. Items approved on consent are in accordance with Staff's recommendation as stated in the Report to Planning Commission.

ITEM – 4: **DIRECTOR'S REPORT.**

- ITEM 5: COMMISSION COMMENT.
- ITEM 6: ***DEVELOPMENT AGREEMENT** City Council District: 2

Plan Area: Downtown

Staff: Brad Richter

Proposal for a Development Agreement between the City of San Diego and the Irvine Company LLC and Bosa Development California II for the development of three blocks located at 1)the southeast and northeast corners of Pacific Highway and Broadway and 2)the southwest corner of Ash Street and Kettner Boulevard in the Downtown Community Plan area. The Development Agreement continues and revises land use and development regulations for the properties established in previous 1983 and 1992 Development Agreements. The proposed Development Agreement is covered under the 2006 Final Environmental Impact Report for the Downtown Community Plan. Report No. – PC-12-096

TODAY'S ACTION IS:

Process 5. Recommend to City Council to approve or deny the agreement.

DEPARTMENT RECOMMENDATION:

Recommend to City Council to approve the agreement.

ITEM – 7: *PROPOSED FY2014 CAPITAL IMPROVEMENT PROGRAM (CIP) BUDGET DEVELOPMENT PROCESS

City Council District: Citywide

Plan Area: Citywide

Staff: James Nagelvoort

The Capital Improvements Program (CIP) is the long-range plan for all individual capital improvement projects and funding sources. Staff will provide an overview of the CIP process and highlight efforts underway to revise the CIP Budget development process. This is an information item. No action is required by the Planning Commission.

TODAY'S ACTION IS: WORKSHOP

DEPARTMENT RECOMMENDATION: NO ACTION REQUIRED