# SAN DIEGO PLANNING COMMISSION DOCKET FOR PLANNING COMMISSION MEETING 9:00 A.M., MARCH 14, 2013 CITY ADMINISTRATION BUILDING COUNCIL CHAMBERS 202 C STREET, 12<sup>TH</sup> FLOOR

#### NOTE:

If a Sign Language Interpreter, aids for the visually impaired, or Alternative Listening Devices (ALD's) are required, please contact the Planning Department at (619) 321-3208 at least five (5) working days prior to the meeting to insure availability.

Those items with an asterisk (\*) will include consideration of the appropriate environmental document.

To listen to the "live" broadcast of a Planning Commission meeting, dial 619-533-4001. Note: Rancho Bernardo and Rancho Penasquitos residents dial 619-484-7711 and ask the Citizen's Assistance operator to connect you.

Members of the Public should realize and understand that Planning Commissioners may be unable to thoroughly review and consider materials delivered the day of the hearing.

When it is determined that the Planning Commission will adjourn for lunch, the Planning Commission will adjourn to Conference Room A, located on the  $12^{th}$  floor next to the Council Chambers.

Any agenda-related materials distributed to the Planning Commission after an agenda is posted for a regular meeting may be inspected upon request in the official project file which is maintained by the City's Project Manager, located at the Development Services Department's offices at 1222 First Avenue, San Diego, 92101

ITEM – 1: **ANNOUNCEMENTS/PUBLIC COMMENT -** This portion of the agenda provides an opportunity for members of the public to address the Commission on items of interest within the jurisdiction of the Commission. Comments relating to items on today's docket are to be taken at the time the item is heard.

Time allotted to each speaker is determined by the Chair; however, comments are limited to no more than three (3) minutes **total per subject** regardless of the number of those wishing to speak. Submit requests to speak to the Commission Secretary **prior** to the start of the meeting. Pursuant to the Brown Act, no discussion or action, other than a referral, shall be taken by Council on any issue brought forth under "Announcements/Public Comment."

# ITEM – 2: REQUESTS FOR ITEMS TO BE CONTINUED AND/OR WITHDRAWN.

# ITEM – 3: REQUESTS FOR ITEMS TO BE PLACED ON CONSENT AGENDA.

The Chair may entertain a motion by a Commissioner to approve certain non-controversial agenda items as consent agenda items at the beginning of the meeting. Items approved on consent are in accordance with Staff's recommendation as stated in the Report to Planning Commission.

- ITEM -4: **DIRECTOR'S REPORT.**
- ITEM 5: **COMMISSION COMMENT.**

## ITEM – 6: VERIZON WIRELESS I-5/CLAIREMONT – PROJECT NO. 263614

City Council District: 2 Plan Area: Clairemont

Staff: Simon Tse

Verizon Wireless I-5/Clairemont – A Planned Development Permit (PDP) for a Wireless Communication Facility (WCF) located at 4305 Gesner Street in the CC-1-13 Zone with the Clairemont Community planning area. The project includes eight (8) antennas completely concealed inside the rooftop stairwell and four (4) façade mounted antennas with side and bottom skirts, painted and textured to match the existing building. The equipment associated with this project is located on the first floor inside the existing commercial building, not visible to the public. The project was exempt from the California Environmental Quality Act (CEQA). Report No. PC-13-024

### **TODAY'S ACTION IS:**

Process 4. Approve or deny the project.

# **DEPARTMENT RCOMMENDATION:**

Approve the project.

# ITEM - 7: CAMPUS POINT CPA INITIATION - PROJECT NO. 309944

City Council District: 1 Plan Area: University

Staff: Dan Monroe

The University Community Plan designates the subject site Scientific Research and allows development up to 30,000 square feet per acre. However, the community plan requires development on the subject site to mitigate its peak hour trip generation rate to a level equal to or less than that which would be generated by a project of 18,000 square feet per acre through a Transportation System Management Program. The

proposed Community Plan Amendment would eliminate this requirement for development on the subject site. Report No. PC-13-026

## **TODAY'S ACTION IS:**

Approve or deny initiation.

# **DEPARTMENT RECOMMENDATION:**

Approve the initiation.

# ITEM – 8: ARE/GC TRANSFER - PROJECT NO. 312101

City Council District: 1 Plan Area: University

Staff: Dan Monroe

ARE/GC Transfer Community Plan Amendment Initiation. The 42.6 acre subject property is located in the northeast corner of the intersection of Judicial Drive and Nobel Drive and includes Lots 1-15 of Map 14847 within the University Community Planning area. The purpose of the initiation request is to transfer 987 Average Daily Trips from Subarea 47 (Costa Verde) to Subarea 37 (Nobel Research Park) in the Development Intensity Element of the University Community Plan. This transfer would translate into an additional 123,375 square feet of Scientific Research intensity for Subarea 37. Exempt from environmental. Not a project. Report No. PC-13-035

# **TODAY'S ACTION IS:**

Approve or deny initiation.

### **DEPARTMENT RECOMMENDATION:**

Approve the initiation.